

RECEIVED

MAR 25 2011

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Ident. No.

63-33494

APPLICATION FOR PERMIT

WATER RESOURCES
WESTERN REGION

To appropriate the public waters of the State of Idaho

Greg Amaral, Trustee of the

1. Name of applicant(s) Greg Amaral Ltd. Pension Plan and TrustPhone 707-864-1196Name connector (check one): ☐ and ☐ or ☐ and/orMailing address: 1606 Amaral CourtCity FairfieldState CAZip 94534Email: amaralranch@aol.com2. Source of water supply Ground Water

which is a tributary of _____

3. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	¼	¼	¼	County	Source	Local name or tag #
2N	3W	4			NW	SE	Canyon	Ground Water	Permit #777438
2N	3W	4			NE	SW	Canyon	Ground Water	Tag #D0047843
2N	3W	4			NE	SW	Canyon	Ground Water	Tag #D0047844

4. Water will be used for the following purposes:

Amount 1.56 cfs for Irrigation purposes from 3/1 to 11/15 (both dates inclusive)
(cfs or acre-feet per year)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)5. Total quantity to be appropriated is (a) 1.56 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source. Three existing wells, pumps, integrated irrigation system

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11.

For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ Noc. Proposed well diameter is 16, 12, 10 inches; proposed depth of well is 538, 610, 650 feet.d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ Noe. If well is already drilled, when? 1979 & 2007; drilling firm Pete Cope, No. 213 and Riverside, No. 333;Well was drilled for (well owner) Saxton Fruit Ranch & Peachtree Dev.; Drilling Permit No. See Item 3 above.

7. Description of proposed uses (if irrigation only, go to item 8):

a. Hydropower; show total feet of head and proposed capacity in kW. _____

b. Stockwatering; list number and kind of livestock. _____

c. Municipal; show name of municipality or the applicant's qualifications as a municipal provider. _____

d. Domestic; show number of households _____

e. Other; describe fully. _____

8. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
					Lt 5		Lt 3												
2N	3W	4			6		15			35	40			40		39	37		212

Total number of acres to be irrigated: 78 acres within a 212-acre ppu

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? 63-8687, surface water from Wilder and Nampa and Meridian Irrigation Districts
10. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____
11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. Within the ppu described above, surface water is the primary irrigation source for lands located below Aven Lateral. Ground water right 63-8687 currently authorizes irrigation of 134 acres within the proposed ppu; supplemental irrigation on 48 acres below the lateral and primary irrigation on 86 acres above the lateral. This application proposes ground water irrigation on the remaining 78 acres within the proposed ppu not included on water right 63-8687; 72 acres supplemental irrigation below the lateral and 6 acres primary irrigation above the lateral.
12. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).
13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

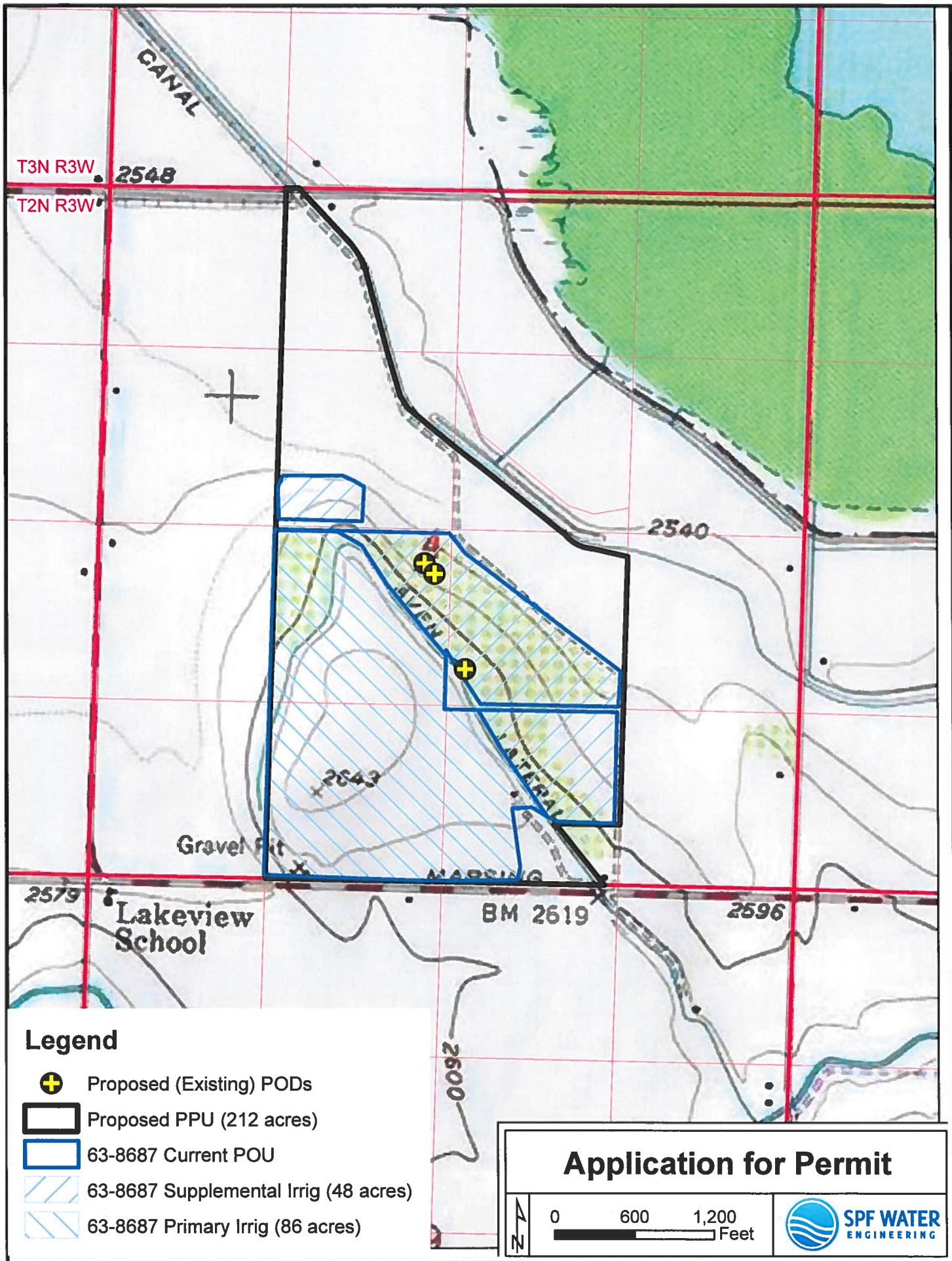
Greg Amaral, Trustee
 Signature of Applicant
Feb. 4, 2011
 Print Name (and title, if applicable)

 Signature of Applicant

 Print Name (and title, if applicable)

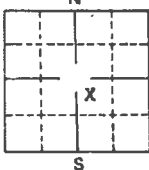
For Department Use:

Received by SB Date 3-25-2011 Time 1:43pm Preliminary check by _____
 Fee \$ 290- Received by DB Receipt No. W039090 Date 3-25-2011



WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Harvey Saxton</u> Address <u>Rt. 4, Caldwell, Idaho 83607</u> Owner's Permit No. <u>63-8687</u>	7. WATER LEVEL Static water level <u>80'</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ <u>Artesian closed-in pressure</u> p.s.i. _____ Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F. Quality _____																																																																																																																																																																																										
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____	8. WELL TEST DATA ☐ Pump ☐ Bailer ☐ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table>	Discharge G.P.M.	Pumping Level	Hours Pumped																																																																																																																																																																																							
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3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type) _____	9. LITHOLOGIC LOG 099591 <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th>Hole Diam.</th><th>Depth From</th><th>To</th><th>Material</th><th>Water Yes</th><th>No</th></tr></thead><tbody><tr><td>28</td><td>0</td><td>2</td><td>Topsoil</td><td></td><td></td></tr><tr><td></td><td>2</td><td>25</td><td>Sand, Gravel, River Rock</td><td></td><td></td></tr><tr><td></td><td>25</td><td>138</td><td>Brn. Clay</td><td></td><td></td></tr><tr><td></td><td>138</td><td>148</td><td>Brn. Sand w/Clay Streaks</td><td></td><td></td></tr><tr><td></td><td>148</td><td>171</td><td>Gray & Brn. Sand</td><td></td><td></td></tr><tr><td></td><td>171</td><td>198</td><td>Brn. Clay w/Sand Streaks</td><td></td><td></td></tr><tr><td></td><td>198</td><td>208</td><td>Gray Sand Fine to Med.</td><td></td><td></td></tr><tr><td></td><td>208</td><td>221</td><td>Brn. Clay</td><td></td><td></td></tr><tr><td></td><td>221</td><td>228</td><td>Blue Clay w/Sand Streaks</td><td></td><td></td></tr><tr><td></td><td>228</td><td>238</td><td>Brn. Sand w/Clay Streaks</td><td></td><td></td></tr><tr><td></td><td>238</td><td>253</td><td>Brn. Sand Fine</td><td></td><td></td></tr><tr><td></td><td>253</td><td>298</td><td>Blue Clay</td><td></td><td></td></tr><tr><td></td><td>298</td><td>308</td><td>Blue Sand w/Clay Streaks</td><td></td><td></td></tr><tr><td></td><td>308</td><td>333</td><td>Blue Clay</td><td></td><td></td></tr><tr><td></td><td>333</td><td>338</td><td>Brn. Clay</td><td></td><td></td></tr><tr><td></td><td>338</td><td>348</td><td>Brn. Sand w/Clay Streaks</td><td></td><td></td></tr><tr><td></td><td>348</td><td>353</td><td>Brn. Sand Fine</td><td></td><td></td></tr><tr><td></td><td>353</td><td>358</td><td>Brn. & Blue Clay</td><td></td><td></td></tr><tr><td></td><td>358</td><td>378</td><td>Blue Clay</td><td></td><td></td></tr><tr><td></td><td>378</td><td>403</td><td>Brn. Sand Fine to Med.</td><td></td><td></td></tr><tr><td></td><td>403</td><td>408</td><td>Brn. & Blue Clay</td><td></td><td></td></tr><tr><td></td><td>408</td><td>418</td><td>Blue Clay</td><td></td><td></td></tr><tr><td></td><td>418</td><td>428</td><td>Blue Sand w/Clay Streaks</td><td></td><td></td></tr><tr><td></td><td>428</td><td>463</td><td>Blue Sand Fine to Crse.</td><td></td><td></td></tr><tr><td></td><td>463</td><td>468</td><td>Blue Clay</td><td></td><td></td></tr><tr><td></td><td>468</td><td>484</td><td>Blue Sand Med.</td><td></td><td></td></tr><tr><td></td><td>484</td><td>500</td><td>Blue Clay</td><td></td><td></td></tr><tr><td></td><td>500</td><td>518</td><td>Blue Sand Fine</td><td></td><td></td></tr><tr><td></td><td>518</td><td>528</td><td>Blue Clay</td><td></td><td></td></tr><tr><td></td><td>528</td><td>538</td><td>Blue Clay</td><td></td><td></td></tr></tbody></table>	Hole Diam.	Depth From	To	Material	Water Yes	No	28	0	2	Topsoil				2	25	Sand, Gravel, River Rock				25	138	Brn. Clay				138	148	Brn. Sand w/Clay Streaks				148	171	Gray & Brn. Sand				171	198	Brn. Clay w/Sand Streaks				198	208	Gray Sand Fine to Med.				208	221	Brn. Clay				221	228	Blue Clay w/Sand Streaks				228	238	Brn. Sand w/Clay Streaks				238	253	Brn. Sand Fine				253	298	Blue Clay				298	308	Blue Sand w/Clay Streaks				308	333	Blue Clay				333	338	Brn. Clay				338	348	Brn. Sand w/Clay Streaks				348	353	Brn. Sand Fine				353	358	Brn. & Blue Clay				358	378	Blue Clay				378	403	Brn. Sand Fine to Med.				403	408	Brn. & Blue Clay				408	418	Blue Clay				418	428	Blue Sand w/Clay Streaks				428	463	Blue Sand Fine to Crse.				463	468	Blue Clay				468	484	Blue Sand Med.				484	500	Blue Clay				500	518	Blue Sand Fine				518	528	Blue Clay				528	538	Blue Clay		
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4. METHOD DRILLED ☐ Rotary ☐ Air ☐ Hydraulic ☒ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____	10. Work started <u>5-22-79</u> finished <u>5-29-79</u>																																																																																																																																																																																										
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>.250 inches</td><td>16 inches</td><td>2 feet</td><td>193 feet</td></tr><tr><td>.250 inches</td><td>16 inches</td><td>253 feet</td><td>363 feet</td></tr><tr><td>.250 inches</td><td>16 inches</td><td>403 feet</td><td>438 feet</td></tr><tr><td>.250 inches</td><td>16 inches</td><td>518 feet</td><td>528 feet</td></tr></tbody></table> Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☒ Yes ☐ No Manufacturer's name <u>Roscoe Moss</u> Type _____ Model No. _____ Diameter <u>16</u> Slot size <u>80</u> Set from <u>193</u> feet to <u>403</u> feet Diameter <u>16</u> Slot size <u>80</u> Set from <u>438</u> feet to <u>518</u> feet Gravel packed? ☒ Yes ☐ No Size of gravel <u>3/8 minus</u> Placed from <u>27</u> feet to <u>538</u> feet Surface seal depth <u>27'</u> Material used in seal: ☐ Cement grout ☒ Puddling clay ☐ Well cuttings Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port <u>2" pipe welded on side of casing</u>	Thickness	Diameter	From	To	.250 inches	16 inches	2 feet	193 feet	.250 inches	16 inches	253 feet	363 feet	.250 inches	16 inches	403 feet	438 feet	.250 inches	16 inches	518 feet	528 feet																																																																																																																																																																							
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6. LOCATION OF WELL ☒ Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Canyon</u> NW ¼ SE ¼ Sec. <u>4</u> , T. <u>2N</u> N/S, R. <u>3W</u> E/W.	11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Pete Cope Drilling Co. Inc.</u> Firm No. <u>213</u> Address <u>Meridian, Id. 83642</u> Date <u>6-14-79</u> Signed by (Firm Official) <u>Pete Cope</u> and (Operator) <u>Joan Jones</u>																																																																																																																																																																																										

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Form 238-7
6/02IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT1. WELL TAG NO. D 0047843
DRILLING PERMIT NO. 898313-845042
Water Right or Injection Well No. 63-32245

2. OWNER:

Name PEACHTREE DEVELOPMENT LLC
Address 291 EAST SHORE DR., SUITE 200
City EAGLE State ID Zip 836163. LOCATION OF WELL by legal description: WELL #1

You must provide address or Lot, Blk, Sub. or Directions to well.

Twp. 2 North ☒ or South ☐
Rge. 3 East ☐ or West ☒
Sec. 4 1/4 NE 1/4 SW 1/4
Gov't Lot _____
County CANYON

Lat: _____ Long: _____

Address of Well Site 2400 ft EAST, 2300 ft NORTH of PEACH Rd /
AUGUST LN INTERSECTION City CALDWELLLt. 6 Blk. 5 Sub. Name PEACHTREE HILL SUB

4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☒ Other DOMESTIC (107 HOMES)
FIRE PROTECTION

5. TYPE OF WORK check all that apply (Replacement etc.)

☒ New Well ☐ Modify ☐ Abandonment ☐ Other _____

6. DRILL METHOD:

☐ Air Rotary ☐ Cable ☐ Mud Rotary ☒ Other REVERSE

7. SEALING PROCEDURES

Seal Material	From	To	Weight / Volume	Seal Placement Method
BENTONITE	0	525	58,000	DRY POUR
BENTONITE	580	650	9,600	DRY POUR

Was drive shoe used? ☐ Y ☒ N Shoe Depth(s) _____Was drive shoe seal tested? ☐ Y ☐ N How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
10	+3	547	.345	STEEL	☒	☐	☒	☐
					☐	☐	☐	☐
					☐	☐	☐	☐

Length of Headpipe _____ Length of Tailpipe _____

Packer ☐ Y ☒ N Type _____

9. PERFORATIONS/SCREENS PACKER TYPE

Perforation Method _____

Screen Type & Method of Installation JOHNSON WIRE WRAP

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
547	577	.020		10	S.S.	☒	☐
						☐	☐
						☐	☐

10. FILTER PACK

Filter Material	From	To	Weight / Volume	Placement Method
#10-20 CSSI	575	580	10,800	DRY POUR

11. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

142 ft. below ground Artesian pressure _____ lb.
Depth flow encountered _____ ft. Describe access port or control devices: 1 1/4" PIPE ON SIDE

845042
Office Use Only
Well ID No. 415187
Inspected by _____
Twp _____ Rge _____ Sec _____
1/4 _____ 1/4 _____ 1/4 _____
Lat: _____ : _____ : _____ Long: _____ : _____ : _____

12. WELL TESTS:

☒ Pump ☐ Bailer ☐ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
400	88	230	8 hrs

Water Temp. _____ Bottom hole temp. _____

Water Quality test or comments: _____

Depth first Water Encounter _____

13. LITHOLOGIC LOG: (Describe repairs or abandonment)

Water

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
20	0	4	TOP SOIL		☒
	4	33	CLECH 4 GRAVEL		☒
	33	91	BRN CLAY		☒
	91	122	FINE - COARSE SAND		☒
	122	125	BRN CLAY		☒
	125	128	SOFT SANDSTONE		☒
	128	143	FINE SAND, SM CLAY LAYER		☒
	143	174	BRN CLAY w/SM SAND LAYER		☒
	174	181	FINE BLUE SAND	☒	
	181	183	WOOD	☒	
	183	187	BLUE CLAY w/WOOD		
	187	194	FINE BLUE SAND	☒	
	194	212	BLUE CLAY		☒
	212	230	FINE - COARSE SAND	☒	
	230	323	BLUE CLAY		☒
	323	357	FINE - COARSE SAND	☒	
	357	439	BLUE/GRAY CLAY w/SM SAND LAYERS	☒	
	439	466	FINE-MED SAND	☒	
	466	501	BLUE CLAY w/SM SAND LAYER		☒
	501	520	FINE BLUE SAND	☒	
	520	548	BLUE CLAY		☒
	548	579	FINE - COARSE BLUE SAND	☒	
	579	586	BLUE CLAY		☒
	586	591	FINE BLUE SAND	☒	
	591	607	BLUE CLAY		☒
	607	619	FINE BLUE SAND	☒	
	619	635	BLUE CLAY		☒
	635	643	FINE BLUE SAND	☒	
	643	650	BLUE CLAY		☒

JUN 20 2007

WATER RESOURCES
WESTERN REGIONCompleted Depth 577' (Measurable)Date: Started 2/16/07 Completed 5/21/07

14. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name RIVERSIDE INC Firm No. 333Principal Driller _____ Date 6/19/07

and _____

Driller or Operator II _____ Date _____

Operator I _____ Date _____

Principal Driller and Rig Operator Required.
Operator I must have signature of Driller/Operator II.

FORWARD WHITE COPY TO WATER RESOURCES

IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

845043
Office Use Only
Well ID No. 415188
Inspected by _____
Twp _____ Rge _____ Sec _____
1/4 _____ 1/4 _____ 1/4 _____
Lat: _____ Long: _____

1. WELL TAG NO. D 0047844
DRILLING PERMIT NO. 898314-845043
Water Right or Injection Well No. 63-32245

2. OWNER:
Name PEACHTREE DEVELOPMENT LLC
Address 291 EAST SHORE DR SUITE 200
City EAGLE State ID Zip 83616

3. LOCATION OF WELL by legal description: WELL #2
You must provide address or Lot, Blk, Sub. or Directions to well.
Twp. 3 North ☒ or South ☐
Rge. 3 East ☐ or West ☒
Sec. 4 1/4 NE 1/4 SW 1/4
Gov't Lot _____ County CANYON
Lat: _____ Long: _____
Address of Well Site 2400 E. EAST, 2300 N. NORTH OF PEACH
RD, LOCUST LN INTERSECTION City CALDWELL
Lt 6 Blk 5 Sub Name PEACHTREE HILL SUB

4. USE:
☐ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☒ Other DOMESTIC (107 HOMES)
FIRE PROTECTION

5. TYPE OF WORK check all that apply
☒ New Well ☐ Modify ☐ Abandonment ☐ Other _____

6. DRILL METHOD:
☐ Air Rotary ☐ Cable ☐ Mud Rotary ☒ Other REVERSE

7. SEALING PROCEDURES

Seal Material	From	To	Weight Volume	Seal Placement Method
BENTONITE	0	521	60,000	DRY POUR

Was drive shoe used? ☐ Y ☒ N Shoe Depth(s) _____
Was drive shoe seal tested? ☐ Y ☐ N How? _____

8. CASING/LINER: 12" X 8" REDUCER @ 497'

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
12	43	497	315	STEEL	☒	☐	☒	☐
8	497	541	322	STEEL	☒	☐	☒	☐
8	571	579	322	STEEL	☒	☐	☒	☐

Length of Headpipe _____ Length of Tailpipe _____
Packer ☐ Y ☒ N Type _____

9. PERFORATIONS/SCREENS PACKER TYPE

Perforation Method _____
Screen Type & Method of Installation JOHNSON WIRE WRAP

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
541	571	.020		8	S.S.	☒	☐
8" X 7" REDUCER @	579'					☐	☐
579	599	.020		7	S.S.	☒	☐

10. FILTER PACK

Filter Material	From	To	Weight Volume	Placement Method
#10-20 CSSI	521	610	12,000	DRY POUR

11. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

147 ft. below ground Artesian pressure _____ lb.
Depth flow encountered _____ ft. Describe access port or control devices:
1 1/4" PIPE ON SIDE

12. WELL TESTS:

Yield gal./min.	Drawdown	Pumping Level	Time
820	113	260	8 HRS

Water Temp. _____ Bottom hole temp. _____
Water Quality test or comments: _____

13. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Water
21	0	4	TOP SOIL	X
	4	13	CLAY & SOME GRAVEL	X
	13	23	GRAVEL	X
	23	33	HARD BRN CLAY	X
	33	91	BRN CLAY	X
	91	126	FINE-COARSE SAND	X
	126	148	SOFT SAND STONE	X
	148	154	FINE SAND	X
	154	180	BRN CLAY	X
	180	186	FINE SAND	X
	186	215	BLUE CLAY & SAND STEAK'S SOMEWOOD	X
	215	239	FINE-COARSE SAND & SAND STONE STEAK	X
	239	325	CLAY	X
	325	351	FINE-COARSE SAND & SM. CLAY STEAK	X
	351	376	BLUE CLAY	X
	376	386	SOFT SANDSTONE	X
	386	438	BLUE + GREY CLAY	X
	438	455	FINE-COARSE SAND	X
	455	456	HARD SANDSTONE	X
	456	465	FINE-COARSE SAND	X
	465	508	BLUE CLAY	X
	508	575	FINE SAND	X
	575	579	BLUE + GREY CLAY	X
	579	585	FINE SAND	X
	585	590	BLUE + GREY CLAY	X
	590	573	FINE SAND	X
	573	579	BLUE CLAY	X
	579	583	FINE-MED SAND	X
	583	600	FINE SAND, SANDSTONE	X
	600	610	BLUE CLAY	X

Completed Depth 599' WATER RESOURCES WESTERN REGION (measurable)
Date: Started 4/23/07 Completed 5/30/07

14. DRILLER'S CERTIFICATION

I/we certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name RIVERSIDE INC Firm No. 333
Principal Driller _____ Date 6-19-07
and _____
Driller or Operator II _____ Date _____
Operator _____ Date _____
Principal Driller and Rig Operator Required.
Operator I must have signature of Driller/Operator II.

Buffington, Denise

From: Buffington, Denise
Sent: Wednesday, September 07, 2011 3:20 PM
To: Press Tribune
Subject: LEGAL NOTICE
Attachments: Canyon County - Cover Letter.docx; Canyon Counts Ads - COMBINED.docx

Attached please find one (1) legal notice being submitted for publication. Please contact me if you have any questions, or if you are not able to publish the ad on the dates requested.

Thank you in advance,

*Denise Buffington
Administrative Assistant I
Dept of Water Resources
Western Region
(208) 334-2190*

September 7, 2011

LEGAL NOTICE DEPARTMENT

PRESS-TRIBUNE
PO BOX 9399
NAMPA, ID 83652

RE: Application For Permit No.(s): 63-33494

RE: Transfer No. 77146
Water Right No(s): 63-8687

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before October 3, 2011. Your cooperation is appreciated.

Sincerely,

Denise Buffington
Administrative Assistant

Enclosure(s)

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-33494

GREG AMARAL LTD PENSION PLAN & TRUST

GREG AMARAL, TRUSTEE

1606 AMARAL CT

FAIRFIELD, CA 94534

Point of Diversion NWSE S4 T02N R03W CANYON County Source GROUND WATER Tributary

Point of Diversion NESW S4 T02N R03W CANYON County Source GROUND WATER Tributary

Point of Diversion NESW S4 T02N R03W CANYON County Source GROUND WATER Tributary

Use: IRRIGATION 03/01 to 11/15 1.56 CFS

Total Diversion: 1.56 CFS

Date Filed: 3/25/2011

Place Of Use: IRRIGATION

T02N R03W S4 L5(SWNE) L3(NENW) SENW NESW SESW NWSE SWSE

Total Acres: 212

Water bearing zone to be appropriated is from 200 to 700 feet.

Irrigation is for 78 acres within a 212 acre PPU.

PROPOSED CHANGE OF WATER RIGHT

Greg Amaral, Trustee of the Greg Amaral Ltd. Pension Plan and Trust of 1606 Amaral Ct., Fairfield, CA, 94534, filed Application No. 77146 to transfer one water right with a 1977 priority date from a ground water source totaling 2.68 cfs. The purpose of the transfer is to add two existing wells and a permissible place of use to this right. Water will be used at the current place of use south of Lake Lowell and northeast of Marsing Road.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Western Region office at (208) 334-2190; or for a full description of the rights &/or proposed transfer, please see www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp. Protests may be submitted based on the criteria of Sec 42-222 and 42-203A, Idaho Code. Any protest against the approval of this application(s) must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705 together with a protest fee of \$25.00 for each application on or before October 3, 2011. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Interim Director

Published on 9/15 & 9/22/2011

March 24, 2011

RECEIVED

MAR 25 2011

Steve Lester
IDWR Western Region Office
2735 Airport Way
Boise, ID 83705

WATER RESOURCES
WESTERN REGION

Subject: Greg Amaral Water Rights Applications

Dear Steve,

Greg Amaral, Trustee of the Greg Amaral Ltd. Pension Plan and Trust, has recently purchased property in Canyon County and seeks authorization for changes to the appurtenant water rights as described below.

1. An *Application for Transfer of Water Right* to (1) allow the new wells drilled for domestic purposes to serve as authorized points of diversion under the existing ground water right, and (2) create a permissible place of use to allow the ground water to be used anywhere within the property provided that the acreage limitation for the water right is not exceeded. This application will also serve as a means to change the ownership record for the water right to show Amaral Ranch as the current owner-of-record. The filing fee for the transfer application is \$330.
2. An *Application for Permit* to authorize use of ground water for supplemental irrigation of the remaining acres that do not currently have appurtenant ground water irrigation rights. If approved, this permit and the existing water right will allow all lands within the property boundary to receive irrigation from the ground water sources. The filing fee for the permit application is \$290.
3. A *Notice of Change in Water Right Ownership* for the two domestic water rights. The filing fee for the ownership change is \$50 (\$25 per water right).
4. An *Assignment of Permit 63-32245* to change ownership from Peachtree Development LLC to Amaral Ranch. The filing fee for the permit assignment is \$25.
5. A *Request for Extension of Time* to allow the new owner an additional five years for development of permit 63-32245. The filing fee for the extension request is \$50.

Check No. 2037 for \$745 is enclosed for the total required filing fees.

Please contact me with any questions. Thank you for your assistance Steve.

Sincerely,



Lori Graves
Water Rights Specialist

Enclosures: 1) Application for Transfer
 2) Application for Permit
 3) Notice of Change in Water Right Ownership
 4) Assignment of Permit
 5) Request for Extension of Time
 6) Check No. 2037

SPF File No.: 901.0010