

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
21-12380 OK	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Thomas Allen Barr
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Gerald S Thomas
Name of each new owner as listed on the conveyance document

Lila Bea Thomas

New owner continued Name connector ☒ and ☐ or ☐ and/or

PMB 315, 1795 W Broadway St

Mailing address

Idaho Falls

Idaho

83402

City

State

ZIP

916-847-3263

jerry@gstlbt.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: July 25, 2011

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per undivided water right.
 - \$100 per split water right.
 - No fee is required for pending adjudication claims.

7. Signature: Gerald S Thomas
Signature of new owner/claimant

Title, if applicable

August 12, 2011

Date

Signature: Lila Bea Thomas
Signature of new owner/claimant

Title, if applicable

August 12, 2011

Date

For IDWR Office Use Only:

Received by JB

Date 8/12/2011

Receipt No. E0316881

Receipt Amt. \$25. -

Approved by _____

Processed by _____

SUPPORT DATA

AJ5855NP
2442

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: August 27, 1998

PAGE: 1

- Basin #
RIGHT NUMBER: 21-12380

NAME AND ADDRESS: THOMAS A BARR
PO BOX 15578
SANTA FE NM 87506

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 08/09/1976

POINT OF DIVERSION T08N R44E S36 SWSW Within FREMONT County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 2 HOMES	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within FREMONT County
T08N R44E S36 SWSW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP 4500
PROPERTY AKA TAX 3

WARRANTY DEED

THOMAS ALLEN BARR, a single man, as GRANTOR,

for good and valuable considerations, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto

GERALD S. THOMAS and LILA BEA THOMAS, husband and wife, as GRANTEE,

whose address is PMB 315 - 1795 W. Broadway Street Idaho Falls, Idaho 83402

and Grantee's successors and assigns, all of the

following described real property, to-wit:

BEGINNING AT THE SOUTHWEST CORNER OF SECTION 36, TOWNSHIP 8 NORTH, RANGE 44 EAST, BOISE MERIDIAN, FREMONT COUNTY, IDAHO; THENCE NORTH 25 FEET, MORE OR LESS TO THE SOUTH RIGHT OF WAY LINE OF STATE HIGHWAY 32; THENCE EASTERLY 500 FEET, MORE OR LESS, ALONG THE SOUTH RIGHT OF WAY LINE OF STATE HIGHWAY 32 TO THE STATE OF IDAHO DEPARTMENT OF PUBLIC WORKS BOUNDARY STATE RIGHT OF WAY STATION NUMBER 889 + 41.5 MARKER WHICH IS THE TRUE POINT OF BEGINNING; THENCE SOUTH 21 FEET, MORE OR LESS, TO AN EXISTING FENCE; THENCE EASTERLY ALONG THE EXISTING FENCE 500 FEET, MORE OR LESS, TO A POINT THAT IS 320 FEET, MORE OR LESS, WEST OF THE EAST LINE OF THE SW $\frac{1}{4}$ OF THE SW $\frac{1}{4}$ OF SECTION 36, SAID POINT BEING 100 FEET, MORE OR LESS, SOUTH OF AN EXISTING POWER POLE; THENCE NORTH 100 FEET, MORE OR LESS, TO AN EXISTING POWER POLE; THENCE NORTH 74 FEET, MORE OR LESS, ALONG AN EXISTING FENCE TO THE SOUTH RIGHT OF WAY LINE OF STATE HIGHWAY 32; THENCE WESTERLY ALONG THE SOUTH RIGHT OF WAY LINE OF STATE HIGHWAY 32, 475 FEET, MORE OR LESS TO THE POINT OF BEGINNING.

SUBJECT TO the 2011 and subsequent years general taxes and assessments, all existing patent reservations, easements, right of ways, protective and restrictive covenants, zoning ordinances and applicable building codes, laws and regulations.

TOGETHER WITH any and all improvements, water and ditch rights, easements, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainder, rents, issues, and profits thereof.

Grantor, for himself and his successors and assigns, does hereby warrant and agree to forever defend the Grantee, and Grantee's successors and assigns, in the quiet and peaceful possession of said premises against the lawful claims of any and all persons.

In construing this Deed and where the context so requires, the singular includes the plural, and the masculine, the feminine and neuter.

Dated: July 25, 2011.

Thomas Allen Barr
THOMAS ALLEN BARR

STATE OF New Mexico)

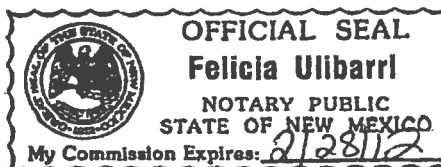
COUNTY OF Santa Fe) ss

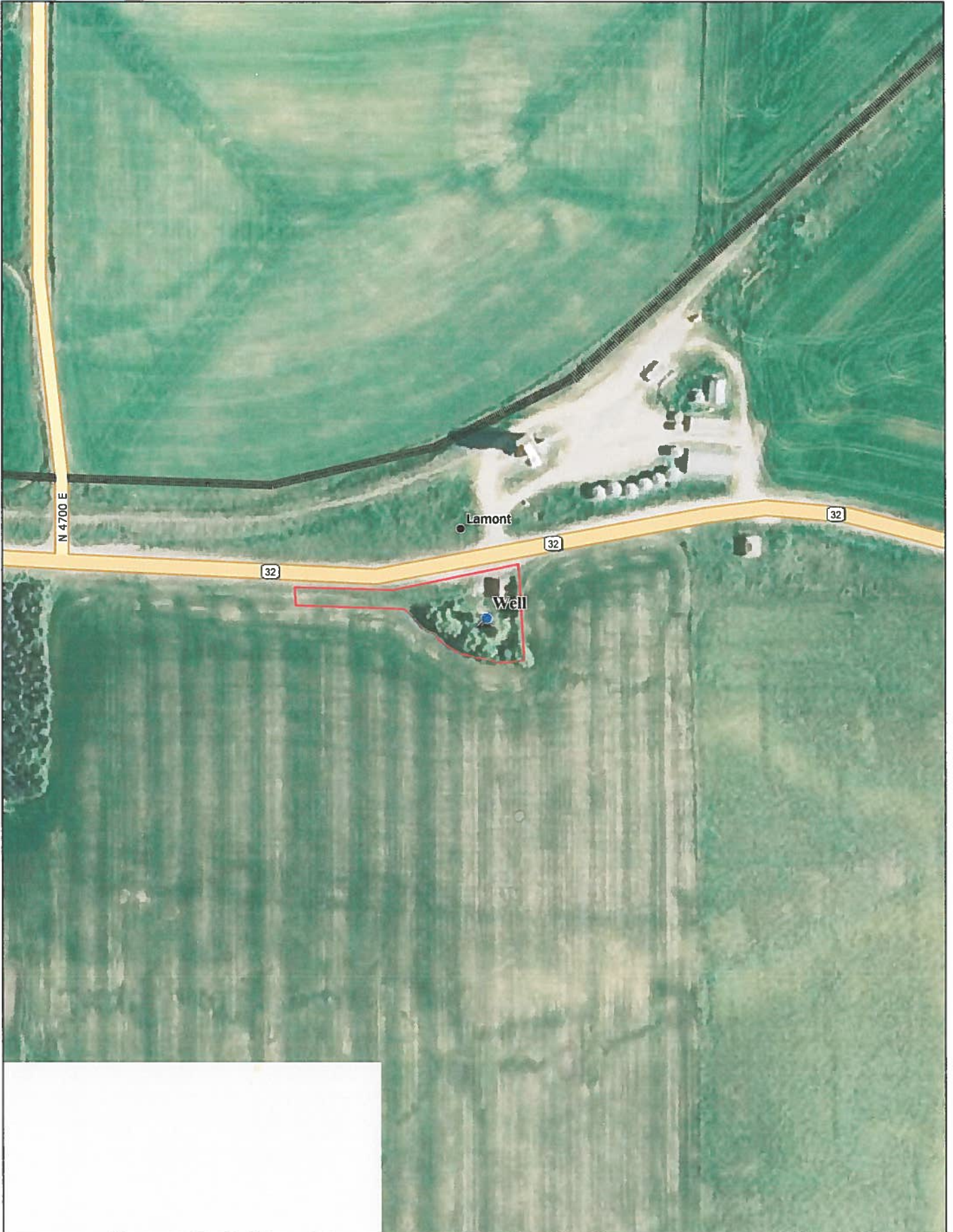
25th

On July 21, 2011, before me, the undersigned, personally appeared
THOMAS ALLEN BARR

known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

Felicia Ulibarri
Notary Public for the State of New Mexico
Commission Expiration Date: 2/28/12





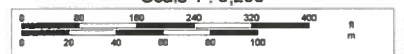
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Scale 1 : 3,200



1" = 266.7 ft

Data Zoom 16-0