

State of Idaho  
Department of Water Resources  
**Water Right License**

WATER RIGHT NO.      74-07354

**Priority:** March 15, 1995

Maximum Diversion Rate: 0.04 CFS

Maximum Diversion Volume: 6.7 AF

It is hereby certified that US DEPT OF INTERIOR  
BUREAU OF LAND MANAGEMENT-- SALMON DISTRICT  
1206 S CHALLIS ST  
SALMON ID 83467 has complied with the terms and conditions of the  
permit, issued pursuant to Application for Permit dated March 15, 1995; and has submitted Proof of  
Beneficial Use on December 20, 1996. An examination confirms water is diverted from:

**SOURCE**

SPRING

**Tributary:** BASIN CREEK

and a water right has been established as follows:

| <b><u>BENEFICIAL USE</u></b> | <b><u>PERIOD OF USE</u></b> | <b><u>DIVERSION RATE</u></b> | <b><u>ANNUAL<br/>DIVERSION VOLUME</u></b> |
|------------------------------|-----------------------------|------------------------------|-------------------------------------------|
| STOCKWATER                   | 05/01 to 12/31              | 0.04 CFS                     | 6.7 AF                                    |
| WILDLIFE                     | 05/01 to 12/31              | 0.04 CFS                     | 6.7 AF                                    |

**LOCATION OF POINT(S) OF DIVERSION:**

SPRING NW¼SE¼SW¼ Sec. 22, Twp 18N, Rge 23E, B.M. LEMHI County

SPRING NE¼NE¼SW¼ Sec. 22, Twp 18N, Rge 23E, B.M. LEMHI County

**PLACE OF USE:** STOCKWATER AND WILDLIFE

| Twp | Rge | Sec | NE  |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE  | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 18N | 23E | 13  |     |    |    |    |    |    |    |    |    |    | X  |    |    |    |    |    |        |
| 18N | 23E | 22  |     |    |    |    |    |    |    |    |    |    |    | X  | X  |    |    |    |        |
| 18N | 23E | 23  |     |    |    |    |    |    |    | X  |    |    |    |    |    |    |    |    |        |
| 18N | 23E | 26  |     |    |    |    |    |    |    |    |    |    |    | X  |    |    |    |    |        |
| 18N | 23E | 27  |     |    |    |    |    |    |    |    |    |    |    |    |    |    | X  |    |        |
| 18N | 23E | 35  | X   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     | L 8 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

**CONDITIONS OF APPROVAL**

1. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 74.
2. Rights 74-1542, 74-7354 and 74-14905 when combined shall not exceed a total diversion rate of 0.04 cfs.
3. Place of use is locally known as Cope Spring Pipeline Range Improvement Project #5031.
4. The point of diversion described above in the NW¼SE¼SW¼ of Section 22, T18N, R23E is from a spring that is locally known as Cope Spring. Water from Cope Spring is diverted by the following rights: 74-1542, 74-7354, and 74-14905.
5. This right, when considered with all other rights common to the same grazing allotment, is limited to the quantity of water beneficially used by the number of stock within the allotment.

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This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed this 11<sup>th</sup> day of September, 2011.

*for* Shelley W. Keen  
GARY SPACKMAN  
Interim Director

