

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 74-07354

FOR DEPARTMENT USE ONLY

Preliminary check by CP Fee = 50- Receipted by SR7 # C093853 Date 8/26/2011
50 SR7 C093923 9/9/2011

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, GARY SPACKMAN, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 74-07354 with the following:

CONDITIONS OF APPROVAL

1. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 74.
2. Rights 74-1542, 74-7354 and 74-14905 when combined shall not exceed a total diversion rate of 0.04 cfs.
3. Place of use is locally known as Cope Spring Pipeline Range Improvement Project #5031.
4. The point of diversion described above in the NW¼SE¼SW¼ of Section 22, T18N, R23E is from a spring that is locally known as Cope Spring and is diverted by the following rights: 74-1542, 74-7354, and 74-14905.
5. This right, when considered with all other rights common to the same grazing allotment, is limited to the quantity of water beneficially used by the number of stock within the allotment.

Witness my hand this 11th day of September, 2011.

for Shelley W. Keen
GARY SPACKMAN
Interim Director

State of Idaho
Department of Water Resources
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RECEIVED

AUG 26 2011

DEPARTMENT OF
WATER RESOURCES**Date of Priority:** March 15, 1995

Maximum Diversion Rate: 0.04 CFS

Maximum Diversion Volume: 6.7 AF

Comes now US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
SALMON DISTRICT
1206 S CHALLIS ST
SALMON ID 83467

and represents to the Director of the Idaho Department of Water Resources that he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 74-07354, and requests that the permit be changed as follows:

Source: SPRING**Tributary:** BASIN CREEK

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	05/01 to 12/31	0.04 CFS	6.7 AF
WILDLIFE	05/01 to 12/31	0.04 CFS	6.7 AF

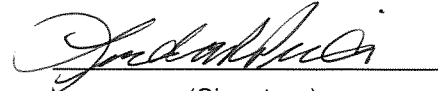
LOCATION OF POINT(S) OF DIVERSION:

SPRING	NW1/4SE1/4SW1/4	Sec. 22, Twp 18N, Rge 23E, B.M.
LEMHI County		
SPRING	NE1/4NE1/4SW1/4	Sec. 22, Twp 18N, Rge 23E, B.M.
LEMHI County		

PLACE OF USE: STOCKWATER AND WILDLIFE

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
18N 23E 13											X						
18N 23E 22												X	X				
18N 23E 23								X									
18N 23E 26											X						
18N 23E 27															X		
18N 23E 35	X																
L 8																	

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk. Signed this 23 day of August, 2011.


(Signature)