

MOORE SMITH BUXTON & TURCKE, CHARTERED

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RECEIVED
MAY 26 2011
DEPARTMENT OF
WATER RESOURCES

JOHN J. MCFADDEN *of Counsel*
MICHAEL C. MOORE[‡] *of Counsel*

» Also admitted in California
* Also admitted in Oregon
† Also admitted in South Dakota
≈ Also admitted in Utah
‡ Also admitted in Washington

May 26, 2011

Pam Skaggs
Idaho Department of Water Resources
The Idaho Water Center
322 E. Front Street
PO Box 83720
Boise, ID 83720-0098

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JUN 01 2011
DEPT. OF WATER RESOURCES
SOUTHERN REGION

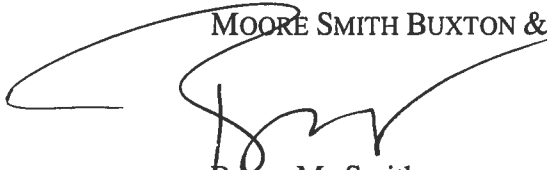
Re: Water Right No. 37-04413

Dear Ms. Skaggs:

Please find enclosed a Transfer Application to add a point of division to the City of Ketchum Water Right No. 37-04413. The additional point of division is located in the Richard Fuld property in Blaine County. Enclosed is a check for \$250.00 for processing. Please contact me if you have any questions.

Sincerely,

MOORE SMITH BUXTON & TURCKE, CHARTERED


Bruce M. Smith

BMS:kd
Encl.
cc: Client (w/Encl.)