

## IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 45-13596

WATER RIGHT NUMBER: 45-13596

|                   |                                                                                      |
|-------------------|--------------------------------------------------------------------------------------|
| <u>Owner Type</u> | <u>Name and Address</u>                                                              |
| Original Owner    | ESTATE OF RELLIS MURPHY<br>C/O RICHARD MURPHY<br>1425 S 1900 E<br>HAZELTON, ID 83335 |
| Current Owner     | GALEN O MYERS                                                                        |
| Current Owner     | PEGGY S MYERS<br>PO BOX 1627<br>DUBOIS, WY 82513<br>(208)420-2865                    |

Priority Date: 04/16/1955

Basis: Decreed

Status: Active

|               |                  |
|---------------|------------------|
| <u>Source</u> | <u>Tributary</u> |
| GROUND WATER  |                  |

|                       |                         |                       |                      |
|-----------------------|-------------------------|-----------------------|----------------------|
| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
| IRRIGATION            | 03/15 to 11/15          | 0.010 CFS             | 3.70 AF              |
|                       | <u>Total Diversion:</u> | 0.010 CFS             | 3.70 AF              |

Location of Point(s) of Diversion

|                   |                 |                                 |
|-------------------|-----------------|---------------------------------|
| GROUND WATER      | NE1/4NE1/4SW1/4 | Sec. 24, Twp 11S, Rge 19E, B.M. |
| TWIN FALLS County |                 |                                 |
| GROUND WATER      | SW1/4SE1/4NW1/4 | Sec. 25, Twp 11S, Rge 19E, B.M. |
| TWIN FALLS County |                 |                                 |
| GROUND WATER      | NW1/4SW1/4SW1/4 | Sec. 24, Twp 11S, Rge 19E, B.M. |
| TWIN FALLS County |                 |                                 |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |     |    |    | SW |    |    |     | SE |    |    |    |        |
|-----|-----|-----|----|----|----|----|----|-----|----|----|----|----|----|-----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW  | SW | SE | NE | NW | SW | SE  | NE | NW | SW | SE | Totals |
| 11S | 19E | 24  |    |    |    |    |    |     |    |    |    |    |    | 2.0 |    |    |    |    | 2.0    |
| 11S | 19E | 25  |    |    |    |    |    | 4.0 |    |    |    |    |    |     |    |    |    |    | 4.0    |

Total Acres: 6

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Conditions of Approval:

1. K06 THIS RIGHT IS LIMITED TO THE IRRIGATION OF 0.9 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
2. K03 RIGHT NOS. 45-10218 AND 45-14367 ARE AN EXPANSION OF THIS RIGHT PURSUANT TO SECTION 42-1416B, IDAHO CODE.
3. USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 6 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 45-2258, 45-2435, 45-2690, 45-10218, 45-13596, 45-13597, 45-13598.
4. USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 0.09 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 22.2 AF. COMBINED RIGHT NOS.: 45-2258, 45-2435, 45-2690, 45-10218, 45-13596, 45-13597, 45-13598.
5. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Comments:

1. vhancock 9/12/2003 POD  
Comment: POD DETERMINED BY GPS

2. vhancock 9/12/2003 OWNERSHIP  
Comment: CO-PERSONAL REPRESENTATIVES OF THE RELLIS MURPHY ESTATE ARE RICHARD MURPHY AND VERLA TIPTON.

3. vhancock 9/23/2003 ACRE LIMIT  
Comment: IT WAS DETERMINED BY AERIAL PHOTOS THAT 132 ACRES WERE DEVELOPED USING A COMBINED TOTAL OF 85 INCHES OF WATER UNDER RIGHTS 45-13596, 45-13597 & 45-13598.  $85/132=0.644$  INCHES PER ACRE.  $30 \text{ IN} / .644 = 47 \text{ AC}$

4. erushing 9/9/2011 Ownership change  
Comment: Water right 45-13596 was split by ownership change in to 45-13596 (Myers) and 45-14368 (L & S Land Holdings LLC).

Dates and Other Information:

Licensed Date:  
Decreed Date: 6/29/2005  
Enlargement Use Priority Date:  
Enlargement Statute Priority Date:  
State or Federal:  
Owner Name Connector: And  
Water District Number: 140  
Generic Max Rate Per Acre:  
Generic Max Volume Per Acre:  
Decree Defendant:  
Decree Plaintiff:  
Civil Case Number: 39576  
Judicial District: FIFTH  
Swan Falls Trust or Nontrust:  
Swan Falls Dismissed:  
DLE Act Number:  
Carey Act Number:  
Mitigation Plan: False

Combined Use Limits:

| <u>Rate</u> | <u>Volume</u> | <u>Acres</u> |
|-------------|---------------|--------------|
| 0.09        | 22.2          | 6            |

Combined Water Rights: 45-2258 , 45-2690 , 45-2435 , 45-13596 , 45-13597 , 45-13598 , 45-10218