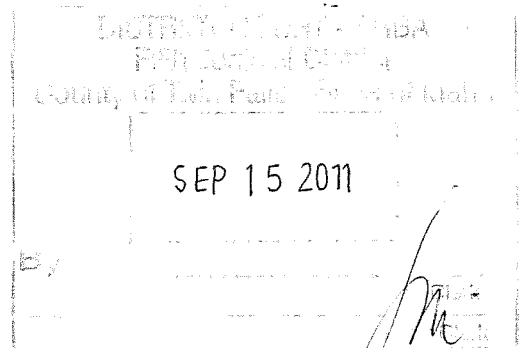


RECEIVED
SEP 16 2011
DEPARTMENT OF
WATER RESOURCES



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

ORDER OF PARTIAL DECREES

Subcases: 27-11269, 27-11271 & 27-11273
(Bear Lake Grazing Company)

On April 11, 2011, a *Special Master's Report and Recommendation* was filed for the above-captioned water rights. On May 27, 2011, a *Motion to Alter or Amend the Special Master's Report* was filed by Bear Lake Grazing Company. On August 29, 2011, an *Order Denying Motion to Alter or Amend the Special Master's Report* was issued by this Court. No Challenges were filed to the *Order Denying Motion to Alter or Amend the Special Master's Report* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that the above-captioned water rights are hereby **decreed** as set forth in the attached *Partial Decrees Pursuant to I.R.C.P. 54(b)*.

DATED September 15, 2011.

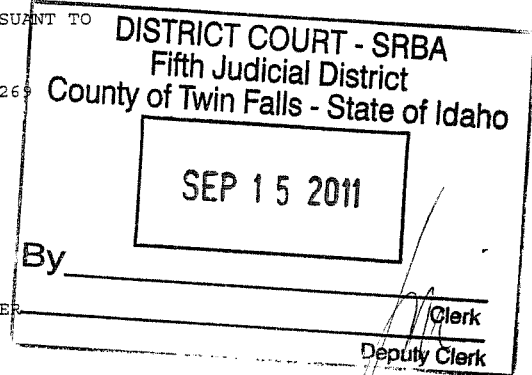
A handwritten signature of Eric J. Wildman.

ERIC J. WILDMAN
Presiding Judge
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 27-11269



NAME AND ADDRESS: BEAR LAKE GRAZING CO
C/O ROWDEEN KEETCH
3632 BENCH RD
MONTPELIER, ID 83254

SOURCE: DIAMOND CREEK TRIBUTARY: BLACKFOOT RIVER

QUANTITY: 10.55 CFS

PRIORITY DATE: 10/11/1886

POINT OF DIVERSION: T07S R44E S15 SESENE Within Caribou County
SESENE

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-15 TO 07-01	10.55 CFS

PLACE OF USE:	Irrigation	Within Caribou County
	T07S R44E S10	SWNE 31.0 SENE 12.0 NWNW 0.8 SNNW 33.0 SENE 36.0 NWSW 29.0 NWSW 36.0 SESE 35.0 SESE 18.0 NWSE 40.0 NESE 39.0 SESE 40.0 SWSE 30.0 S11 NWSW 2.8 SWSW 5.0 S14 NWNW 5.5 SNNW 1.7 S15 NENE 36.0 NWNW 36.0 SWNE 16.0 SENE 29.0 NENW 17.0
	528.8 Acres Total	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Eric J. Wildman
Presiding Judge of the
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
Case No. 39576)
)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 27-11271

DISTRICT COURT - SRBA Fifth Judicial District County of Twin Falls - State of Idaho	
SEP 15 2011	
By _____	Clerk
_____	Deputy Clerk

NAME AND ADDRESS: BEAR LAKE GRAZING CO
C/O ROWDEEN KEETCH
3632 BENCH RD
MONTPELIER, ID 83254

SOURCE: LANES CREEK TRIBUTARY: BLACKFOOT RIVER

QUANTITY: 10.54 CFS

PRIORITY DATE: 10/17/1886

POINT OF DIVERSION: T06S R44E S28 SWSWSE Within Caribou County
SWSWSE
NWSWSE
T07S R44E S03 LOT 3 (NWNENW)

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-15 TO 07-01	10.54 CFS

PLACE OF USE:	Irrigation	Within Caribou County
T06S R44E S33	NENE 28.0	NWNE 24.0
	SWNE 26.0	SENE 40.0
	NESE 40.0	SESE 40.0
S34	SWNW 6.1	NWSW 22.0
	SWSW 30.0	
T07S R44E S03 LOT 1	(NENE) 27.0	LOT 2 (NWNW) 28.0
LOT 3	(NENW) 24.0	LOT 4 (NWNW) 6.4
	NESW 40.0	NWSW 23.0
	SWSW 16.0	SESW 24.0
	NESE 26.0	NWSE 40.0
	SWSE 8.1	SESE 4.5
S10	NENW 2.7	NWNW 1.2
527.0 Acres Total		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

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NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
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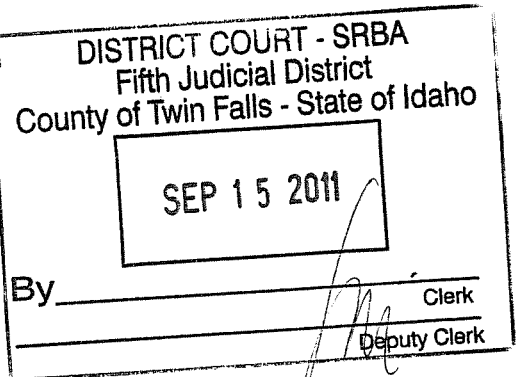
Eric J. Wildman
Presiding Judge of the
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 27-11273



NAME AND ADDRESS: BEAR LAKE GRAZING CO
C/O ROWDEEN KEETCH
3632 BENCH RD
MONTPELIER, ID 83254

SOURCE: TIMOTHY CREEK TRIBUTARY: DIAMOND CREEK

QUANTITY: 0.46 CFS

PRIORITY DATE: 10/11/1886

POINT OF DIVERSION: T07S R44E S13 NESESW Within Caribou County

PURPOSE AND			
PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-15 TO 07-01	0.46 CFS

PLACE OF USE:	Irrigation		Within Caribou County
	T07S R44E S13	SWSW 11.0	SESW 12.0
	23.0 Acres Total		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
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RULE 54(b) CERTIFICATE

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Eric J. Wildman
Presiding Judge of the
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER OF PARTIAL DECREES was mailed on September 15, 2011, with sufficient first-class postage to the following:

BEAR LAKE GRAZING CO

Represented by:

ROBERT H WOOD

RIGBY ANDRUS RIGBY CHARTERED

25 NORTH 2ND EAST

PO BOX 250

REXBURG, ID 83340

Phone: 208-356-3633

DIRECTOR OF IDWR

PO BOX 83720

BOISE, ID 83720-0098

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the printed text "Deputy Clerk".