

RECEIVED
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DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO
WATER RESOURCE BOARD

WSB No. _____
Receipt No. 0083924
(For Department Use Only)

**APPLICATION TO SELL OR LEASE A WATER RIGHT
TO THE WATER SUPPLY BANK**

Name of Seller/Lessor Visser Holsteins DBS Eagle View Farms Phone (208) 537-0918

Mailing address PO BOX 665 Castleford, Id. 83321-0665 Email _____

A. DESCRIPTION OF WATER RIGHT, OR PORTION THEREOF, OFFERED TO THE BANK

If the entire right is for sale or lease, show "ALL" below and skip the remainder of part A. Attach a copy of the water right report.

1. <u>Water Right Number</u>	<u>Amount (cfs/ac-ft)</u>	<u>Nature of Use</u>	<u>Period of Use</u>
<u>47-7615</u>	<u>4.88/1212</u>	<u>Irrigation</u>	<u>4/1</u> to <u>10/31</u>
_____	_____	_____	_____ to _____
_____	_____	_____	_____ to _____

Total Amount: 4.88/1212

2. Source of water GROUND WATER tributary to _____

3. Point(s) of Diversion:

Twp	Rge	Sec	Lot	¼	¼	¼	County
10S	13E	20		SE	SE	NE	TWIN FALLS
10S	13E	20		SE	SE	NE	TWIN FALLS

4. Lands irrigated or place of use: *See Part D for additional information regarding place of use.

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10S	13E	3					2.9	2.8	36.2	36.3	40.5	40.6	40.6	40.6					240.5
10S	13E	4	7.2		7.3	5.6		7.8		2.6	3.4			9.7		4.3	8.0		55.9
10S	13E	5	13.0	7.5	3.8	9.9	39.0	25.0	40.2	39.4	15.8	40.2	40.5	21.1	6.7	1.5	7.1	9.2	319.9
10S	13E	6																40	40
10S	13E	7	40.2																40.2
10S	13E	8	9.7			9.5		16.5											35.2

If the right is for irrigation, show total number of acres offered to the bank. **Total Acres** 732.2
SEE ATTACHMENT 'A'

B. OWNERSHIP

1. Are you currently listed in IDWR's records as the owner of the water right being offered to the bank? Yes ☒ No ☐
If no, provide documentation of your authority to sign on behalf of the right holder OR attach a Notice of Change in Water Right Ownership form along with the required documentation and fee.
2. Is the water right appurtenant to land subject to any liens, deeds of trust, mortgages, or contracts? Yes ☒ No ☐
If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes and list name of entity _____

C. GENERAL INFORMATION

1. Please provide a description of the current diversion system.

System consist of three different sources ground water, Salmon Falls water, & artesian water, all the water is put into irrigation ponds and pumped out into fields.

2. Describe any other water rights used for the same purpose or at the same place of use as described above.

Water rights; (47-2316A, 2316B, 2316C, 2331, 2341, 2342, 2353, 2371, 2374, 2376, 2379, 2381, 2402, 2417, 2419, 4099, 7040, 7252, 7565, 7569, 7615, 7618, 7642, 1754), (51-13010, 51-13074 to 51-13086), 4900.3 Ac. limit in PPU

3. Will the present place of use continue to receive water from any source?

Yes ☒ No ☐

If yes, describe. Remaining limit of 2,694 acres will be irrigated with in PPU.

4. Has any portion of this water right undergone a period of five or more consecutive years of non-use?

Yes ☐ No ☒

If yes, describe and attach watermaster records or other evidence to demonstrate that the right has not been lost through abandonment or forfeiture pursuant to Section 42-222(2), Idaho Code.

5. Is this water right involved in any other Department process such as an application for transfer or a mitigation plan? Yes ☐ No ☒

If yes, describe.

D. REQUIRED ITEMS

This form must be signed and submitted with the following REQUIRED items:

1. Plat map, survey map or aerial photograph clearly showing the specific acres proposed to be idled by this lease application.
2. Filing fee of \$250.00. If you are submitting more than one lease application and the rights have a common place of use or common diversion rate or common diversion volume, the combined maximum fee is \$500.00.

E. SALE/LEASE AGREEMENT

1. Is the water right, or portion thereof, described above offered to the Idaho Water Resource Board for sale ☐ or lease ☒.

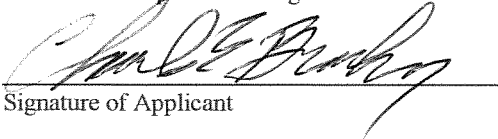
If Lease, for a period from 8/29/2011 to 8/29/2016 (not to exceed 5 years).
(Month / Day / Year) (Month / Day / Year)

2. Show the minimum payment acceptable to the Seller/Lessor. The minimum payment may be shown as the "current rental rate" as established by the Idaho Water Resource Board. Include the method of determining the minimum payment if other than the current rental rate. Current rental rate

I hereby assert that the information contained in this application is true to the best of my knowledge, and that I have the authorities necessary to offer this right for sale or lease to the Idaho Water Resource Board.

The owner/lessor acknowledges the following:

1. Payment to the owner/lessor is contingent upon the sale or rental of the right from the bank.
2. While a right is in the bank, the owner/lessor of the right may not use the right even if the right is not rented from the bank.
3. A right accepted into the bank stays in the bank until the Board releases it or the lease term expires.
4. While a right is in the bank, forfeiture provisions are stayed.
5. Acceptance of a right into the bank does not, in itself, confirm the validity of the right or any elements of the water right.


Signature of Applicant

Charles E. Brockway, Power of Attorney 8/23/2011
Printed Name and Title* Date

Signature of Applicant

Printed Name and Title*

Date

*Please provide title of signatory if signing on behalf of a company or organization or with power of attorney

Mail to: Idaho Department of Water Resources, P.O. Box 83720, Boise, ID 83720-0098

VISSER HOLSTEIN																				
WATER BANK APPLICATION																				
47-7615																				
ATTACHMENT A																				
PLACE OF USE																				
			NE				NW				SW				SE					
<u>T</u>	<u>R</u>	<u>S</u>	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	TOTAL	
10S	13E	9	40	40.4	40.4	35.2	40.4	38.2	38.8	40.4	40	40	32	11	9.2	0.6			446.7	
10S	13E	10						30.7											30.7	
10S	13E	16						22.9											22.9	
																			500.3	
															TOTAL FROM FORM				732.2	
																		TOTAL	1232.5	

Legend

-  Township-Range
 Point of Diversion
 PPU DBA_EAGLE_VIEW_FARMS_
 Sections_new
Water Bank Lease Acres per QQ
 47-2316A, 47-2353
 47-7618, 7615, 4099, 47-7525
 QQ lines_new

BROCKWAY ENGINEERING, PLLC
ALR - MAY 26, 2011

