

Received 8/23/2011

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
35-8657A OK	Yes ☒		Yes ☐		Yes ☐
35-4274 OK	Yes ☒		Yes ☐		Yes ☐
35-4275A OK	Yes ☒		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Aden Gunderson, C/O Nyle Raymond SUPPORT DATA
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Spring Creek Ranch, Inc. IN FILE # 35-4274
Name of each new owner as listed on the conveyance document

New owner continued _____ Name connector ☐ and ☐ or ☐ and/or _____
3352 E 750 N
Mailing address _____
Menan _____ ID 83434
City _____ State _____ ZIP _____
(208) 754-4733 _____ jeraldraymond@gmail.com
Telephone _____ Email _____

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 2/8/2006

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature: Jerald Raymond _____ President _____ 8-23-2011 _____
Signature of new owner/claimant Title, if applicable Date

Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by JB Date 8/23/2011 Receipt No. E036909 Receipt Amt. \$ 400.-
Approved by JB Processed by JB Date 9/14/2011



IDWD
Order No. 20-40515

Microfilm No. 370295
8-5-08
At 10:57 O'Clock A M
CHRISTINE ECKERT
Jefferson Co. Recorder 6-002
Fee \$ _____ Deputy
Recorded at Request of AMT

WARRANTY DEED

For Value Received,

Aden G. Gunderson, an unmarried person

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

Spring Creek Ranch, Inc., an Idaho Corporation

GRANTEE(s), whose address is: **755 N. 3400 E, Menan, ID 83434**

the following described real property, to-wit:

See Attached Exhibit "A"

TO HAVE AND TO HOLD the premises with its appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises that said premises are free from all encumbrances except the current year's taxes and assessments, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 5 day of August, 2008.

Aden G. Gunderson
Aden G. Gunderson

State of Idaho)
 ss
County of Jefferson)

On this 5 day of August, 2008 before me the undersigned, a notary public in and for said State, personally appeared Aden G. Gunderson known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Danna L. Eckersell
Notary Public
Residing at:
Commission Expires:

Residing in Rigby, Idaho
Commission Expires 04/23/2013

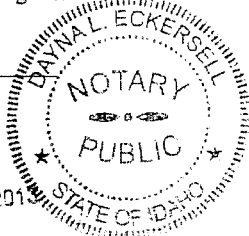


EXHIBIT A

Beginning at a point that is 44.85 feet South of the East Quarter Corner of Section 16, Township 5 North, Range 38 East of the Boise Meridian, County of Jefferson, State of Idaho; and running thence South 70 feet along the said Section line; thence S70°55'30"W 808 feet; thence S19°04'30"E 1236 feet; thence West 2332 feet, more or less, to the half Section line of said Section 16; thence North along the said half Section line 1070.2 feet, more or less, to the Northerly right-of-way line of the Butte and Market Lake Canal; thence Northeasterly along said right-of-way 1019.8 feet, more or less; thence North 57 feet; thence East 1674.03 feet, more or less, to the Point of Beginning.

EXCEPTING THEREFROM ALL OF THE FOLLOWING DESCRIBED PROPERTIES:

- a. Commencing at a point 44.85 feet South of the East Quarter Corner of Section 16, Township 5 North, Range 38 East of the Boise Meridian, County of Jefferson, State of Idaho; and running thence South 70 feet along said Section line; thence S70°55'30"W 808 feet; thence S19°04'30"E 1236 feet; thence West 192 feet, more or less, to the Easterly right-of-way line of the Butte and Market Lake Canal; thence curving Northwesterly along said right-of-way approximately 1898 feet; thence North 57 feet, more or less; thence East 1674.03 feet, more or less, to the Point of Beginning.
- b. The Butte and Market Lake Canal right-of-way.



Instrument # 346202

RIGBY, JEFFERSON, IDAHO

2006-02-08 04:45:00 No. of Pages: 2

Recorded for: AMERITITLE

CHRISTINE BOULTER

Ex-Officio Recorder Deputy

Index to: WARRANTY DEED

Fee: 6.00

346202

WARRANTY DEED

For Value Received, Garth Gunderson and Bonnie Gunderson, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto Nyle Raymond and Caryn Raymond, husband and wife whose address is , , the Grantee, the following described premises, to-wit:

See Attached Exhibit "A"

TO HAVE AND TO HOLD the premises with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises that said premises are free from all encumbrances except the 2006 taxes and assessments and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 2/8/06

Garth Gunderson
Garth Gunderson

Bonnie Gunderson
Bonnie Gunderson

State of Idaho)
ss
County of Jefferson)

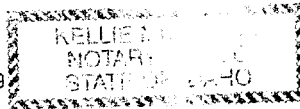
On this 8th day of FEB, 2006 before me Kellie M. Muddock, a notary public in and for said State, personally appeared Garth Gunderson and Bonnie Gunderson known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Kellie M. Muddock

Notary Public

Residing at:

Commission Expires: Residing In Jefferson County
Commission Expires: 07-17-09



2/8/06

4/45

EXHIBIT A

Beginning at a point that is 44.85 feet South of the East Quarter Corner of Section 16, Township 5 North, Range 38 East of the Boise Meridian, County of Jefferson, State of Idaho; and running thence South 70 feet along the said Section line; thence $S70^{\circ}55'30''W$ 808 feet; thence $S19^{\circ}04'30''E$ 1236 feet; thence West 2332 feet, more or less, to the half Section line of said Section 16; thence North along the said half Section line 1070.2 feet, more or less, to the Northerly right-of-way line of the Butte and Market Lake Canal; thence Northeasterly along said right-of-way 1019.8 feet, more or less; thence North 57 feet; thence East 1674.03 feet, more or less, to the Point of Beginning.

EXCEPTING THEREFROM ALL OF THE FOLLOWING DESCRIBED PROPERTIES:

- a. Commencing at a point 44.85 feet South of the East Quarter Corner of Section 16, Township 5 North, Range 38 East of the Boise Meridian, County of Jefferson, State of Idaho; and running thence South 70 feet along said Section line; thence $S70^{\circ}55'30''W$ 808 feet; thence $S19^{\circ}04'30''E$ 1236 feet; thence West 192 feet, more or less, to the Easterly right-of-way line of the Butte and Market Lake Canal; thence curving Northwesterly along said right-of-way approximately 1898 feet; thence North 57 feet, more or less; thence East 1674.03 feet, more or less, to the Point of Beginning.
- b. The Butte and Market Lake Canal right-of-way.



Instrument # 346203

RIGBY, JEFFERSON, IDAHO

2006-02-08

04:46:00

No. of Pages: 2

Recorded for : AMERITITLE

CHRISTINE BOULTER

Ex-Officio Recorder Deputy

Index to: WARRANTY DEED

Fee: 6.00

346203

File No. 20-40515

WARRANTY DEED

For Value Received, Nyle Raymond and Caryn Raymond, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto

Spring Creek Ranch, Inc., an Idaho Corporation

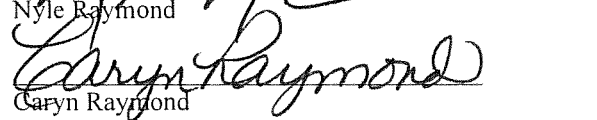
whose address is **755 N. 3400 East, Menan, ID 83434,**

the Grantee, the following described premises, to-wit:

See Attached Exhibit "A"

TO HAVE AND TO HOLD the premises with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises that said premises are free from all encumbrances except the 2006 taxes and assessments and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: February 8, 2006

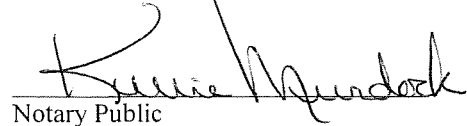

Nyle Raymond

Caryn Raymond

State of Idaho)

ss

County of Jefferson)

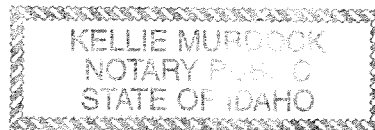
On this 8 day of FEB, 2006 before me Kellie Murdock, a notary public in and for said State, personally appeared Nyle Raymond and Caryn Raymond known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.


Notary Public

Residing at:

Commission Expires:

Residing in Jefferson County
Commission Expires: 07-17-09



2/8/06

4:46

EXHIBIT A

Beginning at a point that is 44.85 feet South of the East Quarter Corner of Section 16, Township 5 North, Range 38 East of the Boise Meridian, County of Jefferson, State of Idaho; and running thence South 70 feet along the said Section line; thence $S70^{\circ}55'30''W$ 808 feet; thence $S19^{\circ}04'30''E$ 1236 feet; thence West 2332 feet, more or less, to the half Section line of said Section 16; thence North along the said half Section line 1070.2 feet, more or less, to the Northerly right-of-way line of the Butte and Market Lake Canal; thence Northeasterly along said right-of-way 1019.8 feet, more or less; thence North 57 feet; thence East 1674.03 feet, more or less, to the Point of Beginning.

EXCEPTING THEREFROM ALL OF THE FOLLOWING DESCRIBED PROPERTIES:

- a. Commencing at a point 44.85 feet South of the East Quarter Corner of Section 16, Township 5 North, Range 38 East of the Boise Meridian, County of Jefferson, State of Idaho; and running thence South 70 feet along said Section line; thence $S70^{\circ}55'30''W$ 808 feet; thence $S19^{\circ}04'30''E$ 1236 feet; thence West 192 feet, more or less, to the Easterly right-of-way line of the Butte and Market Lake Canal; thence curving Northwesterly along said right-of-way approximately 1898 feet; thence North 57 feet, more or less; thence East 1674.03 feet, more or less, to the Point of Beginning.
- b. The Butte and Market Lake Canal right-of-way.