

State of Idaho
Department of Water Resources
Transfer of Water Right(s)

RECOMMENDATION OF WATERMASTER

Transfer Application No: 77510

Water Right No(s): 25-4056

Transfer Applicant's Name: Hawkins

Watermaster's Recommendation:

- a) ☒ I do not oppose approval of this application.
b) ☐ I do not oppose approval of this application if it is conditioned as follows:

c) ☐ I oppose approval of this application for the following reasons:

d) ☐ Additional Comment:

Dated this 20 day of SEPTEMBER, 20 11.

Water District No: 01

Tony Orndahl for Lyle Swank
Watermaster's Signature