

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 77510

This is to certify that: STAN HAWKINS And
LINN HAWKINS
PO BOX 367
UCON ID 83454
(208)313-5995

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>Source</u>
25-4056	WR/Decreed	05/01/1912	0.04 cfs	N/A	N/A	N/A	SPRING

Purpose of Transfer (Changes Proposed)

<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
25-4056	NO	YES	YES	NO	NO	NO

Summary of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (changed portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
25-4056	25-4056	0.04 cfs	N/A	N/A	N/A		N/A	N/A	N/A	N/A
COMBINED TOTALS		0.04 cfs	N/A	N/A	N/A		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 21st day of September, 2011


Water Resources Program Manager

SUPPORT DATA
IN FILE # 25-4056

WATER RIGHT NO. 25-4056
As Modified by Transfer No. 77510

In accordance with the approval of Transfer No. 77510, Water Right No. 25-4056 is now described as follows.

Right Holder: STAN HAWKINS And
LINN HAWKINS
PO BOX 367
UCON ID 83454

Priority Date: May 01, 1912

Source: SPRING

Tributary: CANYON CREEK

BENEFICIAL USE

DOMESTIC

From

01/01 to 12/31

To

Diversion Rate

0.04 CFS

LOCATION OF POINT(S) OF DIVERSION:

SPRING NENWNW Sec. 29 Twp 01S Rge 40E BONNEVILLE County

PLACE OF USE: DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01S	40E	20												X	X				

CONDITIONS OF APPROVAL

1. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 01.
2. The quantity of water decreed for this water right is not a determination of historical beneficial use.
3. The quantity of water under this right shall not exceed 13,000 gallons per day.
4. Place of use is within Parcel No. RP01S40E206946.
5. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 21st day of September, 20 11


Water Resources Program Manager