



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

August 13, 2007

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

JACKLIN LAND CO
4752 W RIVERBEND AVE
POST FALLS ID 83854

RE: Change in Ownership for Water Right No. 95-2160

Dear Jacklin Land Co:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership. Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

X **Signature**

X **Evidence of Water Right Ownership:** copy of Deed, Title Policy, Contract of Sale, or other legal document indicating your ownership of the property and/or water rights in question

The warranty deed submitted only matches a portion of the water right. We need a deed which shows you own the NE $\frac{1}{4}$ and SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 16, T51N, R5W. I have enclosed a copy of the water right report for your reference.

If you cannot provide documentation that shows that you own the remaining portions of the water right, you may need to request that the water right be divided. An additional fee of \$75 will be required to complete the split of the water right.

Because the Department cannot process the ownership change without proper documentation, we will hold any action on your notice pending receipt of the necessary information. If we do not receive the necessary information within 30 days we will return your notice and all attachments and your notice will not be processed.

Please feel free to contact the Department if you have any questions.

Sincerely,

Emalee Rushing, Office Services Sup.
Water Allocation Bureau

Enclosures

08/02/2007

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 95-2160

WATER RIGHT NUMBER: 95-2160

Owner Type Name and Address
Current Owner ANDREW FINNEMAN
 23615 E 2ND
 LIBERTY LAKE, WA 99019

Priority Date: 08/24/1964

Basis: License

Status: Active

Source Tributary
GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	3.000 CFS	1,207.50 AF
	<u>Total Diversion:</u>	3.000 CFS	1,207.50 AF

Location of Point(s) of Diversion

GROUND WATER NW1/4SE1/4 Sec. 16, Twp 51N, Rge 05W, B.M.
KOOTENAI County

Place of Use

IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals	
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
51N 05W 16	20.0	7.0	35.0	39.0				9.0	39.0				39.0	39.0	40.0	39.0	39.0	345.0
									OK				OK	OK	OK	OK	OK	

Total Acres: 345

Conditions of Approval:

1. TRANS. 1704.

Dates and Other Information:

Licensed Date: 1/9/1974

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der

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

RECEIVED
MAY 22 2003
IDWR/North

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>95-2160</u>	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___

RECEIVED
MAY 27 2003
DEPARTMENT OF WATER RESOURCES

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

4. New Owner/Claimant(s)

JACKLIN LAND COMPANY
Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

4752 W. RIVERBEND AVE.

City, State and ZIP Code

POST FALLS ID 83854

New Telephone Number

208 773-6745

5. Date you acquired the property

10-15-92

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6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by cm Date 5-22-03 Fee 25.00
 Received by cm Date 5-22-03 Receipt No. N215654
 Processed by _____ AJ Date _____ WR _____ Date _____

COPY

For Value Received ETHEL A. CARLSON, formerly ETHEL A. FINNEMAN

the grantor , does hereby grant, bargain, sell and convey unto JACKLIN LAND
COMPANY, L.P., an Idaho Limited Partnership

Address: W. 5300 Riverbend Ave., Post Falls, ID 83854

the grantees, the following described premises, in Kootenai County, Idaho
to wit:

SEE ATTACHED EXHIBIT "A"
(Continued)

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said
Grantees, their heirs and assigns forever. And the said Grantor does
hereby covenant to and with the said Grantees that he is the owner in
fee simple of said premises; that they are free from all incumbrances
EXCEPT current taxes and easements of record or in view, and that he
will warrant and defend the same from all lawful claims whatsoever.

Dated: October 15, 1992

Ethel A. Carlson
ETHEL A. CARLSON

By: John Finneman
John Finneman, Atty in Fact

STATE OF Idaho

County of Kootenai

} ss.

On this 14th day of October, 1992, before me,
the undersigned Notary Public in and for the State of
Idaho personally appeared John Finneman known
or identified to me to be the person whose name is subscribed to the
within instrument as the Attorney in Fact of Ethel A.

Carlson and acknowledged to me that he
subscribed the name of Ethel A. Carlson
thereto as principal, and own name as Attorney in Fact.

Gregory J. Smith
Notary Public for: Idaho
Residing at: Coeur d'Alene
Commission Exp: 4-1-1998

COPY

legal description of property (continued)

All that portion of the South half of Section 16, Township 51 North, Range 5 West, Boise Meridian, Kootenai County, Idaho, described as follows:

COMMENCING at the Southeast corner of said Section 16; thence, North 89°44'39" West along the South line of said Section 16 a distance of 664.49 feet to the Southwest corner of the East half of the Southeast Quarter of the Southeast Quarter of said Section 16 and the POINT OF BEGINNING of this description; thence, continuing North 89°44'39" West a distance of 1992.48 feet to the South Quarter corner of said Section 16; thence, North 89°47'39" West along the Southerly line of said Section 16 a distance of 1101.10 feet to the Southerly line of the B.N.R.R. property; thence, North 49°26'00" East along said Southerly line a distance of 3093.46 feet to the Northwest corner of Finneman Farms Second Addition (as adjusted); thence, South 11°16'28" East a distance of 465.80 feet, along the West (Adjusted) line of said Finneman Farms Second Addition, to the Southwest corner of said Finneman Farms Second Addition; thence, North 55°34'00" East a distance of 1586.80 feet, along the South line of said Finneman Farms Second Addition, to the West right of way of the County Road; thence, South 00°29'40" West a distance of 73.18 feet, along said right of way, to an iron pin; thence, South 55°34'00" West a distance of 582.27 feet to an iron pin; thence, South 00°27'23" West a distance of 746.98 feet to an iron pin on the North line of the Southeast Quarter of the Southeast Quarter of said Section 16; thence, North 89°42'30" West along the North line of said Southeast Quarter of the Southeast Quarter a distance of 158.22 feet to the Northwest corner of the East half of the Southeast Quarter of the Southeast Quarter of said Section 16; thence, South 00°28'02" West along the West line of the East half of the Southeast Quarter of the Southeast Quarter of said Section 16 a distance of 1316.23 feet to the POINT OF BEGINNING.

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