



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

August 13, 2007

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

JACKLIN LAND CO
4752 W RIVERBEND AVE
POST FALLS ID 83854

RE: Change in Ownership for Water Right No. 95-7009

Dear Jacklin Land Co:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership. Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

- **Signature**
- **Description of Portion of Water Right** resulting from division of water right
- **Filing Fee** of \$100 per water right for changes resulting from division of a water right

The warranty deed submitted covers only the NW¼ of T51N, R4W, Sec. 19 and the water right is also located in the NE¼ and the N½SW¼ of the same section. If you cannot submit a deed which covers the missing portions, you will need to request a split of the water right. I have enclosed a copy of the water right for your reference.

Effective July 1, 2000, the legislature enacted House Bill No. 545 requiring a filing fee for a change in water right ownership. The fee is \$25 per water right, except for ownership changes resulting in the division of a water right, which is \$100 per water right. All ownership change notices received after June 30, 2000 must include the appropriate filing fees in order to be processed. We have determined that you will need to pay an additional \$75 if this water right needs to be split.

Because the Department cannot process the ownership change without proper documentation and fees, we will hold any action on your notice pending receipt of the necessary information/fees. If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Please feel free to contact the Department if you have any questions.

Sincerely,

Emalee Rushing, Office Services Sup.
Water Allocation Bureau

Enclosures

08/02/2007

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 95-7009

WATER RIGHT NUMBER: 95-7009

Owner Type Name and Address
Current Owner LYLE G JACKLIN
 PO BOX 13128
 DISHMAN, WA 99213
 (208)682-4312

Priority Date: 11/14/1967

Basis: License

Status: Active

Source Tributary
GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 10/15	5.550 CFS	1,299.00 AF
	<u>Total Diversion:</u>	5.550 CFS	1,299.00 AF

Location of Point(s) of Diversion

GROUND WATER SE1/4NW1/4 Sec. 19, Twp 51N, Rge 04W, B.M.
KOOTENAI County

Place of Use

IRRIGATION

Need proof
↙ ↘

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
51N 04W 19	39.0	30.0	40.0	40.0	40.0	39.0	40.0	40.0	38.0	25.0							371.0
					OK OK OK OK												

Total Acres: 371

Conditions of Approval:

1. R01 A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

Dates and Other Information:

Licensed Date: 4/2/1974

COPY

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

MAY 12 2003

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>95-7009</u>	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Lyle G. Jacklin
P.O. Box 13128 Dishman, WA 99213
4. New Owner/Claimant(s) Jacklin Land Co.
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 4752 W. Riverband Ave.
City, State and ZIP Code POST FALLS, ID 83854
New Telephone Number (208) 773-6745
5. Date you acquired the property _____

COPY

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee 25
 Received by db Date 5-22-03 Receipt No. NO15618
 Processed by _____ AJ Date _____ WR _____ Date _____

COPY

1546501



A Pioneer Company
PIONEER TITLE COMPANY
OF KOOTENAI COUNTY

100 Wallace Ave. / Coeur d'Alene, Idaho 83814 / Telephone (208) 664-8254

WARRANTY DEED

FOR VALUE RECEIVED CAROL KICHA, DORIS HODGE AND LOIS JEAN GRISHMAN, AS TRUSTEES OF THE LYLE AND LELA JACKLIN HEIRS TRUST DATED DECEMBER 17, 1992

the Grantor s , do hereby grant, bargain, sell and convey unto JACKLIN LAND COMPANY L.P., AN IDAHO LIMITED PARTNERSHIP

the Grantee s , whose address is *510 Clearwater Loop Suite #1 Post Falls, Ida 83854*

the following described premises, to-wit:

THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 51 NORTH, RANGE 4 W.B.M., KOOTENAI COUNTY, STATE OF IDAHO.

EXCEPT THAT PORTION CONVEYED TO THE STATE OF IDAHO FOR A PUBLIC HIGHWAY IN DEED RECORDED MARCH 26, 1952 IN BOOK 149, DEEDS, PAGE 518

AKA

GOVERNMENT LOTS 1 AND 2 AND THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 51 NORTH, RANGE 4.W.B.M., KOOTENAI COUNTY, STATE OF IDAHO. EXCEPT THAT PORTION CONVEYED TO THE STATE OF IDAHO FOR A PUBLIC HIGHWAY IN DEED RECORDED MARCH 26, 1952 IN BOOK 149 DEEDS, PAGE 518

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee s, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances EXCEPT (1) Current and Future taxes and irrigation assessments if applicable (2) Covenants, Conditions, restrictions and reservations of record (3) Easements and Right of ways of record and in view

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: July 09, 1998

COPY

THE LYLE AND LELA JACKLIN HEIRS
TRUST DATED DECEMBER 17, 1992

Carol Kicha, Trustee
BY: CAROL KICHA, TRUSTEE

~~ACKNOWLEDGMENT - Individual~~

~~STATE OF _____, County of _____, ss.
On this _____ day of _____, in the year of _____, before me _____, a notary public, personally appeared _____, known or identified to me to be the person whose name _____ subscribed to the within instrument, and acknowledged to me that _____ executed the same.
Notary Public: _____
Residing at: _____
My Commission expires: _____~~

STATE OF IDAHO, COUNTY OF _____

I hereby certify that this instrument was filed for a record at the request of _____ at _____ minutes past _____ o'clock m., this _____ day of _____ 19 _____, in my office, and duly recorded in Book _____ of Deeds at page _____

Ex-Officio Recorder

By _____ Deputy.

Fees \$ _____
Mail to: _____

1546501

STATE OF IDAHO } ss
COUNTY OF KOOTENAI }
AT THE REQUEST OF
PIONEER TITLE CO.

JUL 16 4 32 PM '98

DANIEL J. ENGLISH

FEES

DEPUTY

STATE OF IDAHO

ss.

County of KOOTENAI

On this day, before me, Diane R. Kosmick the undersigned, a Notary Public,
personally appeared CAROL KICHA
as trustee/s of THE LYLE AND LELA JACKLIN HEIRS TRUST DATED DECEMBER 17, 1992
to me known to be the individual/s described in and who executed the within and foregoing instrument as said trustee/s,
and acknowledged that SHE signed the same as trustee/s of said trust and as
HER free and voluntary act and deed for said trust, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this

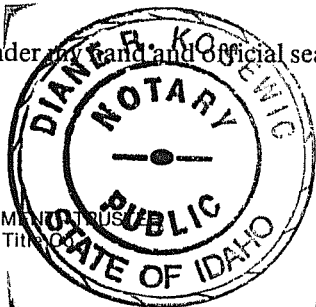
13th

day of JULY

, 1998

ACKNOWLEDGEMENT TRUST
Pioneer Title Co.

U-76



Diane R. Kosmick
Notary Public in and for the State of Idaho
residing at Hayden Lake, ID
Commission Expires 5-16-2004

This Notary Certificate is prepared on a separate page and is attached to the document entitled WARRANTY DEED,
containing 3 page(s) and is attached to that document by means of TAPE. If this certificate is detached from the specified
document, this certificate is VOID.

