

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

Notice of Change in Water Right Ownership

SEP 13 2011

WATER RESOURCES
WESTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
65-12955	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name:

Arlan R. Smith and Jill A. Smith

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

Michael Last Krahn

Name of each new owner as listed on the conveyance document

New owner continued

Name connector

☐ and

☐ or

☐ and/or

211 E. Lake St.

Mailing address

McCall

ID

83638

City

State

ZIP

208-315-4980

michaelkrahn@vandals.uidaho.edu

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 9/9/2011

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature:

Michael L. Krahn

Signature of new owner/claimant

Title, if applicable

9/12/2011

Date

Signature:

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by

Jmh

Date

9-13-11

Receipt No.

W039624

Receipt Amt.

25

Approved by

Jmh

Processed by

Jmh

Date

9-13-11



Instrument # 362727
VALLEY COUNTY, CASCADE, IDAHO
09-09-2011 14:39:09 No. of Pages: 2
Recorded for: AMERITITLE MCCALL
ARCHIE N. BANBURY Fee: \$13.00
Ex-Officio Recorder Deputy: TME
Electronically Recorded by Simplifile

IDWD
Order No. 0017654

WARRANTY DEED

For Value Received,

Arlan R. Smith and Jill A. Smith, Co-Trustee of the Trust Agreement of Arlan R. Smith and Jill A. Smith

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

Michael Last Krahn, an unmarried man

GRANTEE(s), whose address is: 211 E. Lake Street, McCall, ID 83638

the following described real property, to-wit:

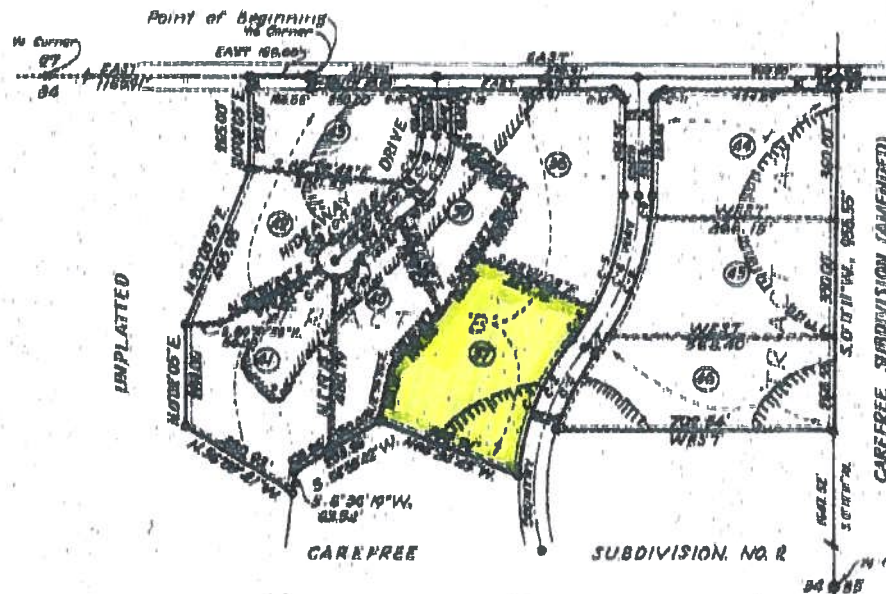
All that certain lot, piece or parcel of land, situate in Valley County, Idaho as shown as Lot 37, Tract B, Carefree Subdivision No. 3, a plat which is recorded in the office of the Recorder of Valley County, Idaho.

TO HAVE AND TO HOLD the premises with its appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises that said premises are free from all encumbrances except the current year's taxes and assessments, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record and that they will warrant and defend the same from all lawful claims whatsoever.

CAREFREE SUBDIVISION NO. 3

SHEET 1 OF 302

A PORTION OF THE NE QUARTER OF SECTION 34, T.18N., R.3E., B.M.
VALLEY COUNTY, IDAHO
McCARTER & TULLER CONSULTING ENGINEERS



CURVE DATA						
CURVE	DELTA	RADIUS	TANGENT	LENGTH	CHORD	CH. BEARING
C-1	88°40'45"	787.68	810.07	410.78	308.84	S. 19°01' 00" W.
C-2	48°55' 27"	898.63	312.70	887.60	570.14	S. 10°53' 30" W.
C-3	20°40'47"	637.65	118.80	235.07	233.88	S. 84°57' 00" W.
C-4	8°18' 36"	707.85	50.79	101.41	101.88	S. 3°08' 33" W.
C-5	26°48' 55"	707.85	169.68	333.07	330.00	S. 13°59' 37" W.
C-6	38°11' 51"	742.86	238.44	453.98	448.04	S. 17°38' 56" W.
C-7	4°57' 30"	777.76	33.68	67.86	67.84	S. 28°43' 06" W.
C-8	18°48' 30"	777.76	177.34	348.21	348.80	S. 12°53' 11" W.
C-9	4°58' 01"	777.76	30.77	61.30	61.49	S. 2°18' 00" W.
C-10	90°00' 00"	30.00	30.00	47.18	47.18	S. 45°00' 00" E.
C-11	90°00' 00"	30.00	30.00	47.18	47.18	S. 45°00' 00" W.
C-12	90°00' 00"	30.00	30.00	47.18	47.18	S. 45°00' 00" E.
C-13	90°00' 00"	30.00	30.00	47.18	47.18	S. 45°00' 00" W.
C-14	48°00' 00"	818.00	89.08	168.86	164.58	S. 22°30' 00" W.
C-15	48°00' 00"	818.00	103.59	194.88	191.34	S. 26°30' 00" W.
C-16	48°00' 00"	818.00	118.08	223.88	218.78	S. 32°30' 00" W.
C-17	85°39' 33"	30.00	9.68	18.67	18.57	N. 62°49' 46" E.
C-18	118°09' 10"	50.00	74.34	97.87	66.38	N. 24°58' 58" E.
C-19	57°11' 10"	50.00	22.25	49.90	47.86	N. 62°08' 18" W.
C-20	61°28' 46"	50.00	43.45	71.54	68.59	S. 30°19' 50" W.
C-21	85°39' 33"	30.00	9.68	18.67	18.57	S. 27°10' 16" W.

All street rights-of-way as shown on this plat are dedicated to the public use. Public utility and drainage easements are not dedicated to the public, but the right of access to and use of these easements as required to service all lots within this plat is perpetually preserved.

Sanitary restrictions of this plat are hereby removed according to the letter to be read on file with the County Recorder or his agent listing the conditions of approval.

LEGEND

- Brass Cap on 8" x 30" Iron Pipe
- 1/4" x 80" Steel Pin
- 1/2" x 24" Steel Pin
- ③ Lot Number
- || Utility Easement:
10' inside all front and rear lot lines
10' centered on all interior lot lines
- ⌒ Drainfield Area

Recorded in County of
Filed 9
Instrument 108357
108357

Sanitary Restrictions Under Title So
Removed By Instrument No. 108360