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JUL 25 2011

Department of Water Resources
Eastern RegionSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
75-14057 OK	Yes ☐		Yes ☐		Yes ☐
75-14053 OK	Yes ☐		Yes ☐		Yes ☐
75-14055 OK	Yes ☐		Yes ☐		Yes ☐
75-14059 OK	Yes ☐	Wait for PID	Yes ☐	moved over	Yes ☐
	Yes ☐		Yes ☐	Moved ✓	Yes ☐

2. Previous Owner's Name:

Tracy Mascia
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

John P and Linda Turner as Trustees
Name of each new owner as listed on the conveyance document
of the Turner Family Trust
New owner continued ☐ Name connector ☐ and ☐ or ☐ and/or
1820 Windsor Blvd
Mailing address
Cambria CA 93428-5533
City State ZIP
(805) 924-1762 john.turner.9284@att.net
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 4-29-2011

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature:

John P. Turner
Signature of new owner/claimant

Title, if applicable

July 20, 2011
Date

Signature:

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by JR

Date

7/26/2011

Receipt No.

E036837

Receipt Amt.

\$75.-

Approved by

Processed by

Date

E036917 \$25.-

Instrument # 285752 # Pages: 1
LEMHI COUNTY, Idaho
May 02, 2011 4:22:30 pm Fee: \$ 10.00
For: LEMHI TITLE
TERRI J. MORTON, Recorder
BARMSTRONG, Deputy

Warranty Deed

For Value Received

TRACY L. MASCIA, a single person

the grantor, does hereby grant, bargain, sell and convey unto

TURNER FAMILY TRUST, JOHN P. TURNER and LINDA TURNER as TRUSTEES

Whose current address is:

1820 Windsor Blvd.
Cambria, CA 93428-5535

the grantees, the following described premises, to-wit:

Lot 15 of Ajax Peak Subdivision, according to the official plat thereof, filed in Book 5 of
Plats at Page 28, official records of Lemhi County, Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said
Grantees that they are the owners in fee simple of said premises; that they are free from all
encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: April 26, 2011

Tracy L. Mascia
TRACY L. MASCIA

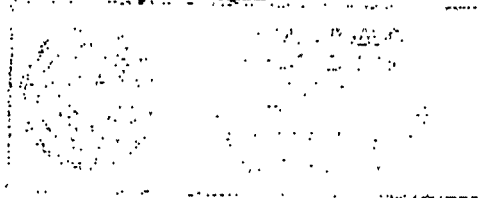
STATE OF Utah
COUNTY OF Salt Lake

On this 26 day of April, 2011, before me, a notary
public in and for said State, personally appeared

Tracy L. Mascia

Known to me or proved to me to be the persons
whose names are subscribed to the within instrument,
and acknowledged to me that they executed the
same.

Notary Public
Residing at: 17604 S. Riverfront Unit 84065
Comm. Expires: 10-26-13

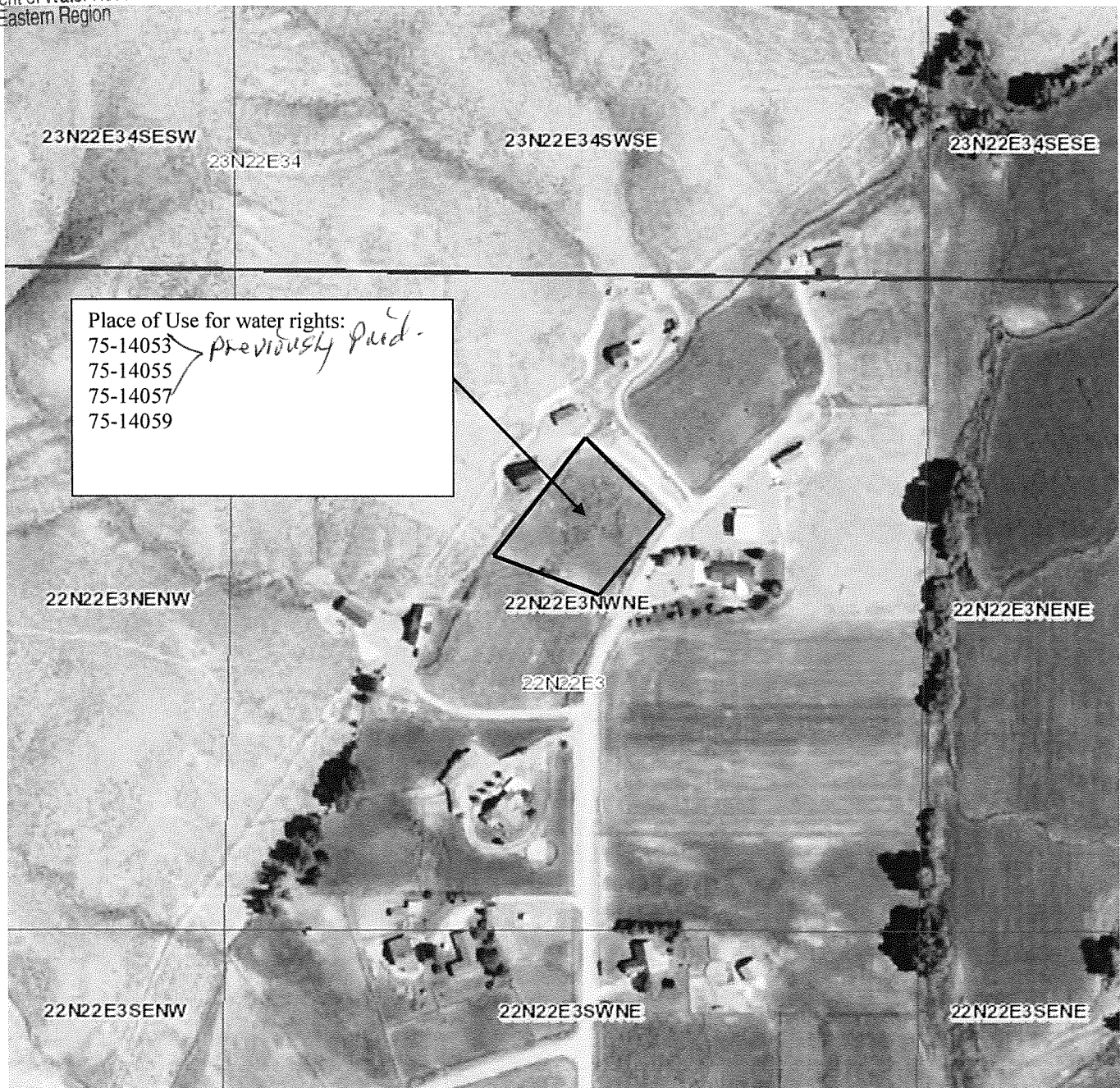


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AUG 26 2011

PLACE OF USE

Department of Water Resources
Eastern Region



75-14053, 75-14055, 75-14057, 75-14059

TO IDWR. check.
Please include this for water rights # 75-14059
I have previously send you a check for 75- For
water rights # 75-14053 75-14055 75-14057.
Thank you, John Turner
phone 805-924-1762