

## LICENSE REVIEW CHECKLIST

Permit No. 22-13428 Date: 9/9/2011 Reviewer: Craig L. saxton

Name/Address: Change/OK  
change New address is 501 Huntsman Springs Dr., Driggs ID 83422

Source: Does change clarify original intended source? If no, void permit  
 Point of Diversion: No Change?  
no Add?  
no F06 (overlap POD)  
no X59 (subdivision description) \_\_\_\_\_

Place of Use: No Change  
no X60? (subdivision description)  
no E55? (PPU acre Limit)

No Overlaps: Right(s): 22-7215B Overlaps POU & are irrigation rights.  
227215C No combine use limits  
22-11891  
22-13811

Diversion Rate: Permitted Rate: 18.8 AF  
 Fee Limit: 100 AF \$100  
 Measured: \_\_\_\_\_ cfs  
 Theoretical: \_\_\_\_\_ cfs  
 Recommended Total Diversion Rate: \_\_\_\_\_ cfs  
 Diversion rate from rights with same POD: \_\_\_\_\_  
 Total = \_\_\_\_\_

Water Uses: no Change?

|            |           |          |                                          |
|------------|-----------|----------|------------------------------------------|
| Irrigation | _____ cfs | _____ af | SOU: _____                               |
| Stockwater | _____ cfs | _____ af |                                          |
| Municipal  | _____ cfs | _____ af |                                          |
| Storage    | _____ cfs | 10.7 af  | Evap Loss: <u>3.4</u> Seep Loss <u>0</u> |
| other      | _____ cfs | _____ af |                                          |
| Total =    | _____ cfs | 14.1 af  |                                          |

### Volume Determination

\_\_\_\_\_ cfs x 1.9835 x \_\_\_\_\_ days = \_\_\_\_\_ 0 af  
 \_\_\_\_\_ vs. \_\_\_\_\_  
 \_\_\_\_\_ acres x \_\_\_\_\_ (FHR) \_\_\_\_\_ af

Remarks: \$100 refund request

|                       |            |                                  |                   |       |
|-----------------------|------------|----------------------------------|-------------------|-------|
| Additional Conditions | <u>Yes</u> | Watermaster Control              | GW Dist?          | _____ |
|                       | _____      | GW Measurement/Measuring devices | Water Msmt. Dist? | _____ |
|                       | _____      | Other                            | Crit. GWMA?       | _____ |
|                       |            |                                  | GWMA?             | _____ |
|                       |            |                                  | Govt Lots?        | _____ |

Advance Priority? yes/no  
no If yes, explain why below: \_\_\_\_\_  
 Adjust Memo \_\_\_\_\_

State of Idaho  
Department of Water Resources  
**Water Right License**  
22-13428

R45E

T05N



0 0.025 0.05 0.1 Miles

**Legend**

-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

