

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 77125

MAR 15 2011

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1WATER RESOURCES
WESTERN REGIONName of Applicant(s) Blue Valley LLC Phone (949) 661-7719 BusinessMailing address 24681 La Plaza #380 Dana Point, CA 92629 Email _____

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☒ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative _____ Phone _____

Mailing address _____ Email _____

- ☐ Send all correspondence for this application to the representative and not to the applicant.
- OR
- ☐ Send original correspondence to the applicant and copies to the representative.
- ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.
- OR
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.



Signature of Applicant or Authorized Representative

Kathy Legner, Regional Manager
Print Name and Title if applicable2/16/11
Date

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

Date

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☒ Change nature of use ☐ Change period of use ☒ Other Update Ownership
2. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.2. Change the nature of use of a portion of the domestic use of water right 63-8401 to Diversion to Storage and Aesthetic Storage uses to allow for filling of the pond for evaporative losses. Also, wish to delete 2 wells (PDs) not used as PDs for the right, correct the PU, and update the ownership information for this water right.**

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
All or Part ☒ ☐	63-8401	0.30 cfs	Diversion to Storage	1/01 to 12/31	GROUND WATER & N/A
☐ ☐		12.0 ac-ft	Aesthetic Storage	1/01 to 12/31	GROUND WATER & N/A
☐ ☐		0.40 cfs/		to	
☐ ☐		228.0 ac-ft	Domestic	1/01 to 12/31	GROUND WATER & N/A
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

Total authorized under rights 0.70 cfs and/or 240.0 ac-ft

2. Total amount of water proposed to be transferred or changed 0.70 cubic feet per second and/or 240.0 acre-feet per annum.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed-the following chart is therefore not completed. (Proceed to #4.)
☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA.
 Label it **Attachment #5**.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
No			SE	NE	12	02N	02E	ADA	GROUND WATER	Well # 1

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed-the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	02E	12				JS													N/A
02N	02E	12		D	D	D													N/A
02N	03E	7							D										N/A
									Lot 2										

Total Acres (for irrigation use) N/A

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

5. General Information:

a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future: Diversion system consists of one well with 25 hp motor submersible pump (set at 497 ft depth) piped to pond. Water diverted from well to pond at approximate rate of 0.30 cfs (Theoretical Calculation) during months of July and August (3 days on 3 days off) to refill evaporative losses of pond. Surface area of pond approximately 5.5 acres. Measuring device to be installed this year.

b. Who owns the property at the point(s) of diversion? Applicant
If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system: _____

c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
If yes, ☐ Attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: N/A

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

d. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer: 3.7 ac previously irrigated within the SWNE Sec 12 2N 2E no longer irrigated from well associated with this water right. Propose to change 12 ac-ft historic consumptive use for lawn irrigation associated with domestic use under this right to Aesthetic Storage for evaporative losses of pond (~ 5.5 ac surface area). 0.30 cfs proposed for diversion rate based on theoretical calculation.

e. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use: No other water rights with the same PD(s). United Water Idaho provides water for domestic use (included associated irrigation) within mobile home park. Pond volume authorized via water right 63-30386.

f. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- | | | |
|--------------------------|-------------------------------------|---|
| ☐ | ☒ | undergone a period of five or more consecutive years of non-use, |
| ☐ | ☒ | currently leased to the Water Supply Bank, |
| ☐ | ☒ | currently used in a mitigation plan limiting the use of water under the right, or |
| ☐ | ☒ | currently enrolled in a Federal set-aside program limiting the use of water under the rights? |

If yes, describe: Right decreed 2/16/2007.

Remaining portion of right (Domestic use) is idled to comply with ground water management area plan. This protects the future non-use portion from forfeiture under I.C. 42-223.

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 63-8401

Current Owner: BLUE VALLEY MOBILE HOME PARK
Priority Date: 1/6/1977
Origin: Water Right
Status: Active
Basis: Decreed

Source

GROUND WATER

Tributary

Beneficial Use	From To	Diversion Rate	Annual Volume
DOMESTIC	01/01 to 12/31	0.7 CFS	240 AF
	Total Diversion	0.7 CFS	240 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4NW1/4	Sec. 7,	Twp 02N,	Rge 03E B.M.
ADA County				
GROUND WATER	SE1/4NE1/4	Sec. 12,	Twp 02N,	Rge 02E B.M.
ADA County				
GROUND WATER	SE1/4NE1/4	Sec. 12,	Twp 02N,	Rge 02E B.M.
ADA County				

Place of Use

DOMESTIC Within ADA County

T02N R02E S12	NENE	T02N R02E S12	NWNE
T02N R02E S12	SWNE	T02N R02E S12	SENE
T02N R03E S7	SWNW		

Conditions of Approval:

1. Domestic use is for 200 mobile homes and irrigation.
2. Parcel Nos. S1512131300 and S1512147900.
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Decreed Date: 2/16/2007

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT PART 2

A. DESCRIPTION OF RIGHT(S) AS RECORDED

For each water right listed in Part 1B.1 of the application, attach a **Part 2A** report obtained from any Department office or from the Department's website @ <http://www.idwr.idaho.gov/> , Water Right Transfers, Step 1.

Insert Part 2A reports into the application following Part 1.

B. IF ONLY A PORTION OF THE RIGHT IS PROPOSED TO BE CHANGED, DESCRIBE THE PORTION BEING CHANGED AS IT APPEARS BEFORE THE REQUESTED CHANGES

- ☐ Complete and attach one copy of Part 2B for each right for which only a portion is proposed to be changed. If the entire right is proposed to be changed, Part 2B is not applicable. Additional copies of the **Part 2B** form can be obtained from any Department office or from the Department's website @ <http://www.idwr.idaho.gov/> , Water Right Transfers, Step 3, or Water Right Forms, Changes in Use. Insert completed Part 2B forms into the application following Part 2A of the same water right.

Right Number: _____

- [illegible]

2. Lands irrigated or place of use: (If irrigation, identify with number of acres irrigated per $\frac{1}{4}$ $\frac{1}{4}$ tract.)

[illegible]

Total Acres (for irrigation use)

Transfer contains 10 pages and 4 attachments.
Received by Jah Date 3-15-11 Prelim. Check by VLW Date 1-8-11
Fee Paid \$ 250- Date 3-15-11 Received by Jah Receipt # W039053
Add'l Fee Paid _____ Date _____ Received by _____ Receipt # _____

WARRANTY DEED

ADA CO. RECORDER
J. DAVID NAVARRO
BOISE ID

FIRST AMERICAN TITLE CO.

FOR VALUE RECEIVED

BLUE VALLEY MOBILE HOME PARK, a General Partnership
GRANTOR, does hereby GRANT, BARGAIN, SELL and CONVEY unto
BLUE VALLEY L.L.C.

'97 OCT 30 PM 1 43
9:00 J. Walker
RECORDED AT THE REQUEST OF

GRANTEE, whose address is South Eisenman Road, Boise, Idaho 83705

the following described real property in Ada County, Idaho, to wit:

See legal description on Exhibit "A" attached hereto and incorporated herein by reference.

Subject To: Taxes, easements, restrictions and encumbrances of record.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: October 23, 1997

BLUE VALLEY MOBILE HOME PARK,
a General Partnership

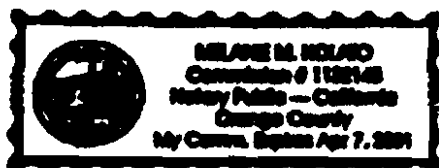
By: [Signature]
Dennis Walker, General Partner

By: _____

State of California

County of Orange

On this October 23, 1997, before me, a notary public in and for said State, personally appeared Dennis Walker, personally known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.



Melane M. Holato

EXHIBIT "A" -
LEGAL DESCRIPTION

A parcel of land situated in the Northeast Quarter of Section 12, Township 2 North, Range 2 East, and Lot 2 of Section 7, Township 2 North, Range 3 East, Boise Meridian, Ada County, Idaho, and being more particularly described as follows:

Beginning at the East quarter corner of said Section 12, which bears South 01°00'46" West, 2,517.54 feet from the Northwest corner of said Section 7, which said quarter corner is the REAL POINT OF BEGINNING; thence
North 89°48'47" West, 1,679.27 feet (previously described as North 89°46'57" West, 1,681.00 feet) along the East-West quarter section line of said Section 12; thence
North 00°11'13" East, 1,322.00 feet (previously described as North 00°13'03" East, 1,321.69 feet); thence
South 89°50'01" East, 236.00 feet (previously described as South 89°48'45" East); thence
North 40°12'26" West, 505.57 feet (previously described as North 40°14'07" West, 505.36 feet); thence
North 89°48'47" West, 830.40 feet (previously described as North 89°46'57" West) to the North-South quarter section line of said Section 12; thence
North 00°44'10" East, 940.00 feet (previously described as North 00°45'21" East) along the North-South quarter section line of said Section 12 to the North quarter corner of said Section 12; thence
South 89°48'47" East, 883.50 feet (previously described as South 89°48'26" East) along the Northerly section line of said Section 12; thence
South 00°58'08" West, 921.11 feet along a line parallel to the Easterly boundary of the Northwest quarter of the Northeast Quarter of said Section 12; thence
South 40°12'26" East, 501.19 feet; thence
South 00°58'08" West, 22.26 feet along a line parallel to the Easterly boundary of the Northwest Quarter of the Northeast Quarter of said Section 12 to the Southerly boundary of the Northwest Quarter of the Northeast Quarter of said Section 12; thence
South 89°50'01" East, 100.00 feet along the Southerly boundary of the Northwest Quarter of the Northeast Quarter of said Section 12 to the Southeast corner of the Northwest Quarter of the Northeast Quarter of said Section 12; thence continuing
South 89°50'01" East 762.65 feet (previously described as South 89°48'45" East, 762.65 feet) along the Northerly boundary of the Southeast Quarter of the Northeast Quarter of said Section

continued

Attachment 2A (p. 2 of 3)

EXHIBIT "A", CONT. -
LEGAL DESCRIPTION

12 to the Southwesterly right-of-way of Eisenman Road; thence South 25°51'47" East, 154.79 feet (previously described as South 25°50'30" East) along the Southwesterly right-of-way of Eisenman Road; thence South 27°07'32" East, 1,024.72 feet (previously described as South 27°06'15" East, 1,027.87 feet) along the Southwesterly right-of-way of Eisenman Road to a point on the Easterly section line of said Section 12, which point bears North 01°00'46" East, 272.89 feet from the East quarter corner of said Section 12; thence continuing South 27°07'32" East 307.10 feet (previously described as South 27°06'15" East, 303.94 feet) along the Southwesterly right-of-way of Eisenman Road to the East-West quarter section line of said Section 12 extended, thence North 89°48'47" West, 144.84 feet (previously described as North 89°46'57" West, 143.11 feet) along the East-West quarter section line of said Section 12 extended to the REAL POINT OF BEGINNING.

STATE OF IDAHO, COUNTY OF ADA, ss.

I, Christopher D. Rich, Recorder for Ada County, do hereby certify that the Annexed is a full, true and correct copy of Inst. No. 91090501

as it appears on record in Book _____ of _____
at Page _____, Records of Ada County, State of Idaho.

IN WITNESS WHEREOF, I have set my hand and affixed my official seal this 1st day of February, 2011

Christopher D. Rich, Recorder

By [Signature] Deputy

Attachment 2A (p. 3 of 3)

An aerial photograph of a site with various labels and a highlighted area. The labels include: NWSE, SESE, SENE, NENE, NWNW, Q2N03E, SENW, SWNE, SENE, NESW, NWSE, NESE, and NWSW. A large area in the center-right is outlined in black and contains a blue hatched pattern. A red dot is located on the right side of the map. A north arrow is in the bottom right corner.



ATTACHMENT #8a (page 1 of 6)

ET Idaho 2009: Evapotranspiration and Consumptive Irrigation Water Requirements for Idaho

Please send suggestions for improving this site to robison at kimberly dot uidaho dot edu Copyright 2010, University of Idaho.

Boise WSFO Airport (NWS --101022)

Statistics based on thirty

For a different land cover or crop click on the above link.

You can highlight this table and copy via the clipboard to a Microsoft Excel or OpenOffice spreadsheet to plot or otherwise work with this data.

Grass - Turf (lawns) - Irrigated														
Precipitation Deficit (Click here for a graph)														
	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Growing Season ^a	Non Growing Season ^b
Mean	mm/day												mm	
Monthly ^c	0.04	0.08	0.50	2.93	4.35	5.90	6.61	5.76	4.01	2.25	0.28	0.21	989	-14
15-Day Moving Average ^d	0.03	0.03	0.47	2.97	4.40	6.00	6.69	5.69	3.92	2.28	0.35	0.21		
7-Day Moving Average ^e	0.04	0.05	0.48	2.93	4.36	5.97	6.66	5.74	3.93	2.24	0.35	0.22		
3-Day Moving Average ^f	0.04	0.08	0.50	2.93	4.35	5.93	6.62	5.76	3.98	2.24	0.29	0.21		
Standard Deviation	mm/day												mm	
Monthly	0.15	0.09	0.93	0.93	1.78	0.86	0.76	0.82	0.84	1.23	0.49	0.40	91	16
15-Day Moving Average	0.16	0.16	0.84	1.09	1.69	1.05	0.68	0.81	1.10	1.22	0.67	0.37		
7-Day Moving Average	0.25	0.30	1.17	1.62	2.20	1.55	0.89	1.09	1.52	1.62	1.05	0.51		
3-Day Moving Average	0.35	0.50	1.68	2.37	2.98	2.24	1.50	1.61	2.11	2.03	1.59	0.72		
20% Exceedance	mm/day												mm	
Monthly	0.00	0.17	0.98	3.57	5.12	6.68	6.97	6.17	4.53	2.81	0.11	0.01	1050	3
15-Day Moving Average	0.13	0.31	1.75	4.48	6.77	7.55	7.60	6.67	5.38	3.88	0.64	0.13		
7-Day Moving Average	0.27	0.63	2.74	6.00	7.54	8.26	8.34	7.32	5.98	4.73	1.41	0.23		
3-Day Moving														

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Average	0.42	0.84	3.87	7.66	9.25	9.48	9.22	8.29	7.03	5.58	2.22	0.36			
80% Exceedance	mm/day												mm		
Monthly	0.03	0.01	0.00	2.15	3.37	5.33	6.15	5.32	3.37	1.35	0.78	0.50	908	-31	889
15-Day Moving Average	0.09	0.20	-0.79	0.99	1.31	4.03	5.47	4.58	2.23	0.00	1.50	1.06			
7-Day Moving Average	0.35	0.57	-2.21	0.83	-1.48	1.67	4.56	3.98	0.50	1.57	2.87	1.61			
3-Day Moving Average	0.77	1.39	-4.70	3.59	-5.65	0.84	2.08	2.70	3.83	4.08	5.10	3.03			
Ave Highest P_{def}	mm/day												--		
15-Day Moving Average ^e	0.07	0.23	1.19	3.94	5.65	6.94	7.22	6.33	4.80	3.28	0.39	0.06			
7-Day Moving Average ^h	0.16	0.48	1.92	5.08	6.79	7.80	7.80	6.97	5.54	4.04	0.90	0.15			
3-Day Moving Average ⁱ	0.29	0.79	3.02	6.35	8.26	8.94	8.84	7.95	6.69	4.86	1.68	0.27			
Ave Lowest P_{def}	mm/day												--		
15-Day Moving Average ^g	0.13	0.11	-0.23	2.00	3.05	4.90	6.07	5.07	3.09	1.30	0.92	0.41			
7-Day Moving Average ^h	0.29	0.34	-1.09	0.75	1.22	3.48	5.31	4.42	1.90	0.17	1.74	0.75			
3-Day Moving Average ⁱ	0.65	0.87	-2.69	1.80	-1.80	1.37	3.59	2.90	0.22	1.50	3.51	1.51			
Special normal distribution parameters for monthly, seasonal, and annual intervals													--		
Skew	1.35	0.01	0.34	0.03	-0.23	0.68	0.17	-0.49	1.26	0.12	0.06	0.40	0.12	0.07	0.13
Kurtosis	4.63	2.79	1.20	2.86	1.00	2.95	0.69	1.38	4.86	0.77	2.77	0.71	2.98	2.12	2.88

^a Growing Season: This is usually the time from green up or planting in the spring to a killing frost or harvest in the fall. It is not applicable for entries without a growing season and will be blank.

^b Nongrowing Season: This is usually the time from a killing frost or harvest in the fall to the of green up in the spring. It is not applicable for entries without a growing season.

^c Mean of the average daily value for month

^d Mean of the fourteen 15-day period averages contained in the month

^e Mean of the twenty three 7-day period averages contained in the month

^f Mean of the twenty seven 3-day period averages contained in the month

^g Mean of the highest/lowest 15-day period average in month

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^h Mean of the highest/lowest 7-day period average in monthⁱ Mean of the highest/lowest 3-day period average in month

This work and report were prepared by the University of Idaho Research and Extension Center at Kimberly, Idaho under contract with the Idaho Department of Water Resources. Work was supported by funding from IDWR and the Idaho Agricultural Experiment Station and Idaho Engineering Experiment Station. The authors gratefully acknowledge the long-term evapotranspiration data collection and long-standing advice provided by Dr. James L. Wright, USDA-ARS Kimberly (ret.), the more than two decades of high quality agricultural weather data collection by the U.S. Bureau of Reclamation AgriMet system, and the very long-standing, routine data collection by the hundreds of cooperative weather station volunteers across the state who, for more than one-hundred years, have faithfully observed daily air temperature and precipitation.

The citation for the evapotranspiration data used from this site should be: *Allen, Richard G. and Clarence W. Robison, 2009. Evapotranspiration and Consumptive Irrigation Water Requirements for Idaho: Supplement updating the Time Series through December 2008, Research Technical Completion Report, Kimberly Research and Extension Center, University of Idaho, Moscow, ID.*

Questions regarding the data should be addressed to Clarence W. Robison or Richard G. Allen, University of Idaho, Kimberly Research and Extension Center, 3793 North 3600 East, Kimberly, ID 83341. Telephone (208)-423-6610

University of Idaho
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ET_{Idaho} 2009: Evapotranspiration and Consumptive Irrigation Water Requirements for Idaho

Please send suggestions for improving this site to robison@kimberly.uidaho.edu Copyright 2010, University of Idaho.

Boise WSFO Airport (NWS --101022)

Statistics based on thirty

For a different land cover or crop click on the above link.

You can highlight this table and copy via the clipboard to a Microsoft Excel or OpenOffice spreadsheet to plot or otherwise work with this data.

Open water - shallow systems (ponds, streams)														
Precipitation Deficit (Click here for a graph)														
	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Growing Season ^a	Non Growing Season ^b
Mean	mm/day												mm	
Monthly ^c	0.70	0.05	0.78	2.04	2.66	4.11	4.76	4.09	2.71	1.65	0.43	0.84	639	0
15-Day Moving Average ^d	0.69	0.15	0.76	2.08	2.73	4.16	4.83	4.04	2.62	1.66	0.41	0.77		
7-Day Moving Average ^e	0.71	0.06	0.76	2.03	2.67	4.15	4.81	4.07	2.63	1.64	0.45	0.82		
3-Day Moving Average ^f	0.70	0.02	0.77	2.03	2.65	4.13	4.76	4.09	2.68	1.64	0.43	0.84		
Standard Deviation	mm/day												mm	
Monthly	0.78	0.69	1.32	0.89	1.92	0.79	0.61	0.73	0.81	0.92	0.66	1.23	104	0
15-Day Moving Average	0.85	0.98	1.26	1.01	1.74	0.98	0.56	0.75	1.06	0.95	0.86	1.03		
7-Day Moving Average	1.16	1.28	1.58	1.59	2.31	1.47	0.76	1.04	1.46	1.31	1.23	1.41		
3-Day Moving Average	1.56	1.61	2.13	2.35	3.07	2.06	1.21	1.43	1.94	1.71	1.70	1.90		
20% Exceedance	mm/day												mm	
Monthly	0.26	0.69	1.54	2.70	3.58	4.85	5.11	4.51	3.28	2.06	0.04	0.13	732	0
15-Day Moving Average	0.31	1.02	2.54	3.45	4.94	5.46	5.61	4.85	3.90	2.83	0.88	0.36		
7-Day Moving Average	0.60	1.62	2.90	4.50	5.51	5.91	5.88	5.28	4.35	3.40	1.29	0.57		
3-Day Moving														

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Average	0.77	1.92	3.66	5.23	6.28	6.55	6.33	5.66	4.84	3.64	1.74	0.78			
80% Exceedance	mm/day												mm		
Monthly	1.22	0.41	-0.15	1.36	1.89	3.54	4.34	3.78	2.19	1.18	1.03	1.57	558	0	558
15-Day Moving Average	2.08	1.12	-1.05	0.19	0.03	2.36	3.72	3.02	1.05	0.15	1.92	2.34			
7-Day Moving Average	3.52	2.31	-3.00	2.27	-3.02	0.20	2.49	2.17	0.89	2.24	3.23	4.36			
3-Day Moving Average	6.47	4.11	-5.68	5.12	-7.01	2.57	1.06	1.02	4.73	3.58	5.88	7.69			
Ave Highest P_{def}	mm/day												--		
15-Day Moving Average ^g	0.15	0.58	1.71	3.02	3.90	4.97	5.25	4.56	3.42	2.38	0.46	0.18			
7-Day Moving Average ^h	0.40	1.21	2.43	3.87	4.88	5.60	5.59	5.03	4.00	2.94	0.89	0.38			
3-Day Moving Average ⁱ	0.62	1.63	3.09	4.64	5.76	6.25	6.10	5.44	4.59	3.32	1.35	0.60			
Ave Lowest P_{def}	mm/day												--		
15-Day Moving Average ^g	1.37	0.59	-0.08	1.15	1.40	3.24	4.33	3.51	1.87	0.91	1.12	1.55			
7-Day Moving Average ^h	2.39	1.59	-1.33	0.37	-0.54	1.94	3.61	2.91	0.77	0.15	2.18	2.69			
3-Day Moving Average ⁱ	4.23	3.13	-3.44	3.08	-3.78	0.20	2.10	1.54	1.31	1.84	4.13	4.84			
Special normal distribution parameters for monthly, seasonal, and annual intervals													--		
Skew	0.02	1.35	-0.03	0.01	-0.32	0.71	0.16	-0.52	1.44	0.21	0.81	0.36	-0.15	0.00	-0.15
Kurtosis	0.62	6.69	0.65	3.19	0.92	2.80	0.65	1.34	5.44	1.23	3.41	0.96	2.89	0.00	2.89

^a Growing Season: This is usually the time from green up or planting in the spring to a killing frost or harvest in the fall. It is not applicable for entries without a growing season and will be blank.

^b Nongrowing Season: This is usually the time from a killing frost or harvest in the fall to the of green up in the spring. It is not applicable for entries without a growing season.

^c Mean of the average daily value for month

^d Mean of the fourteen 15-day period averages contained in the month

^e Mean of the twenty three 7-day period averages contained in the month

^f Mean of the twenty seven 3-day period averages contained in the month

^g Mean of the highest/lowest 15-day period average in month

^h Mean of the highest/lowest 7-day period average in month

(page 6 of 6)

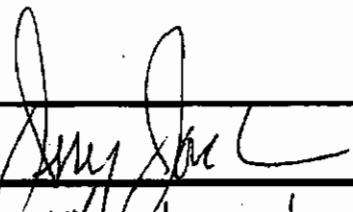
^l Mean of the highest/lowest 3-day period average in month

This work and report were prepared by the University of Idaho Research and Extension Center at Kimberly, Idaho under contract with the Idaho Department of Water Resources. Work was supported by funding from IDWR and the Idaho Agricultural Experiment Station and Idaho Engineering Experiment Station. The authors gratefully acknowledge the long-term evapotranspiration data collection and long-standing advice provided by Dr. James L. Wright, USDA-ARS Kimberly (ret.), the more than two decades of high quality agricultural weather data collection by the U.S. Bureau of Reclamation AgriMet system, and the very long-standing, routine data collection by the hundreds of cooperative weather station volunteers across the state who, for more than one-hundred years, have faithfully observed daily air temperature and precipitation.

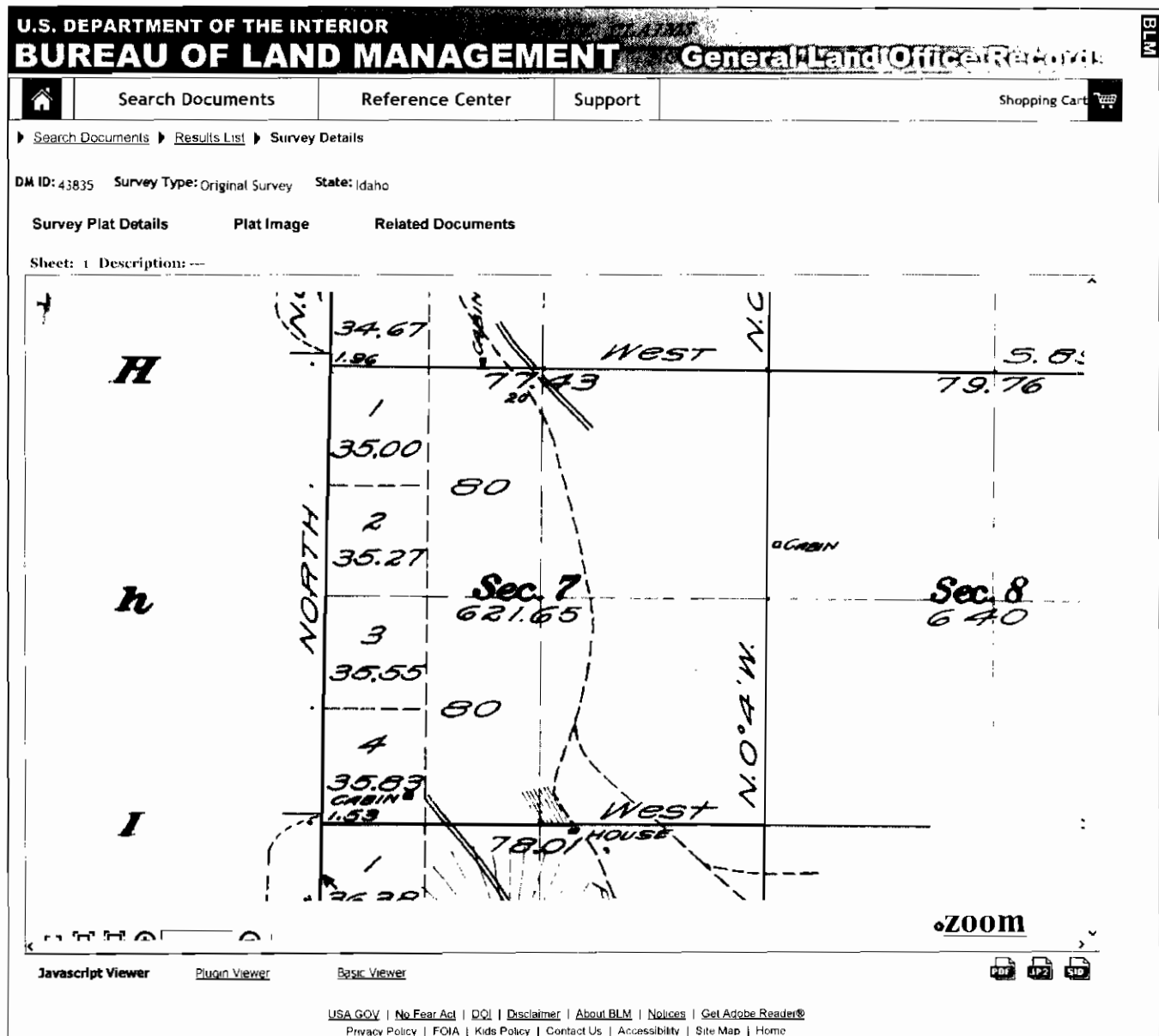
The citation for the evapotranspiration data used from this site should be: *Allen, Richard G. and Clarence W. Robison, 2009. Evapotranspiration and Consumptive Irrigation Water Requirements for Idaho: Supplement updating the Time Series through December 2008, Research Technical Completion Report, Kimberly Research and Extension Center, University of Idaho, Moscow, ID.*

Questions regarding the data should be addressed to Clarence W. Robison or Richard G. Allen, University of Idaho, Kimberly Research and Extension Center, 3793 North 3600 East, Kimberly, ID 83341. Telephone (208)-423-6610

University of Idaho
A LEGACY OF LEADING
Copyright 2010, University of Idaho.

No. W 4653	Due no later than Sep 30, 2010 Annual Report Form		2. Registered Agent and Office (NOT A P.O. BOX) DAVID E WISHNEY PO BOX 837 988 LONGMONT SUITE 100 BOISE ID 83701 83706
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. BLUE VALLEY L.L.C. 24681 LA PLAZA #380 DANA POINT CA 92629		
4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members.			3. <u>New</u> Registered Agent Signature.
Office Held	Name	Street or PO Address	City State Country Postal Code
JERRY JACOBSON		24681 LA PLAZA #380 DANA POINT CA	USA 92629
DENNIS WALKER		24681 LA PLAZA #380 DANA POINT CA	USA 92629
5. Organized Under the Laws of: IDAHO W 4653		6. Signature:  Name (type or print): JERRY JACOBSON Date: 8/27/10 Title: MANAGER LLC	
Issued 08/05/2010 by KAH			104218

Attachment # 9 (page 1 of 2)



Attachment # 9 (page 2 of 2)

RECEIVED

MAR 15 2011

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 77125WATER RESOURCES
WESTERN REGION

MINIMUM REQUIREMENTS CHECKLIST

TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at <http://www.idwr.idaho.gov/>.

Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.

Yes N/A * Means the item is always required and must be included with the application.

- ☒ * Completed Application for Transfer of Water Right form, Part 1.
- ☒ * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ * Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
- ☐ ☒ Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application. Part 2B forms are available on the Department's website at: http://www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/PDFs_09/WaterRight_TransferApp_Part2B.pdf.
- ☒ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☒ * Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-9.

- ☐ ☒ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☒ ☐ #2a Water Right ownership documentation if Dept. records do not show the transfer applicant as the current water right owner.
- ☐ ☒ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s).
- ☒ ☐ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☐ ☒ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at http://www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/wrt_default.htm.
- ☐ ☒ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☐ ☒ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use.
- ☒ ☐ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.)
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☒ ☐ #9 Other. Please describe: ID Sec of State Annual Report Form and BLM Gov't Lot Plat Map

Lester, Steve

From: Lester, Steve
Sent: Wednesday, September 28, 2011 2:42 PM
To: 'legals@idahostatesman.com'
Subject: LEGAL ADS
Attachments: Ada County letter.docx; Ada County combined ads.docx

Hello Janice:

Denise Buffington transferred to the IDWR Twin Falls regional office and I am picking up the legal notice slack at my office for a while. I did this for a few months several years ago and hope I remember all the details.

Attached is a cover letter and legal notice. Please confirm this is acceptable to publish as shown. Thank you for your help and patience as I try my hand at this again.

Steve Lester
Water Rights Supervisor
IDWR Western Region
208-334-2190

*Legal notice - Ada Co.
(5/11/11)*

September 27, 2011

LEGAL NOTICE DEPARTMENT
IDAHO STATESMAN
PO BOX 40
BOISE, ID 83707

RE: Transfer Nos. 76740, 77125, 77404, 77479

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before October 24, 2011. Your cooperation is appreciated.

Sincerely,

Steve Lester
Water Rights Supervisor

PROPOSED CHANGE OF WATER RIGHTS

SV Ranch LLC c/o Gregory Vik of PO Box 1607, Bellevue WA 98009, filed **Application No. 76740** to transfer 5 irrigation water rights with 1907 to 1970 priority dates from Castle Creek tributary to the Snake River totaling 36.25 cfs. The purpose of the transfer is to change the point of diversion from Castle Creek to a pumping station on the Snake River and change the place of use to a permissible place of use on 2178 acres. The application also proposes to change a portion of the 1907 right to mitigate for development of wetlands (see Application 57-11794). Water for mitigation will be diverted at the existing Castle Creek point of diversion. Water will be used at the current place of use on the south side of the Snake River, west of Castle Butte and north of Highway 78 in Owyhee County.

→ Blue Valley LLC of 24681 La Plaza #380, Dana Point, CA 92629 filed **Application No. 77125** to transfer one water right with a 1977 priority date from ground water totaling 0.70 cfs and 240 afa. The purpose of the transfer is to change ownership, place of use and points of diversion, and change nature of use of 0.30 cfs and 12 afa for diversion to storage and aesthetic storage. The nature of use change is to offset evaporation from the on-site pond. Water will be used at the current place of use in Boise for Blue Valley mobile home park southwest of Eisenman Road and Blue Ridge Lane, Ada County.

The City of Garden City, City Hall, 6015 Glenwood St, Garden City ID 83714, filed **Application No. 77404** to transfer 11 water rights with 1951 to 1990 priority dates from ground water totaling 24.91 and 438 afa. The purpose of the transfer is to incorporate all of the points of diversion into the City's municipal diversion system and municipal service area. The transfer also changes ownership and nature of use from domestic and fire protection to municipal use for one right the City recently acquired. Water will be used at the current place of use in the City's municipal service area in Ada County.

J. R. Simplot Company of PO Box 27, Boise ID 83707, filed **Application No. 77479** to transfer 2 water rights with 1963 priority dates from the Snake River totaling 28.56 cfs. The purpose of the transfer is to move the rights to an existing pump station to irrigate 1428 acres. Water will be moved to a place of use about 8 miles southwest of Mountain Home Air Force Base, Elmore County.

For additional information concerning the property location, please contact Western Region office at 208-334-2190 or see www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp for a full description of the right(s) and the proposed transfer. Protests may be submitted based on the criteria of Sec 42-222, Idaho Code. Any protest against the proposed change must be filed with the Director, IDWR Western Region, 2735 Airport Way, Boise ID 83705-5082 together with a protest fee of \$25.00 for each application on or before October 24, 2011. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Interim Director
Published on 10/6/2011 and 10/13/2011



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082

Phone: (208) 334-2190 FAX: (208) 334-2348 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

September 23, 2011

Kathy Legner, Regional Manager
Blue Valley LLC
24681 La Plaza #380
Dana Point, CA 92629

Re Application for Transfer No. 77125 (Water Right No. 63-8401)

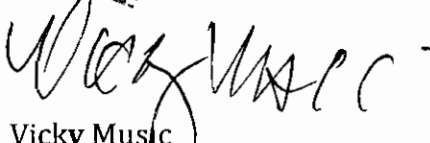
Dear Ms. Legner,

The application referenced above, filed with the Department on March 15, 2011, has been assigned to me for review and processing. One of the stated purposes of the transfer is to correct the place of use. The place of use denoted on the map attached to the application includes what appear to be fields or wastewater ponds northwest of the mobile home development.

Please provide in writing the relationship between these ponds or fields and how the domestic water right has historically been used on these acres. I have included a copy of the application map with the acres in question circled.

The deadline for the requested information is October 24, 2011. In the alternative, you may submit a written request for a processing delay of up to 6 month. **If you fail to make a timely response, IDWR will reject this application and no refund of the application fee will be issued.** Please call me at 208-334-2190 if you have questions. Thank you.

Sincerely,



Vicky Music
Sr. Water Resource Agent

cc: application map

Blue Valley LLC Transfer WR 63-8401

Attachment #7A

