



State of Idaho

DEPARTMENT OF WATER RESOURCES

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C.L. "BUTCH" OTTER
Governor

Gary Spackman
Interim Director

June 29, 2011

Joe & Alice Kolman
56 N Baker Rd
Salmon ID 83467

RE: Application for Permit 74-15683

Dear Mr. and Mrs. Kolman;

It was a pleasure speaking with you on the telephone this morning; per our discussion I am sending you an amended application.

I have enclosed the amended application, a pond calculation spreadsheet and a map. Please take a moment and look over the documents. The changes I have made to the original application are as follows;

1. Date of use, January 1 to December 31 of each year, and
2. Change annual volume of water to .6 ac-ft.

If everything looks ok, please sign and return the application. If you have questions please let me know.

Sincerely,

A handwritten signature in black ink, appearing to read 'Kerrie'.

Kerrie Mathews
Water Resource Agent

A handwritten signature in blue ink, appearing to read 'COPY'.

(Email)
6/29/2011 - sent ammended app/map to Bob Esselman
w/ F & G. Km

SESW

34

21 Joe and/or Alice Kolman 74-15683

● Application POD

Application POU

Township/Range

Sections

QQ

NENW

3

20N23E

NWNE



0 0.0050.01 0.02 Miles

