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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 03 2011

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
36-108V	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: STEPHEN W BEANE
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): JAMES R WALTERS AND KAREN O WALTERS
Name of each new owner as listed on the conveyance document

New owner continued Name connector ☒ and ☐ or ☐ and/or

Mailing address

461 WEST SALMON STREET

ID

83332

City

State

ZIP

801-550-3622

REVWHIPPER@GMAIL.COM

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 8/18/2011

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature: [Signature]
Signature of new owner/claimant

Title, if applicable

Date

9/28/11

Signature: [Signature]
Signature of new owner/claimant

Title, if applicable

Date

9/28/11

For IDWR Office Use Only:

Received by

Date

10/3/11

Receipt No.

2032160

Receipt Amt.

\$25.00

Approved by

Processed by

Date

SPECIAL WARRANTY DEED

#GG-11199

For Value Received

Federal National Mortgage Association

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

James R. Walters and Karen O. Walters, husband and wife as community property with rights of survivorship

Address: 1209 Alameda Avenue, Salt Lake City, UT 84102

Hereinafter called the Grantee, the following described premises situated in Gooding County, Idaho, to-wit:

Lot 5 in Block 2 of Sand Creek Subdivision, Gooding County, Idaho, according to the plat thereof, recorded August 9, 1994, as Instrument No. 158173 in the office of the County Recorder of said County.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to 3.0 shares from the Buckeye Ditch Company, Inc.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2011 and subsequent years, a lien, but not yet due or payable.

Assessments levied or to be levied by any local irrigation district.

Power Line Easement given by Mabel M. Thompson, a widow to Idaho Power Company, a corporation, dated March 7, 1949, recorded March 29, 1949 in Book 6 of Miscellaneous on page 416 as Instrument Number 108404, Gooding County records, affecting W½W½SW¼ and Tax No 33, all in Section 14, Township 7 South, Range 13 East Boise Meridian.

Easements and set back lines as shown on the recorded plat.

Restrictive and Protective Covenants by and between Sand Creek Estates Partnership and Public, recorded August 9, 1994 as Instrument Number 158174, Gooding County records.

Sanitary Restrictions as shown on the recorded plat

Grantee herein shall be prohibited from conveying captioned property for a sales price of greater than \$181,200.00 for a period of 3 months from the date of this deed. Grantee shall also be prohibited from encumbering subject property with a security interest in the principal amount of greater than \$181,200.00 for a period of 3 months from the date of this deed. These restrictions shall run with the land and are not personal to grantee.

This Restriction will terminate immediately upon conveyance at any foreclosure sale related to a Mortgage or Deed of Trust.

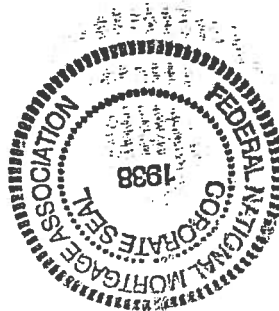
Page 2 of Special Warranty Deed

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: August 10, 2011

Federal National Mortgage Association

By [Signature] Pamela Stewart
Title: ASST VICE PRESIDENT



STATE OF Texas)
) ss.
COUNTY OF Dallas)

On this 12 day of August, 2011, before me, the undersigned, a Notary Public in and for said State, personally appeared Pamela Stewart, known or identified to me to be the person whose name subscribed to the within instrument as ASST VICE PRESIDENT of **Federal National Mortgage Association**, and acknowledged to me that he/she executed the same as such

[Signature]
ASST VICE PRESIDENT

Notary Public
Residing at: _____
My Commission expires: _____



Searching by attributes
General Mapping Tool



- Layers
- ☐ Layers
 - ☐ Base
 - ☐ Water
 - ☐ Point
 - ☐ Place
 - ☐ Group
 - ☐ Easement

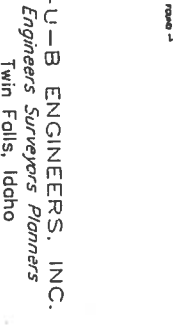
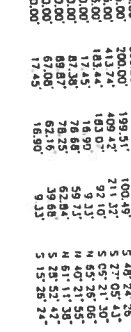
SELECT AC1

CLIQUE TAIL

21.43	723.75
750.45	408.05
00	
00	

03'	230.00'	229.16'
03'	130.00'	129.67'

007	507.41	408.95	263.52	N 1° 34' 34"
008	181.22	182.79	92.04	N 05° 44' 34"
009	226.03	248.82	118.26	N 42° 01' 04"
010	270.57	269.50	118.12	N 42° 01' 04"
011	230.00	269.50	118.12	N 42° 01' 04"
012	230.00	229.16	115.65	S 01° 34' 30"
013	130.00	129.87	65.13	S 05° 13' 46"
014	170.00	169.17	82.30	S 3° 08' 43"
015	200.00	199.31	100.49	S 42° 04' 26"
016	200.00	199.31	100.49	S 42° 04' 26"
017	413.44	163.57	92.07	S 07° 05' 43"
018	163.57	92.07	45	S 05° 21' 30"
019	174.95	16.90	9.13	N 02° 26' 06"
020	87.38	76.86	59.13	N 40° 21' 35"



100

SHEET 1 OF 2

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State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

October 03, 2011

JAMES AND KAREN WALTERS
1209 ALAMEDA AVE
SALT LAKE CITY UT 84102

RE: Change of Ownership for Water Right 36-108V

Dear Water Right Holders:

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

An incomplete address was sent on the ownership change form . I used the return label address to contact you. Could you please contact me with the correct address?(208)736-3033

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Carrie Hahn
Clerk

Enclosure