

DE ✓

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

OCT 05 2011

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
45-7493	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Gary L. Crawford
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Ronald L. Osborne
Name of each new owner as listed on the conveyance document

Carla R. Osborne

New owner continued Name connector ☐ and ☒ or ☐ and/or

373 Thornwood Drive

Mailing address

Meridian, ID 83640

City State ZIP

Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
 - ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: September 16, 2003

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature: [Signature] Title, if applicable Date 8/ /2011

Signature of new owner/claimant
Ronald L. Osborne

Signature: [Signature] Title, if applicable Date 8/ /2011

Signature of new owner/claimant
Carla R. Osborne

For IDWR Office Use Only:

Received by [Signature] Date 10/5/11 Receipt No. 5032167 Receipt Amt. 2500

Approved by _____ Processed by _____ Date _____

291316

WARRANTY DEED

#38016

For Value Received

Sole

A. MARIE CRAWFORTH, Trustee., CRAWFORTH TRUST

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

RONALD L. OSBORNE or CARLA R. OSBORNE, husband and wife
Address: 373 Fernwood Drive, Meridian, ID 83642

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

SEE ATTACHED EXHIBIT "A"

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2003 and subsequent years, a lien, but not yet due or payable.

Agreement for Electric Service (Irrigation) between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, Seller and Gary Crawford, Consumer, dated June 28, 1991 and recorded July 9, 1991 as Instrument No. 214246 on Film No. 226, records of Cassia County, Idaho, covering the NW¼ of Section 13, Township 12 South, Range 24 East of the Boise Meridian.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: September 15, 2003

CRAWFORTH TRUST

BY: *A. Marie Crawford, Trustee*
A. MARIE CRAWFORTH, Trustee

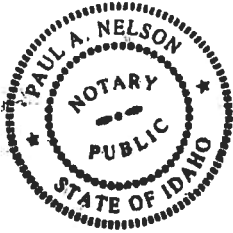
03 SEP 16 PM 2 30
 RECORDED AT THE REQUEST OF
 LAND TITLE & ESCROW

FEE
 CASSIA COUNTY, IDAHO
 LARRY A. HICKELSEN
 RECORDER
[Signature]
 DEPUTY

291316

STATE OF IDAHO)
COUNTY OF Ada) ss.

On this 15 day of September, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared A. MARIE CRAWFORTH, known or identified to me to be the person whose name is subscribed to the within instrument as Trustee of the CRAWFORTH TRUST, and acknowledged to me that they executed the same as such Trustees.



Paula A. Nelson
Notary Public
Residing at: Boise, ID
My Commission expires: 9/3/04

EXHIBIT "A"

TOWNSHIP 12 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 13: That part of the N $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ and part of the North 230.00 feet of the
S $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$, more particularly described as follows:

Commencing at the Northwest section corner (monumented by a 3 inch Cassia
cap) which shall be the True Point of Beginning;
Thence South 00°19'55" West for 886.14 feet (rec. as 890 feet) along the West
section line to a $\frac{1}{2}$ inch rebar;
Thence North 89°58'06" East for 309.67 feet along a line 230.00 feet South
and parallel to the North line of the S $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ to a $\frac{1}{2}$ inch rebar;
Thence North 00°28'53" East for 886.40 feet to the North section line;
Thence South 89°55'29" West for 311.98 feet along the North section line to
the True Point of Beginning.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

October 05, 2011

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

CARLA AND RONALD OSBORNE
373 THORNWOOD DR
MERIDIAN ID 83642

RE: Change of Ownership for Water Right 45-7493

Dear Water Right Holders:

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

A handwritten signature in black ink, appearing to read 'Carrie Hahn', is written over a horizontal line.

Carrie Hahn

Clerk

Enclosure

Cc. Land Title and Escrow Inc



Land Title and Escrow, Inc.

Focused on Service, Positioned for the Future

RECEIVED
OCT 05 2011
DEPT. OF WATER RESOURCES
SOUTHERN REGION

October 4, 2011

Trish Fawcett
ID Dept. of Water Resources
1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3350

RE: File No. 38016

Dear Trish:

Enclosed with this letter please find the following:

1. An original executed Notice of Change in Water Right Ownership.
2. A copy of the recorded Warranty Deed.
3. Land Title and Escrow's check no. 17422 payable to the Idaho Dept. of Water Resources in the amount of \$25.00 for the transfer fee.

Would you please make the necessary changes to indicate Mr. and Mrs. Ronald L. Osborne as the owner for future water assessments and notices. Please send a receipted copy to this office.

Should you have any questions concerning this letter, please do not hesitate to contact me.

Very truly yours,
Land Title and Escrow, Inc.

Nancy Garrett
Administrative Assistant

/nrg
enc.

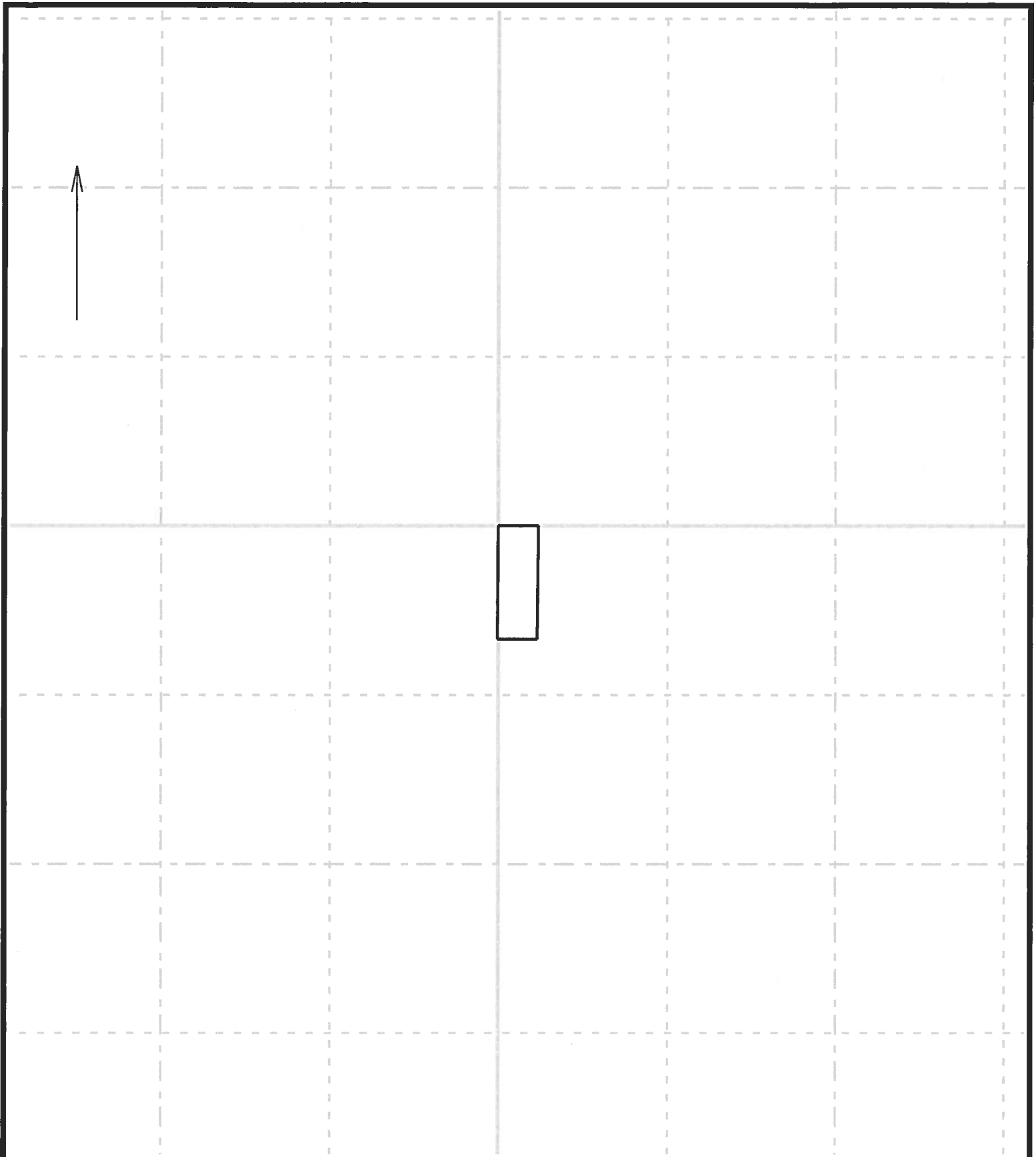
Box 177 • Burley, Idaho • 83318
Ph: 208.878.3524
Fx: 208.878.4435
lteb@pmt.org

Box 5375 • Twin Falls, Idaho • 83303-5375
Ph: 208.933.2650
Fx: 208.933.2655
ltetf@pmt.org

Box 473 • Gooding, Idaho • 83330
Ph: 208.934.8477
Fx: 208.934.5890
lteg@pmt.org

Box 111 • Rupert, Idaho • 83350
Ph: 208.436.0606
Fx: 208.436.1199
lter@pmt.org

Box 349 • Jerome, Idaho • 83338
Ph: 208.324.3357
Fx: 208.324.8961
ltej@pmt.org



10/5/2011

Scale: 1 inch= 1000 feet

File:

Tract 1: 6.3238 Acres (275466 Sq. Feet), Closure: s37.0635w 0.01 ft. (1/394140), Perimeter=2394 ft.

01 /nw,13,12s,24e
02 s00.1955w 886.14
03 n89.5806e 309.67
04 n00.2853e 886.40
05 s89.5529w 311.98