

received 3/22/2011

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
31-10138 Orme DNA	Yes ☐	✓ 31-79A OK	Yes ☐	31-11607 Split	Yes ☐
✓ 31-11303 OK	Yes ☐	✓ 31-79B OK	Yes ☐		Yes ☐
✓ 31-11606 Split	Yes ☐	✓ 31-11480 OK	Yes ☐		Yes ☐
✓ 31-20 OK	Yes ☐	✓ 31-10088 Split	Yes ☐		Yes ☐
✓ 31-78 OK	Yes ☐	✓ 31-11302 OK	Yes ☐		Yes ☐

2. Previous Owner's Name:

Camas Creek Ranch
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

Little Farms
Name of each new owner as listed on the conveyance document

New owner continued Name connector ☐ and ☐ or ☐ and/or

2869 E Hwy 33
Mailing address

Newdale
City

ID 83436
State ZIP

208-390-0678
Telephone

Littlefarming@hotmail.com
Email Spud farmer 2002@hotmail.com

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 10/25/2010

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per undivided water right.
 - \$100 per split water right.
 - No fee is required for pending adjudication claims.

6. Signature: [Signature]
Signature of new owner/claimant

owner
Title, if applicable

3/22/2011
Date

Signature: _____
Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by [Signature]

Date 3/22/2011

Receipt No. E036494
SUPPORT DATA

Receipt Amt. 27.5

Approved by _____

Processed by _____

Microfilm No. 055225
25 Day October 2010
At 4:11 O'Clock P
LISA BLACK
Clark Co. Recorder
Fee \$ 16
Reed Nord Deputy
Recorded at Request of
Reed Nord

WARRANTY DEED

THIS INDENTURE made this 25th day of October, 2010, between Camas Creek Ranch, LLC, of 383 W. 14600 S. Bluffdale, Utah 84065, the Party of the First Part, and Dwight W. Little, of 2869 E. Highway 33, Newdale, Idaho 83436, the Party of the Second Part.

WITNESSETH:

That said Party of the First Part, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America and other valuable consideration to Party of the First Part in hand paid by the Party of the Second Part, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and by these presents does grant, bargain, sell and convey and confirm unto the said Party of the Second Part, and to Party of the Second Part's successors and assigns, forever, all of the following described real estate situate in Bingham County, State of Idaho, to-wit:

See attached Exhibit "A".

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainder and remainders, and rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said Party of the First Part.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises, together with the appurtenances unto the Party of the Second Part, and to Party of the Second Part's successors and assigns forever. And the said Party of the First Part, and the said Party of the First Part's heirs and successors shall and will warrant and by these presents forever defend the said premises in the quiet and peaceable possession of the said Party of the Second Part, and Party of the Second Part's successors and assigns, against the said Party of the First Part, and Party of the First Part's heirs and successors, and against all and every person and persons whomsoever lawfully claiming or to claim the same. In construing this deed and where the context so requires, the singular includes the plural.

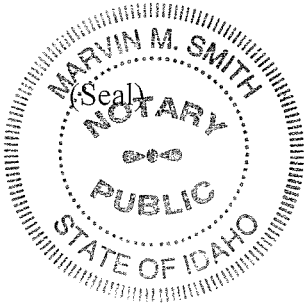
IN WITNESS WHEREOF, the said Party of the First Part has hereunto set its hand and seal the day and year first above written.

²
Richard Burke
Gayla Burke
Camas Creek Ranch, LLC
By: Richard Burke
By: Gayla Burke

STATE OF IDAHO)
 : ss.
County of Bonneville)

ON THIS 25th day of October, 2010, before me, Marvin M. Smith, a Notary Public in and for said State, personally appeared Richard Burke and Gayla Burke, known to me to be all the members of Camas Creek, LLC and to be the persons whose names are subscribed to the within and foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Marvin M. Smith
Notary Public for Idaho
Residing at: Idaho Falls, Id.
My commission expires: May 22, 2014

Township 9 North, Range 37 East of the Boise Meridian, Clark County, Idaho.

053985

Section 2: Government Lot 4

Section 3: Government Lots 3 and 4

~~053125~~

S $\frac{1}{2}$ NW $\frac{1}{4}$
SW $\frac{1}{4}$ NE $\frac{1}{4}$
W $\frac{1}{2}$ SW $\frac{1}{4}$
NE $\frac{1}{4}$ SW $\frac{1}{4}$
NW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 4: ALL

Section 8: S $\frac{1}{2}$
SE $\frac{1}{4}$ NE $\frac{1}{4}$

Section 9: NE $\frac{1}{4}$
S $\frac{1}{2}$ NW $\frac{1}{4}$
S $\frac{1}{2}$

Section 10: W $\frac{1}{2}$ NW $\frac{1}{4}$

Section 17: N $\frac{1}{2}$
NE $\frac{1}{4}$ SE $\frac{1}{4}$
N $\frac{1}{2}$ SW $\frac{1}{4}$

Township 10 North, Range 37 East of the Boise Meridian, Clark County, Idaho.

Section 34: N $\frac{1}{2}$ NE $\frac{1}{4}$
SW $\frac{1}{4}$ NE $\frac{1}{4}$
SE $\frac{1}{4}$ SE $\frac{1}{4}$
W $\frac{1}{2}$ SE $\frac{1}{4}$

Section 35: SW $\frac{1}{4}$ SW $\frac{1}{4}$

EXHIBIT "A"

GRANT DEED

FOR AND IN CONSIDERATION of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, DWIGHT W. LITTLE, Grantor, grants, bargains, sells and conveys to DWIGHT W. LITTLE, DWIGHT LITTLE, II, ANGEANA ERICKSON, AND MARY ANN BENNION, Grantees, as joint tenants with rights of survivorship, whose current addresses are as follows: Dwight W. Little: 2869 E. Highway 33, Newdale, Idaho 83436; Dwight W. Little, II: 2869 E. Highway 33, Newdale, Idaho 83436; Angeana Erickson: 2408 S. Quincy Court, Kennewick, WA 99337; Mary Ann Bennion: 330 S. 5000 E. Sugar City, Idaho 83448

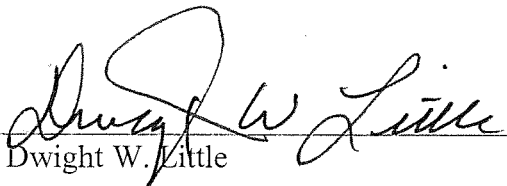
, the following described real property:

Please see attached Exhibit "A".

SUBJECT TO taxes and assessment for the year 2009 and all subsequent years, together with any and all existing easements, rights-of-way, reservations, restrictions, and encumbrances of record, to any existing tenancies, to all zoning laws and ordinances, and to any state of facts an accurate survey or inspection of the premises would show.

This conveyance shall include any and all improvements, estate, right, title, interest, appurtenances, tenements, hereditaments, reversions, remainders, easements, rents, issues, profits, rights-of-way, and water rights in anywise pertaining to the property herein described as well in law as in equity.

IN WITNESS WHEREOF, the Grantor has hereunto subscribed their names to this instrument this ____ day of October, 2010.

By: 
Dwight W. Little

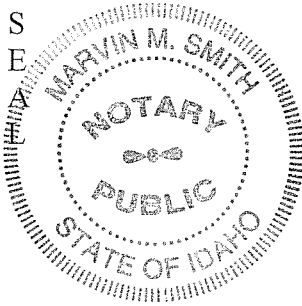
Microfilm No. 015026
25 Day October 20 10
At 4:14 O'clock P M
LISA BLACK
Clark Co. Recorder
Fee \$ 16
[Signature] Deputy
Recorded at Request of
Reed Nord

0537-6

STATE OF IDAHO)
 : SS
County of _____)

On this 25th day of October, 2010, before me, a notary public in and for said county and state, personally appeared Dwight W. Little, known or identified to me to be the person whose name is subscribed to the within instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Marvin M. Smith
NOTARY PUBLIC FOR IDAHO
Residing at: Idaho Falls, Idaho
My commission expires: May 14, 2014

Township 9 North, Range 37 East of the Boise Meridian, Clark County, Idaho.

053426

Section 2: Government Lot 4

Section 3: Government Lots 3 and 4

S $\frac{1}{2}$ NW $\frac{1}{4}$
SW $\frac{1}{4}$ NE $\frac{1}{4}$
W $\frac{1}{2}$ SW $\frac{1}{4}$
NE $\frac{1}{4}$ SW $\frac{1}{4}$
NW $\frac{1}{4}$ SE $\frac{1}{4}$

~~053125~~

Section 4: ALL

Section 8: S $\frac{1}{2}$
SE $\frac{1}{4}$ NE $\frac{1}{4}$

Section 9: NE $\frac{1}{4}$
S $\frac{1}{2}$ NW $\frac{1}{4}$
S $\frac{1}{2}$

Section 10: W $\frac{1}{2}$ NW $\frac{1}{4}$

Section 17: N $\frac{1}{2}$
NE $\frac{1}{4}$ SE $\frac{1}{4}$
N $\frac{1}{2}$ SW $\frac{1}{4}$

Township 10 North, Range 37 East of the Boise Meridian, Clark County, Idaho.

Section 34: N $\frac{1}{2}$ NE $\frac{1}{4}$
SW $\frac{1}{4}$ NE $\frac{1}{4}$
SE $\frac{1}{4}$ SE $\frac{1}{4}$
W $\frac{1}{2}$ SE $\frac{1}{4}$

Section 35: SW $\frac{1}{4}$ SW $\frac{1}{4}$

EXHIBIT "A"



ALLIANCE

TITLE & ESCROW CORP.

130 East Main Street • Rexburg, Idaho 83440
Phone 208.356.9323 • Fax 208.356.9325

FACSIMILE COVER PAGE

Date: 3-25-11Number of Pages
(Including cover sheet) 11TO: Jenae BargeFROM: Kathleen Brown

Phone: _____

Phone: 208.356.9323

Fax #: 525-7177

Fax #: 208.356.9325

CC: _____

Remarks:	Urgent:	For Your Review	Reply ASAP	Please Comment
☐	☐	☐	☐	☐

*Message*Re: Dwight Little

Information included with this transmission is confidential and intended only for use by the party to whom it is addressed. If this transmission appears to be incomplete, please do not hesitate to call our offices so that we can provide you with a full transmission.

PAT TC 16784

049017

WARRANTY DEED

FOR VALUE RECEIVED, DON M. BURTENSHAW and BEVERLY T. BURTENSHAW, a/k/a Beverly T. Burtenshaw, husband and wife, of 1603 North 1000 East, Terreton, Idaho 83450, hereinafter called "Grantors", do hereby grant, bargain, sell, warrant and convey unto BURKE RANCHES, INC., a Corporation, C/O Richard Burke, 4070 South 5600 West, Hunter, Utah 84120, hereinafter called "Grantee", the following described real property in Clark County, Idaho, to-wit:

Twp. 9 N., Rge. 37 E., Boise Mer.:

- Section 2: Lot 4
- Section 3: NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 4: All
- Section 8: S $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$
- Section 9: NE $\frac{1}{4}$, S $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{4}$
- Section 10: W $\frac{1}{4}$ NW $\frac{1}{4}$
- Section 17: N $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, N $\frac{1}{4}$ SW $\frac{1}{4}$

Twp. 10 N., Rge. 37 E., Boise Mer.:

- Section 34: N $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, W $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 35: SW $\frac{1}{4}$ SW $\frac{1}{4}$

Containing 2756.64 acres, more or less.

Subject to easements of record or in existence for roads, trails, ditches and utilities; and to any discrepancies between fence lines and boundary lines.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in any wise appertaining.

Together with all water and water rights pertaining thereto, which are understood to be represented by the following Licenses issued by the Idaho Department of Water Resources:

- A31-000079A, for 2.60 cfs, Camas Creek, priority June 12, 1909, for 167 acres;
- A31-00079B, for 3.20 cfs, Camas Creek, priority June 12, 1909, for 160 acres;
- A31-00078, for 2.51 cfs, Camas Creek, priority July 10, 1911, for 127 acres; and
- A31-00020, for 2.40 cfs, Camas Creek, priority May 30, 1912, for 167 acres.

049017

the covenants and warrants that fee simple title to the above described property is
 hereby released by this Deed free from all encumbrances except the above.

DATED This 26th day of January, 2001.

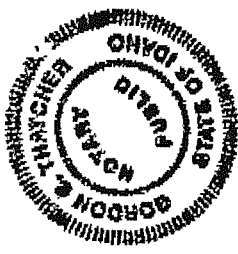
Don M. Burtenshaw
 Don M. Burtenshaw

Beverly T. Burtenshaw
 Beverly T. Burtenshaw

Acknowledgment

STATE OF IDAHO)
 ss.
 County of Bonneville,)

On this 26th day of January, 2001, before me, the undersigned, a Notary Public in and for
 said State, personally appeared Don M. Burtenshaw and Beverly T. Burtenshaw, husband and
 wife, known to me to be the persons whose names are subscribed to the above Warranty Deed and
 acknowledged to me that they executed the same.



Stephen S. Thibault
 Notary Public for Idaho
 Residing at Rexburg, Idaho
 My Commission Expires: 1/03/2003

Microfilm No. 049017
 26 Day Jan 2001
 At 9:53 AM
 Clerk Co. Recorder
 Fee \$ 6.00
 Becky Nordstrom Deputy
 Recorded at Request of
 Bonneville Land

Burke/Camas

WARRANTY DEED

BURKE RANCHES, INC., a Corporation, as GRANTOR,

for good and valuable considerations, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto
CAMAS CREEK RANCH, LLC, as GRANTEE,

whose address is 777 E. William St, Ste 202, Carson City NV 89701 and Grantee's successors and assigns, all of the following described real property, to-wit:

Township 9 North, Range 37 East of the Boise Meridian, Clark County, Idaho.

Section 2: Government Lot 4

Section 3: Government Lots 3 and 4
 S1/2 NW1/4
 SW1/4 NE1/4
 W1/2 SW1/4
 NE1/4 SW1/4
 NW1/4 SE1/4

Section 4: ALL

Section 8: S1/2
 SE1/4 NE1/4

Section 9: NE1/4
 S1/2 NW1/4
 S1/2

Section 10: W1/2 NW1/4

Section 17: N1/2
 NE1/4 SE1/4
 N1/2 SW1/4

Microfilm No. 049448
28 Day January 20 02
 At 10:00 O'clock P M
CONNIS. OWEN
 Clark Co. Recorder
 Fee \$ 16.00
Becky Nordstrom Deputy
 Recorded at Request of
Bonneville Land

Township 10 North, Range 37 East of the Boise Meridian, Clark County, Idaho.

Section 34: N1/2 NE1/4
 SW1/4 NE1/4
 SE1/4 SE1/4
 W1/2 SE1/4

Section 35: SW1/4 SW1/4

SUBJECT TO THE 2002 and subsequent years general taxes and assessments, all existing patent reservations, easements, right of ways, protective and restrictive covenants, zoning ordinances and applicable building codes, laws and regulations.

TOGETHER WITH any and all improvements, water and ditch rights, easements, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainder, rents, issues, and profits thereof.

Grantor, for himself and his successors and assigns, does hereby warrant and agree to forever defend the Grantee, and Grantee's successors and assigns, in the quiet and peaceful possession of said premises against the lawful claims of any and all persons.

In construing this Deed and where the context so requires, the singular includes the plural, and the masculine, the feminine and neuter.

Dated: 1/25/02

Burke Ranches, Inc.

By: Richard C. Burke

Richard C. Burke, President

By: Gayla I. Burke

Gayla I. Burke, Secretary

049448

STATE OF IDAHO)

COUNTY OF Bannock) ss

On 1/25/02, before me, the undersigned, personally appeared
Richard C. Burke and Gayla I. Burke

known or identified to me to be the President and Secretary of the corporation that
executed the within instrument, and acknowledged to me that such corporation
executed the same.

Trina Davenport

Notary Public for the State of Idaho

Commission Expiration Date: 9/11/2004

TRINA DAVENPORT
NOTARY PUBLIC
STATE OF IDAHO

Microfilm No. 055223
25 Day October 2010
At 4:11 O'Clock P M
LISA BLACK
Clark Co. Recorder
Fee \$ 16
Reed Nord Deputy
Recorded at Request of
Reed Nord

WARRANTY DEED

THIS INDENTURE made this 25th day of October, 2010, between Camas Creek Ranch, LLC, of 383 W. 14600 S. Bluffdale, Utah 84065, the Party of the First Part, and 0Dwight W. Little, of 2869 E. Highway 33, Newdale, Idaho 83436, the Party of the Second Part.

WITNESSETH:

That said Party of the First Part, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America and other valuable consideration to Party of the First Part in hand paid by the Party of the Second Part, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and by these presents does grant, bargain, sell and convey and confirm unto the said Party of the Second Part, and to Party of the Second Part's successors and assigns, forever, all of the following described real estate situate in Bingham County, State of Idaho, to-wit:

See attached Exhibit "A".

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainder and remainders, and rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said Party of the First Part.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises, together with the appurtenances unto the Party of the Second Part, and to Party of the Second Part's successors and assigns forever. And the said Party of the First Part, and the said Party of the First Part's heirs and successors shall and will warrant and by these presents forever defend the said premises in the quiet and peaceable possession of the said Party of the Second Part, and Party of the Second Part's successors and assigns, against the said Party of the First Part, and Party of the First Part's heirs and successors, and against all and every person and persons whomsoever lawfully claiming or to claim the same. In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the said Party of the First Part has hereunto set its hand and seal the day and year first above written.

²
Richard Burke

Gayla Burke

Camas Creek Ranch, LLC

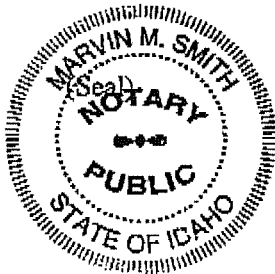
By: Richard Burke

By: Gayla Burke

STATE OF IDAHO)
) ss.
County of Bonneville)

ON THIS 25th day of October, 2010, before me, Marvin M. Smith, a Notary Public in and for said State, personally appeared Richard Burke and Gayla Burke, known to me to be all the members of Camas Creek, LLC and to be the persons whose names are subscribed to the within and foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Marvin M. Smith
Notary Public for Idaho
Residing at: Idaho Falls, Id.
My commission expires: May 22, 2014

Township 9 North, Range 37 East of the Boise Meridian, Clark County, Idaho.

Section 2: Government Lot 4

Section 3: Government Lots 3 and 4

S $\frac{1}{2}$ NW $\frac{1}{4}$
SW $\frac{1}{4}$ NE $\frac{1}{4}$
W $\frac{1}{4}$ SW $\frac{1}{4}$
NE $\frac{1}{4}$ SW $\frac{1}{4}$
NW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 4: ALL

Section 8: S $\frac{1}{2}$
SE $\frac{1}{4}$ NE $\frac{1}{4}$

Section 9: NE $\frac{1}{4}$
S $\frac{1}{2}$ NW $\frac{1}{4}$
S $\frac{1}{2}$

Section 10: W $\frac{1}{2}$ NW $\frac{1}{4}$

Section 17: N $\frac{1}{2}$
NE $\frac{1}{4}$ SE $\frac{1}{4}$
N $\frac{1}{2}$ SW $\frac{1}{4}$

Township 10 North, Range 37 East of the Boise Meridian, Clark County, Idaho.

Section 34: N $\frac{1}{2}$ NE $\frac{1}{4}$
SW $\frac{1}{4}$ NE $\frac{1}{4}$
SE $\frac{1}{4}$ SE $\frac{1}{4}$
W $\frac{1}{2}$ SE $\frac{1}{4}$

Section 35: SW $\frac{1}{4}$ SW $\frac{1}{4}$

EXHIBIT "A"

GRANT DEED

FOR AND IN CONSIDERATION of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, DWIGHT W. LITTLE, Grantor, grants, bargains, sells and conveys to DWIGHT W. LITTLE, DWIGHT LITTLE, II, ANGEANA ERICKSON, AND MARY ANN BENNION, Grantees, as joint tenants with rights of survivorship, whose current addresses are as follows: Dwight W. Little: 2869 E. Highway 33, Newdale, Idaho 83436; Dwight W. Little, II: 2869 E. Highway 33, Newdale, Idaho 83436; Angeana Erickson: 2408 S. Quincy Court, Kennewick, WA 99337; Mary Ann Bennion: 330 S. 5000 E. Sugar City, Idaho 83448

, the following described real property:

Please see attached Exhibit "A".

SUBJECT TO taxes and assessment for the year 2009 and all subsequent years, together with any and all existing easements, rights-of-way, reservations, restrictions, and encumbrances of record, to any existing tenancies, to all zoning laws and ordinances, and to any state of facts an accurate survey or inspection of the premises would show.

This conveyance shall include any and all improvements, estate, right, title, interest, appurtenances, tenements, hereditaments, reversions, remainders, easements, rents, issues, profits, rights-of-way, and water rights in anywise pertaining to the property herein described as well in law as in equity.

IN WITNESS WHEREOF, the Grantor has hereunto subscribed their names to this instrument this ____ day of October, 2010.

By: _____

Dwight W. Little

Microfilm No. 00000000
25 Day October 20 10
At 4:14 0 O'clock P M
LISA BLACK
Clark Co. Recorder
Fee \$ 16
Deputy
Recorded at Request of
Reed Nord

STATE OF IDAHO)

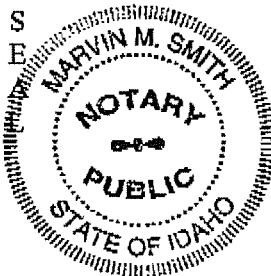
053786

County of _____)

: ss

On this 25th day of October, 2010, before me, a notary public in and for said county and state, personally appeared Dwight W. Little, known or identified to me to be the person whose name is subscribed to the within instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Marvin M. Smith
NOTARY PUBLIC FOR IDAHO
Residing at: Idaho Falls, Idaho
My commission expires: May 14, 2014

Township 9 North, Range 37 East of the Boise Meridian, Clark County, Idaho.

053125

Section 2: Government Lot 4

Section 3: Government Lots 3 and 4

~~053125~~

S $\frac{1}{2}$ NW $\frac{1}{4}$
SW $\frac{1}{4}$ NE $\frac{1}{4}$
W $\frac{1}{2}$ SW $\frac{1}{4}$
NE $\frac{1}{4}$ SW $\frac{1}{4}$
NW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 4: ALL

Section 8: S $\frac{1}{2}$
SE $\frac{1}{4}$ NE $\frac{1}{4}$

Section 9: NE $\frac{1}{4}$
S $\frac{1}{2}$ NW $\frac{1}{4}$
S $\frac{1}{2}$

Section 10: W $\frac{1}{2}$ NW $\frac{1}{4}$

Section 17: N $\frac{1}{2}$
NE $\frac{1}{4}$ SE $\frac{1}{4}$
N $\frac{1}{2}$ SW $\frac{1}{4}$

Township 10 North, Range 37 East of the Boise Meridian, Clark County, Idaho.

Section 34: N $\frac{1}{2}$ NE $\frac{1}{4}$
SW $\frac{1}{4}$ NE $\frac{1}{4}$
SE $\frac{1}{4}$ SE $\frac{1}{4}$
W $\frac{1}{2}$ SE $\frac{1}{4}$

Section 35: SW $\frac{1}{4}$ SW $\frac{1}{4}$

EXHIBIT "A"