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IDWR/NORTHERN

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s).	Adjudication Claim No(s).	Split(s)	Water Right No(s).	Adjudication Claim No(s).	Split(s)
85-11453					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former
Owner/Claimant(s)

Deceased
- Property was in Foreclosure

4. New Owner/Claimant(s)

Joseph A. Johnston Mary Johnston
Name Connector (Check one): [] and, [] or, ☒ and/or

New Mailing Address

P.O. Box 1777

City, State and ZIP Code

Orofino Id. 83544

New Telephone Number

(208) 476-3485 Email:

5. Date you acquired the property

5-11-05

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Joseph A. Tolman
Mary Plunkett

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by *en* Date *6-8-10*
 Received by *en* Date *11*
 Processed by _____ AJ Date _____

Receipt Amt. *825.00*
 Receipt No. *2014824*
 WR *SR* Date *10-7-11*

199238

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RECEIVED
INDEXED
FILED
DELIVERED
MAILED

SPECIAL WARRANTY DEED

File No.: AT-124015

For Value received

FEDERAL NATIONAL MORTGAGE ASSOCIATION AKA FANNIE MAE

The Grantor(s), do(es) hereby grant and confirm unto the grantees, and by these Grantees, heirs and assigns forever, all of the describes property, in the County of Clearwater, State of IDAHO

Joseph A. Johnston and Mary K. Johnston, Husband and Wife

Whose current address is 4796 O'Brien Road, Orofino ID 83544

The grantee(s), the following described premises, in Clearwater County, IDAHO, to wit:

See Exhibit A

SUBJECT TO all existing easements or claims of easements, patent reservations, rights of way, protective covenants, zoning ordinances and applicable building codes, laws and regulations, encroachment, overlaps, boundary line disputes and other matters which would be disclosed by an accurate survey or inspection of the premises.

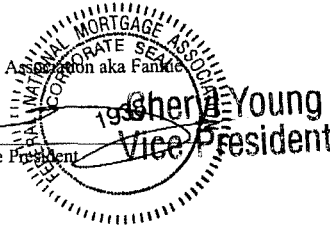
TOGETHER with the tenements, hereditament and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, and rents, issues and profits therefrom; and all estate, right, title and interest in and to said property, as well in law as in equity, of the grantors.

The Grantor, for itself and for its successors in interest, does by these presents expressly limit the covenants of this deed to those herein expressed, and excludes all covenants arising or to arise by statutory or other implications, and does hereby covenant that against all persons whomever lawfully claiming or to claim by, through or under said Grantor, and not otherwise, it will forever warrant and defend the said described real estate.

DATED:

Federal National Mortgage Association aka Fannie Mae, L041331

By: Donna Ghassemi, Vice President



State of Texas } ss.
County of Willard

On this 10 day of May, 2005, before me, a Notary Public in and for said state, personally appeared Sheri Young known to me to be the Vice President of the Corporation, and acknowledged to me that pursuant to a Resolution of the Board of Directors, he/she/they executed the foregoing in said Corporation name and acknowledged to me that said corporation executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



[Signature]
Notary Public for the State of
Residing at:
Commission Expires:

Situate in the County of Clearwater, State of Idaho.

A portion of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 10, Township 36 North, Range 1 East, Boise Meridian, described as:

Beginning at a point on the East line of said NE $\frac{1}{4}$ NE $\frac{1}{4}$ 600 feet South of the Northeast corner thereof; thence South 300 feet; thence West 450 feet; thence North 300 feet; thence East 450 feet to the point of beginning.

ALSO: a portion of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 10, Township 36 North, Range 1 East, Boise Meridian, described as:

Beginning at a point on the East line of said NE $\frac{1}{4}$ NE $\frac{1}{4}$, which is 600 feet South of the Northeast corner thereof; thence West 450 feet to the point of beginning; thence West 76 feet; thence South 214 feet; thence East 76 feet; thence North 214 feet to the point of beginning.

mkv J. A. L.

(T24015.PFD/T24015/8)

CLEARWATER COUNTY LAND TITLE CO., INC.
P.O. BOX 749, 131 MICHIGAN AVE. OROFINO, ID 83544
(208)476-5744 FAX: (208)476-3601

COPY

SCHEDULE A

1. Commitment Date: **04/14/05** at **07:30 AM** Order No: **T24015**
Reference No:

TO: **ALLIANCE TITLE & ESCROW**
380 E. PARKCENTER BLVD. SUITE 120
BOISE, ID 83706

2. Policy (or Policies) to be issued:	Policy Amount	Premium Amount
(a) Owner's Policy (ALTA Own Policy (10/17/92) Form 1402-92) Proposed Insured: JOSEPH A. JOHNSTON and MARY JOHNSTON Husband and Wife	\$ 140,000.00	\$ 725.00
(b) Loan Policy (Extd.Loan Policy (10/17/92) Form 1056-92) Proposed Insured: WELLS FARGO BANK Endorsements: 8.1 100 116 (Endorsement amount is included in premium)	\$ 100,000.00	\$ 306.50
(c) () Proposed Insured:		

3. Fee Simple interest in the land described in this Commitment is owned, at the Commitment Date, by:
FEDERAL NATIONAL MORTGAGE ASSOCIATION

4. The Land referred to in this Commitment is described as follows:

Situate in the County of Clearwater, State of Idaho.

A portion of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 10, Township 36 North, Range 1 East, Boise Meridian,
described as:

Beginning at a point on the East line of said NE $\frac{1}{4}$ NE $\frac{1}{4}$ 600 feet South of the Northeast corner thereof; thence South 300 feet; thence West 450 feet; thence North 300 feet; thence East 450 feet to the point of beginning.

ALSO: a portion of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 10, Township 36 North, Range 1 East, Boise Meridian, described as:

Beginning at a point on the East line of said NE $\frac{1}{4}$ NE $\frac{1}{4}$, which is 600 feet South of the Northeast corner thereof; thence West 450 feet to the point of beginning; thence West 76 feet; thence South 214 feet; thence East 76 feet; thence North 214 feet to the point of beginning.



Scale: 2 Inches equals 1 mile

NE. $\frac{1}{4}$ of Sec 10 36N 1E

Handwritten notes and diagrams on the graph paper:

- Band 40**: Written in the top left area.
- Reservoir**: Written in the middle left area, with a small rectangular sketch below it.
- Water level**: Written in the middle right area, with a horizontal line drawn below it.
- Place**: Written in the top right corner.

Last Name

Deca

Ident No.

A85-11453

Copies: White-State, Yellow-Claimant