

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 77413

This is to certify that: CURLEW DEVELOPMENT INC
 C/O BRENT BIRD
 9830 N ARBON VALLEY RD
 HOLBROOK ID 83243
 (208)698-3345

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>Source</u>
17-7026	WR/License	02/11/1974	3.0 cfs	840 af	240.0	623.9	GROUND WATER
17-7065	WR/License	09/19/1975	5.0 cfs	1343.7 af	383.9	623.9	GROUND WATER

Purpose of Transfer (Changes Proposed)

<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
17-7026	NO	NO	YES	NO	NO	NO
17-7065	NO	YES	YES	NO	NO	NO

Summary of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (changed portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
17-7026	17-7026	3.0 cfs	840 af	240.0	623.9		N/A	N/A	N/A	N/A
17-7065	17-7065	5.0 cfs	1343.7 af	383.9	623.9		N/A	N/A	N/A	N/A
COMBINED TOTALS		8.0 cfs	2183.7 af	623.9	623.9		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 7th day of October, 20 11


 Water Resources Program Manager

SUPPORT DATA

IN FILE # 17-8026

WATER RIGHT NO. 17-7026
As Modified by Transfer No. 77413

In accordance with the approval of Transfer No. 77413, Water Right No. 17-7026 is now described as follows.

Right Holder: CURLEW DEVELOPMENT INC
 C/O BRENT BIRD
 9830 N ARBON VALLEY RD
 HOLBROOK ID 83243

Priority Date: February 11, 1974

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	to 10/31	3.00 CFS	840.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	L1 (NENENE)	Sec. 1	Twp 15S	Rge 32E	ONEIDA County
GROUND WATER	L1 (SENENE)	Sec. 1	Twp 15S	Rge 32E	ONEIDA County
GROUND WATER	L2 (NWNE)	Sec. 6	Twp 15S	Rge 33E	ONEIDA County
GROUND WATER	L3 (NWNENW)	Sec. 6	Twp 15S	Rge 33E	ONEIDA County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14S	33E	31												18.9	34.6	16.6	34.9	39.0	144.0
15S	32E	1	39.0	39.0	39.0	39.0	38.0	39.0	39.0	40.0									312.0
			L 1	L 2			L 3	L 4											
15S	33E	6	34.0	40.0	40.0	32.5	11.5			9.9									167.9
			L 1	L 2			L 3												

Total Acres: 623.9

WATER RIGHT NO. 17-7026
As Modified by Transfer No. 77413

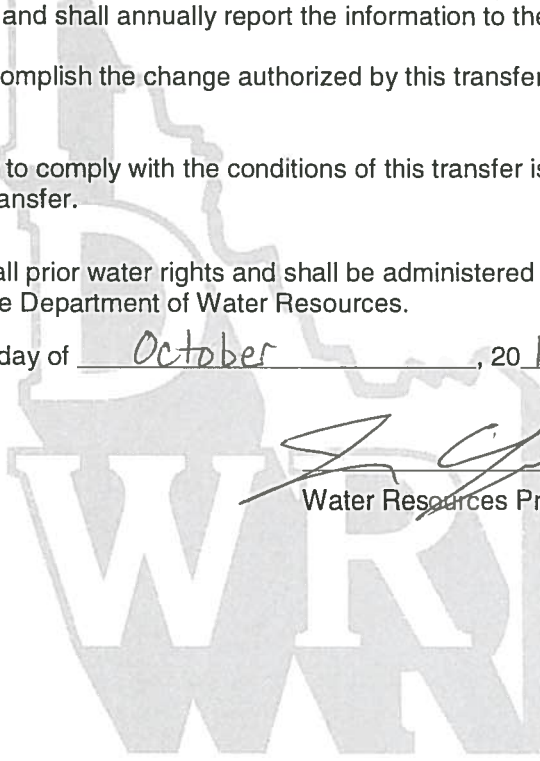
CONDITIONS OF APPROVAL

1. This right is limited to the irrigation of 240 acres within the place of use described above in a single irrigation season.
2. Rights 17-7026 and 17-7065 when combined shall not exceed the irrigation of 623.9 acres.
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
4. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.
5. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
6. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 7th day of October, 20 11


Water Resources Program Manager



WATER RIGHT NO. 17-7065
As Modified by Transfer No. 77413

In accordance with the approval of Transfer No. 77413, Water Right No. 17-7065 is now described as follows.

Right Holder: CURLEW DEVELOPMENT INC
 C/O BRENT BIRD
 9830 N ARBON VALLEY RD
 HOLBROOK ID 83243

Priority Date: September 19, 1975

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	to 10/31	5.00 CFS	1,343.7 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	L1 (NENENE)	Sec. 1	Twp 15S	Rge 32E	ONEIDA County
GROUND WATER	L1 (SENENE)	Sec. 1	Twp 15S	Rge 32E	ONEIDA County
GROUND WATER	L2 (NWNE)	Sec. 6	Twp 15S	Rge 33E	ONEIDA County
GROUND WATER	L3 (NWNENW)	Sec. 6	Twp 15S	Rge 33E	ONEIDA County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14S 33E 31									18.9	34.6	16.6	34.9	39.0				144.0
15S 32E 1	39.0	39.0	39.0	39.0	38.0	39.0	39.0	40.0									312.0
	L 1	L 2			L 3	L 4											
15S 33E 6	34.0	40.0	40.0	32.5	11.5			9.9									167.9
	L 1	L 2			L 3												

Total Acres: 623.9

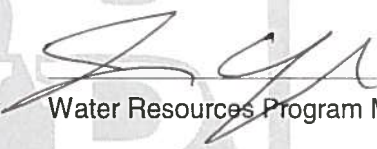
WATER RIGHT NO. 17-7065
As Modified by Transfer No. 77413

CONDITIONS OF APPROVAL

1. This right is limited to the irrigation of 383.9 acres within the place of use described above in a single irrigation season.
2. Rights 17-7026 and 17-7065 when combined shall not exceed the irrigation of 623.9 acres.
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
4. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.
5. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
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Dated this 7th day of October, 20 11


Water Resources Program Manager