

RECEIVED

FEB 08 2011

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDepartment of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
75-58B	Yes ☐	78-59B OK	Yes ☒	75-14495 OK	Yes ☒
75-58B OK	Yes ☒	75-14711 Bars.	Yes ☐	75-14713 Bars.	Yes ☐
75-14709 Bars.	Yes ☐	75-14712 Camp.	Yes ☐	75-14714 Camp.	Yes ☐
75-14710 Camp.	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Donna Barsalou
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): David A Campbell
Name of each new owner as listed on the conveyance document
Lanette E Campbell
New owner continued ☐ Name connector ☐ and ☐ or ☒ and/or
2717 Monterey Ave
Mailing address
Pascagoula MS 39567
City State ZIP
228-762-8918 lanette91@bellsouth.net
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: Oct. 4 2003

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature: Lanette E. Campbell Title, if applicable _____ Date Feb. 4, 2011
Signature: David A. Campbell Title, if applicable _____ Date 2/4/11

For IDWR Office Use Only:

Received by JPB Date 2/8/2011 Receipt No. E036416 Receipt Amt. \$300.-
Approved by _____ Processed by _____ SUPPLEMENT DATA

State of Idaho)
County of Lemhi) SS No. _____

This Instrument was filed for record at the request
of John McKinney
at 12 o'clock p.m. 14 Oct 1885
and duly filed and indexed in the records of Lemhi
County
Terri J. Monon
Ex-Officio Recorder

By KLB Deputy
 Fee 02
 Return to _____

We, Dale and Dona Barsalou, husband and wife, hereby certify that they are the owners of the property described below.

We hereby grant and give as a gift to David and Lanette Campbell, husband and wife, the following described real property, and convey the same to them:

Lot 2 of the Broken Bones Subdivision, Lemhi County, Idaho

to have and to hold as their own property.

Dated this 7th day of October, 2003.

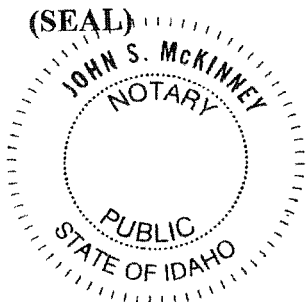
Dale Barsalou
DALE BARSALOU

Dona Barsalou
DONA BARSALOU

STATE OF IDAHO)
) ss
County of Lemhi)

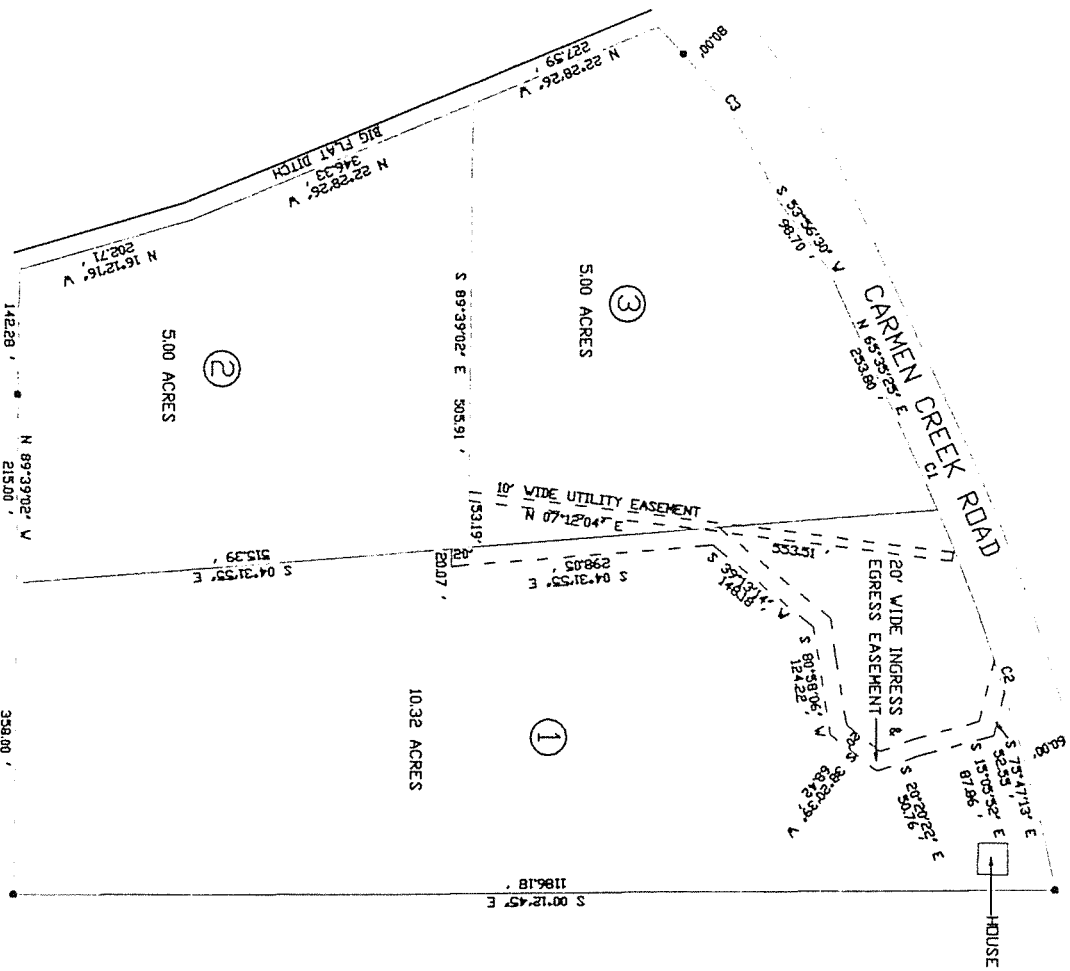
On this 7th day of October, 2003, before me a Notary Public in and for said County, personally appeared Dale and Dona Barsalou, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

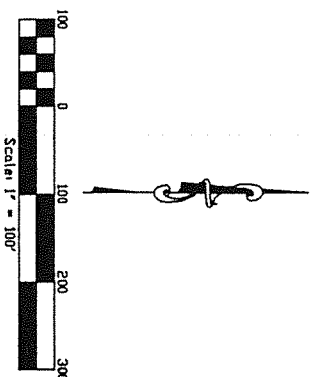



Notary Public for State of Idaho
Residing at Salmon, Idaho
Commission Expires: 4/8/04

Preliminary Plat Broken Bones Subdivision Part of the NW1/4NW1/4 Section 17, T 22 N, R 22 E, BM Lemhi County, Idaho.



NUMBER	DELTA	ANGLE	RADIUS	TANGENT	ARC LENGTH	CHORD	DIRECTION	CHORD LENGTH
C1	11°10'57"	2290.67'	23.68	47.365	N66°38'30"E	47.36		
C2	11°26'51"	2290.69	229.60'	457.67'	N 72°29'55" E	456.91'		
C3	80°58'37"	659.19	123.04	241.24	N 55°06'02" E	240.00		



LEGEND

- Survey Station
- Section Corner
- Subdivision Corner
- Point of Beginning
- Point of Intersection

Preliminary Plat



BROKEN BONES SUBDIVISION
Sec. 17, T. 22 N., R. 22 E., B.M.

TAYLOR MOUNTAIN SURVEYING

PROFESSIONAL LAND SURVEYOR
No. 1000, State of Idaho

DATE	BY	REVIEWED	DATE
11-18-24	J		
CHECKED BY			
DATE			