

RECEIVED

STATE OF IDAHO

Ident. No. 65-23460

DEPARTMENT OF WATER RESOURCES

JUL 19 2011

APPLICATION FOR PERMIT

WATER RESOURCES
WESTERN REGION

To appropriate the public waters of the State of Idaho

1. Name of applicant(s) Anthony TORLORRAINE HENDRICKSON Phone 208-278-5234
Name connector (check one): ☐ and ☐ or ☒ and/orMailing address: 4600 N.W. 2nd AVE. City New PlymouthState IDAHO Zip 83655 Email: Tony h 1950 @msw.com2. Source of water supply GROUNDWATER which is a tributary of _____

3. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
8N	4W	27		SW	SW		Payette	GROUND	

4. Water will be used for the following purposes:

Amount .30 for IRRIGATION purposes from 3/1 May to 11/15 Oct (both dates inclusive)
(cfs or acre-feet per year)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)5. Total quantity to be appropriated is (a) .30 cubic feet per second (cfs) and/or (b) 30 acre-feet per year (af).

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source. WELLb. Height of storage dam N/A feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11.For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No(c) Proposed well diameter is _____ inches; proposed depth of well is _____ feet. UNKNOWNd. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ Noe. If well is already drilled, when? N/A; drilling firm _____;
Well was drilled for (well owner) _____; Drilling Permit No. _____

7. Description of proposed uses (if irrigation only, go to item 8):

a. Hydropower; show total feet of head and proposed capacity in kW. _____

b. Stockwatering; list number and kind of livestock. _____

c. Municipal; show name of municipality or the applicant's qualifications as a municipal provider. _____

d. Domestic; show number of households _____

e. Other; describe fully. _____

8. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
8N	4W	27											1/4						15

Total number of acres to be irrigated: 15

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? NO

10. a. Who owns the property at the point of diversion? Applicant
b. Who owns the land to be irrigated or place of use? Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. I would like to have a well + pump system to irrigate this 15 acres. I have no other way to get water to this property. I cannot get easements from neighbors or county road to get ditch water to this property.

12. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).
13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Anthony Houdrichan
Signature of Applicant

Lorraine Henderson
Signature of Applicant

Print Name (and title, if applicable)

Print Name (and title, if applicable)

For Department Use:

Received by [Signature] Date 7/19/11 Time 10:10 AM Preliminary check by _____
Fee \$ 250.00 Received by [Signature] Receipt No. W039446 Date 7-19-11

IDAHO DEPARTMENT OF WATER RESOURCES

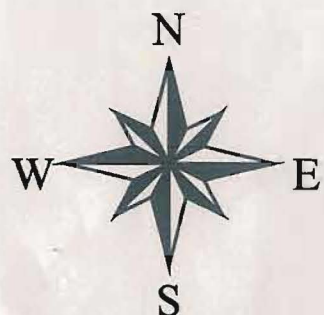
T08N R04W S27

WATER RIGHT(S): New Application

PREPARED BY: Chris Duncan

7 MAY 2001

- POINT OF DIVERSION
- PLACE OF USE
- SECTION Boundary Lines
- QQ Boundary Lines



NAD83 1994



0

1000

2000

3000 Feet

65-23460

218112

WARRANTY DEED

FOR VALUE RECEIVED, MARVIN H. ZIEGLER and NORMA J. ZIEGLER
aka NORMA JEAN ZIEGLER, husband and wife, the grantors, do hereby
grant, bargain, sell and convey unto ANTHONY ROGER HENDRICKSON, a
single man, the grantee, of N.W. 2nd Avenue, New Plymouth Idaho
83655, the following described premises, to-wit:

In Payette County, Idaho:
Twp. 8 North, Range 4 West, Boise Meridian:

In Section 27: the SW1/4 SW1/4 less the west 496 feet
thereof and less the east 330 feet thereof.

Subject to the following: Regulations of Noble Ditch
Irrigation District, within which the above property lies,
including levies, assessments, water and irrigation rights
and easements for ditches and canals.

TO HAVE AND TO HOLD the said premises, with their
appurtenances unto the said Grantee, his heirs and assigns
forever. And the said Grantors do hereby covenant to and with
the said Grantee, that they are the owners in fee simple of said
premises; that said premises are free from all encumbrances not
above listed; that they covenant that they have the right to
convey said premises; that they covenant for further assurance;
and they covenant for the future quiet enjoyment of the premises
and that they will warrant and defend the same from all lawful
claims whatsoever.

Dated: March 26, 1987

Marvin H. Ziegler
MARVIN H. ZIEGLER, Grantor

Norma J. Ziegler
NORMA J. ZIEGLER, Grantor

7/19/11

Steve LESTER.

I would like to get this app.
processed as soon as possible.

I HAD Delivered water shut off.

~~THE~~ Property owners + county Road Dept
will not give Easements to our Property.

Jerry Anderson

RECEIVED

JUL 19 2011

WATER RESOURCES
WESTERN REGION

Borgeman, Sherry

From: Borgeman, Sherry
Sent: Wednesday, October 12, 2011 1:31 PM
To: 'Lisaallison@qwestoffice.net'
Subject: Legal Notice
Attachments: Payette County - Cover Letter.Doc; Payette County - Ads.doc

Attached is (1) legal notice being submitted for publication. If you have any questions regarding the attached information, or if you can not publish the ad on the dates indicated please contact me immediately.

I am now doing the advertising for Western Region so if you have questions please contact me directly.

Thank you,

Sherry Borgeman
Idaho Department of Water Resources, Western Region
208-334-2190 (ph)
208-334-2348 (fax)

October 12, 2011

LEGAL NOTICE DEPARTMENT
INDEPENDENT ENTERPRISE
124 S MAIN
PAYETTE, ID 83661

RE: Application For Permit No.(s): 65-23460

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 11/7/2011. Your cooperation is appreciated.

Sincerely,

Sherry Borgeman
Administrative Assistant

Enclosure(s)

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

65-23460

ANTHONY HENDRICKSON

LORRAINE HENDRICKSON

4600 NW 2ND AVE

NEW PLYMOUTH, ID 83655

Point of Diversion SWSW S27 T08N R04W PAYETTE County Source GROUND WATER Tributary

Use: IRRIGATION 03/01 to 11/15 0.3 CFS

Total Diversion: 0.3 CFS

Date Filed: 7/19/2011

Place Of Use: IRRIGATION

T08N R04W S27 SWSW

Total Acres: 15

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Western Region office at (208) 334-2190; or see www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp for a full description of the right(s). Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise ID 83705 together with a protest fee of \$25.00 for each application on or before November 7, 2011. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Interim Director

Published on 10/19 & 10/26/2011