

MOORE SMITH BUXTON & TURCKE, CHARTERED

ATTORNEYS AT LAW

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FACSIMILE COVER SHEET

DATE: October 17, 2011 RECIPIENT'S FAX: 287-6700
Renea Ridgeway,
 TO: IDWR CLIENT: 1019-40
 RE: Application for Permit 63-32573
 FROM: Bruce M. Smith/Cathy

NUMBER OF PAGES INCLUDING THIS COVER SHEET: 6

- ORIGINAL WILL NOT BE SENT
- ORIGINAL WILL BE SENT BY FIRST CLASS MAIL
- ORIGINAL WILL BE SENT BY FEDERAL EXPRESS

ADDITIONAL COMMENTS:

Please find enclosed a Notice of Service of City of Eagle's Proposed Exhibits. Thank you.

Sincerely,

Cathy Minyard
Legal Assistant to Bruce M. Smith

***** IMPORTANT MESSAGE *****

THE INFORMATION CONTAINED IN THIS FACSIMILE MESSAGE IS ATTORNEY PRIVILEGED AND CONFIDENTIAL INFORMATION INTENDED ONLY FOR THE USE OF THE INDIVIDUAL NAMED ABOVE. IF THE READER OF THIS MESSAGE IS NOT THE INTENDED RECIPIENT, OR THE EMPLOYEE OR AGENT RESPONSIBLE TO DELIVER IT TO THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION OR COPYING OF THIS COMMUNICATION IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE IMMEDIATELY NOTIFY US BY TELEPHONE, AND RETURN THE ORIGINAL MESSAGE TO US AT THE ABOVE ADDRESS VIA THE U.S. POSTAL SERVICE. THANK YOU.

Bruce M. Smith, ISB #3425
 Susan E. Buxton, ISB #4041
 MOORE SMITH BUXTON & TURCKE, CHARTERED
 Attorneys at Law
 225 North 9th Street, Suite 420
 Boise, ID 83702
 Telephone: (208) 331-1800
 Facsimile: (208) 331-1202

Attorney for City of Eagle

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

IN THE MATTER OF APPLICATION FOR)	
PERMIT NO. 63-32573 IN THE NAME OF)	NOTICE OF SERVICE OF CITY OF
M3 EAGLE LLC ASSIGNED TO THE CITY OF)	EAGLE'S PROPOSED EXHIBITS
EAGLE)	

Assignee City of Eagle ("Eagle"), through its counsel of record Bruce M. Smith of Moore Smith Buxton & Turcke, Chartered, and pursuant to the Hearing Officer's September 8, 2011 *PreHearing Order*, did on October 14, 2011, serve a copy of its exhibits along with the attached Exhibit List via hand delivery to the following parties:

Jeffrey C. Fereday
 GIVENS PURSLEY LLP

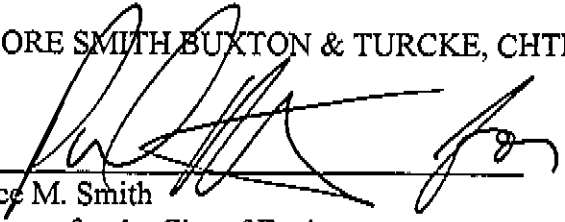
John Thornton/ David Head
 NORTH ADA COUNTY GROUNDWATER
 USERS ASSN.

Alan Smith
 EAGLE PINES WATER USERS
 ASSOCIATION

Norman L Edwards
 884 W Beacon Light Rd
 Eagle ID 83616

DATED this 17th day of October, 2011.

MOORE SMITH BUXTON & TURCKE, CHTD.



Bruce M. Smith
Attorney for the City of Eagle

Bruce M. Smith, ISB #3425
 Susan E. Buxton, ISB #4041
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 Attorneys at Law
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 Telephone: (208) 331-1800
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Attorney for City of Eagle

**BEFORE THE DEPARTMENT OF WATER RESOURCES
 OF THE STATE OF IDAHO**

IN THE MATTER OF APPLICATION FOR)	
PERMIT NO. 63-32573 IN THE NAME OF)	CITY OF EAGLE'S
M3 EAGLE LLC ASSIGNED TO THE CITY OF)	EXHIBIT LIST
EAGLE)	

COMES NOW the City of Eagle, by and through its counsel of record, Bruce M. Smith of the firm Moore Smith Buxton & Turcke, Chtd. and hereby submits its Exhibit List identifying the expected exhibits anticipated to be called used at the hearing in the above-entitled matter.

1. City of Eagle Reasonably Anticipated Future Needs Analysis
2. 2011 Eagle Comprehensive Plan, Adopted 2/3/2011, Res. 11-02
3. City of Eagle Municipally Owned Water System Amended Master Plan, Revised November 2005 – Volume I, Development Plan & Ownership Documents
4. City of Eagle Municipally Owned Water System Master Plan Update #1 – March 2008 – to City of Eagle Amended Master Plan, Revised November 2005 – Volume I, Development Plan & Ownership Documents
5. Ordinance 634 Approving Annexation of M3 Property

DATED this 14 day of October, 2011.

MOORE SMITH BUXTON & TURCKE, CHTD.

A large, stylized handwritten signature in black ink, appearing to read 'Bruce M. Smith', is written over a horizontal line.

Bruce M. Smith
Attorney for the City of Eagle

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on the 14th day of October, 2011, I caused to be served a true and correct copy of the foregoing EXHIBIT LIST via prepaid, U.S. Mail, to the following:

Jeffrey C. Fereday GIVENS PURSLEY LLP 601 W Bannock St Po Box 2720 Boise ID 83701	<input type="checkbox"/> via U.S. Mail <input type="checkbox"/> via Facsimile <input type="checkbox"/> via Overnight Delivery <input checked="" type="checkbox"/> via Hand Delivery <input type="checkbox"/> via Email jeffereday@givenspurslev.com
John Thornton NORTH ADA COUNTY GROUNDWATER USERS ASSN. 5264 North Sky High Ln Eagle ID 83616	<input type="checkbox"/> via U.S. Mail <input type="checkbox"/> via Facsimile <input type="checkbox"/> via Overnight Delivery <input checked="" type="checkbox"/> via Hand Delivery <input type="checkbox"/> via Email cjthornton6@msn.com
David Head NORTH ADA COUNTY GROUNDWATER USERS ASSN 855 Stillwell Dr Eagle, ID 83616	<input type="checkbox"/> via U.S. Mail <input type="checkbox"/> via Facsimile <input type="checkbox"/> via Overnight Delivery <input checked="" type="checkbox"/> via Hand Delivery <input type="checkbox"/> via Email head@thorsonid.com
Norman L Edwards 884 W Beacon Light Rd Eagle ID 83616	<input type="checkbox"/> via U.S. Mail <input type="checkbox"/> via Facsimile <input type="checkbox"/> via Overnight Delivery <input checked="" type="checkbox"/> via Hand Delivery <input type="checkbox"/> via Email
Alan Smith EAGLE PINES WATER USERS ASSOCIATION 3135 Osprey Rd Eagle ID 83616	<input type="checkbox"/> via U.S. Mail <input type="checkbox"/> via Facsimile <input type="checkbox"/> via Overnight Delivery <input checked="" type="checkbox"/> via Hand Delivery <input type="checkbox"/> via Email mishibiji@msn.com



 BRUCE M. SMITH