

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

No Deed

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
~~31-4272~~ T11N R39E 11 SE SW	Yes ☒		Yes ☐		Yes ☐
31-10132 T11N R40E 4 SE NE	Yes ☒		Yes ☐		Yes ☐
31-10128 T11N R39E 11 NE SE	Yes ☒		Yes ☐		Yes ☐
31-10527	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Ben Jernberg

Name of current water right holder/claimant

SUPPORT DATA

3. New Owner(s)/Claimant(s): Idaho Properties

Name of each new owner as listed on the conveyance document

IN FILE # 31-10128

New owner continued

Name connector

☐ and ☐ or ☐ and/or

23539 365th Ave

Mailing address

Kimball

City

SD

State

57355

ZIP

605 778 6714

Telephone

hk ranch @ midstate.sd.net

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: _____

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per undivided water right.
 - \$100 per split water right.
 - No fee is required for pending adjudication claims.

7. Signature: [Signature]

Signature of new owner/claimant

[Signature]

Title, if applicable

2-3-11

Date

Signature: _____

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by [Signature]

Date

3/8/2011

Receipt No.

E036467

Receipt Amt.

\$75.-

Approved by _____

Processed by _____

Date _____

CARRIE MAY PH 208-374-5404 FAX 208-374-5407
PO BOX 7
DUBOIS, IDAHO 83423

**CLARK CO.
ASSESSOR**

Fax

To: Jonie Barg From: Kadi Egan
Fax: 208-525-4177 Pages: 28
Phone: Date:
Re: Jernberg/Idaho Properties CC:
☐ Urgent ☐ For Review ☐ Please Comment ☐ Please Reply ☐ Please Recycle

Jonie-
I hope this is what you are looking for. Let
me know if it's not.

Thanks,

Kadi Egan

Sending Fax in 2 batches

~~FIRST AMERICAN TITLE~~

109996-R1

Microfilm No. **051113**
22 Day JUL 2005
At 9:44 O'Clock A M

Clark Co. Recorder

Fee \$ 15-

Deputy

Recorded at Request of

FATCO

GRANT DEED

THIS INDENTURE is made this 21 day of July, 2005, by Ben D. Jernberg and Peggy Ann Jernberg, not individually, but as trustees of ~~THE BEN D. JERNBERG AND PEGGY ANN JERNBERG FAMILY TRUST~~, "Grantor," and IDAHO PROPERTIES, L.L.C., a South Dakota limited liability company, whose mailing address is 23589 365th Avenue, Kimball, South Dakota 57505, "Grantee."

WITNESSETH, that Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to Grantor in hand paid by Grantee, the receipt whereof is hereby acknowledged, has granted, and by these presents do grant and confirm unto Grantee, and to Grantee's heirs and assigns forever, all of the following described property in the County of Jefferson, State of Idaho, to-wit:

Township 7 North, Range 34 E.B.M., Jefferson County, Idaho

Section 8: SE1/4SE1/4

Section 9: NE1/4SE1/4; S1/2S1/2

Section 10: W1/2SW1/4, except beginning at a point that is N. 89°45'20" E. 1322.93 feet along the Section line and N. 0°00'27" W. 1735.54 feet along the West line of said NE1/4SW1/4 from the SW corner of said Section 10, and running thence N. 88°22'27" W. 22.03 feet to the center line of a roadway; thence along said centerline the following five (5) courses: (1) N. 9°02'38" W. 115.36 feet; (2) thence N. 2°10'27" W. 77.23 feet; (3) thence N. 32°34'56" E. 49.07 feet; (4) thence N. 70°08'25" E. 60.06 feet; (5) thence N. 89°01'47" E. 459.74 feet; thence S. 1°45'02" W. 275.37 feet; thence N. 88°22'27" W. 491.27 feet to the point of beginning.

Section 15: W1/2 less NE1/4NW1/4

Section 16: All

Section 17: E1/2E1/2; SW1/4SE1/4 South of Jefferson Canal

Section 20: NE1/4 and NE1/4NW1/4 lying East of Jefferson Canal

Section 21: N1/2

Section 22: NW1/4NW1/4; S1/2NW1/4

Section 31: E1/2E1/2

Section 32: W1/2W1/2

051113

Township 7 North, Range 37 E.B.M., Jefferson County, Idaho

Section 15: E1/2W1/2; SE1/4, except Beginning at a point that is N. 0°07'00" W. 1396.50 feet along the Section line from the SE corner of said Section 15, and running thence N. 85°13'35" W. 2593.66 feet; thence N. 4°26'29" W. 2135.98 feet; thence N. 66°10'53" E. 1556.09 feet; thence S. 0°03'48" E. 416.73 feet; thence S. 89°55'35" E. 1322.13 feet to the Section line; thence S. 0°03'48" E. 1317.91 feet; thence S. 0°07'00" E. 1237.47 feet to the point of beginning.

Section 22: E1/2W1/2.

TOGETHER with all appurtenant water and ditch rights.

SUBJECT TO:

1. Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records.
2. Any facts, rights, interests, or claims which are not shown by the public records but which could be ascertained by an inspection of said land or by making inquiry of persons in possession thereof.
3. Easements, claims of easement or encumbrances which are not shown by the public records.
4. Discrepancies, conflicts in boundary lines, shortage in area, encroachments, or any other facts which a correct survey would disclose, and which are not shown by the public records.
5. (A) Unpatented mining claims; (B) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (C) whether or not the matters excepted under (A) or (B) are shown by the public records.
6. Any lien, or right to a lien, for services, labor or material heretofore or hereafter furnished, imposed by law and not shown by the public records.

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7. 2005 taxes are an accruing lien, not yet due and payable until the fourth Monday in November of the current year. The first one-half is not delinquent until after December 20 of the current year, the second one-half is not delinquent until after June 20 of the following year. Taxes which may be assessed and entered on the property roll for 2004 with respect to new improvements and first occupancy, which may be included on the regular property, which are an accruing lien, not yet due and payable.
8. Easement granted to Utah Power & Light Company, recorded September 4, 1936 in Book 112 of Misc., page 375. (SE1/4SE1/4 20-7N-34E)
9. Easement granted to Utah Power & Light Company, recorded September 4, 1936 in Book 112 of Misc., page 376. (SE1/4SE1/4 Sec. 8; E1/2E1/2 Sec. 17; NE1/4NE1/4 Sec. 20-7N-34E)
10. Easement granted to Utah Power & Light Company, recorded July 11, 1940 in Book 112 of Misc., page 597. (Sec. 17-7N-34E)
11. Easement granted to Utah Power & Light Company, recorded March 5, 1954 in Book 154 of Misc., page 257. (SE1/4SE1/4 Sec. 8; E1/2E1/2 Sec. 17-7N-34E)
12. Easement granted to Utah Power & Light Company, recorded March 15, 1961 in Book 166 of Misc., page 133. (NE1/4NE1/4 Sec. 20-7N-34E)
13. Subject to an easement for ingress and egress over SW1/4 Sec. 10-7N-34E, as disclosed by Warranty Deed recorded October 28, 1981, as Instrument No. 212466.
14. Rights-of-way for ditches, tunnel and telephone and transmission lines constructed by authority of the United States, as granted to the United States under provisions of Section 58-604, Idaho Code. (16-7N-34E)
15. Exceptions and reservations contained in Deed from the State of Idaho, wherein mineral rights are reserved to the State under provisions of Sections 47-701 and 47-701A, Idaho Code. (16-7N-34E)

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16. Subject to State of Idaho Easement #2046 to the Jefferson Irrigation Company for Reservoir Right-of-way, as disclosed by State Deed Nos. 190879 and 258807.
17. Agreement and Easement upon the terms, conditions and provisions contained therein:
Parties: Joe Hartwell and Millie E. Hartwell; husband and wife;
and Sauer Enterprises, an Idaho partnership.
Recorded: November 18, 1985, Instrument No. 235450
(SE1/4SE1/4 Sec. 8-7N-34E and other property)
18. Right-of-way or easement of Jefferson Canal.
19. Right-of-way or easement of county roads.

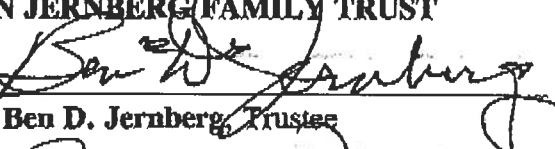
TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, and rents, issues and profits therefrom; and all estate, right, title and interest in and to said property, as well in law as in equity, of Grantor.

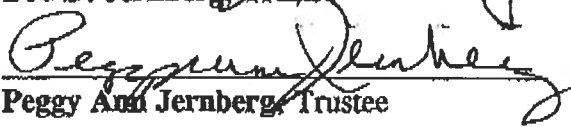
TO HAVE AND TO HOLD, the premises and the appurtenances unto Grantee, and to Grantee's heirs and assigns forever.

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, Grantor has executed the within instrument the day and year first above written.

THE BEN D. JERNBERG AND PEGGY
ANN JERNBERG FAMILY TRUST

By: 
Ben D. Jernberg, Trustee

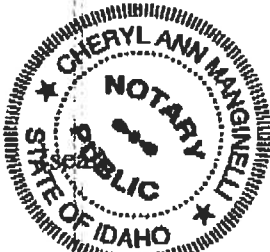
By: 
Peggy Ann Jernberg, Trustee

051113

STATE OF IDAHO)
) ss.
County of Bonneville)

On the 21 day of July, 2005, before me, the undersigned, a ~~Notary Public~~, in and for the State of Idaho, personally appeared **BEN D. JERNBERG** and **PEGGY ANN JERNBERG**, known or identified to me to be the persons whose names are subscribed to the within instrument as trustees of **The Ben D. Jernberg and Peggy Ann Jernberg Family Trust** and acknowledged to me that they executed the same as such trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Cheryl Ann Mangnelli
Notary Public for Idaho
Residing at: Idaho Falls, Idaho
My Commission Expires: 6-25-2008

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109996 R1

Microfilm No. **051114**
22 Day JULY 2008
At 9:45 o'clock A.M.
Corrine Oliver
Clark Co. Recorder
Fee \$ 15-
Deputy
Recorded at Request of FATCO

GRANT DEED

THIS INDENTURE is made this 21 day of July, 2005, by Ben D. Jernberg and Peggy Ann Jernberg, not individually, but as trustees of **THE BEN D. JERNBERG AND PEGGY ANN JERNBERG FAMILY TRUST**, "Grantor," and **IDAHO PROPERTIES, L.L.C.**, a South Dakota limited liability company, whose mailing address is 23589 365th Avenue, Kimball, South Dakota 57355, "Grantee."

WITNESSETH, that Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to Grantor in hand paid by Grantee, the receipt whereof is hereby acknowledged, has granted, and by these presents do grant and confirm unto Grantee, and to Grantee's heirs and assigns forever, all of the following described property in the County of Clark, State of Idaho, to-wit:

Township 11 North, Range 39 E.B.M., Clark County, Idaho
Section 4: E1/2SW1/4; SE1/4
Section 9: NE1/4NE1/4; NE1/4NW1/4
Section 28: N1/2
Section 33: NE1/4SE1/4; SW1/4NE1/4

Also that portion of the SE1/4NW1/4 lying Northeasterly of a diagonal line from the NW corner of the subdivision to the SE corner thereof.

Also that portion of the NW1/4SE1/4 lying Northeasterly of a diagonal line from the NW corner of the subdivision to the SE corner thereof.

Also that portion of the SE1/4SE1/4 lying Northeasterly of a diagonal line from the NW corner of the subdivision to the SE corner thereof.

TOGETHER with all appurtenant water and ditch rights.

SUBJECT TO:

1. Taxes or assessments which are not ~~shown as existing liens by the~~ records of any taxing authority that levies taxes or assessments on real property or by the public records.

051114

2. Any facts, rights, interests, or claims which are not shown by the public records but which could be ascertained by an inspection of said land or by making inquiry of persons in possession thereof.
3. Easements, claims of easement or encumbrances which are not shown by the public records.
4. Discrepancies, conflicts in boundary lines, shortage in area, encroachments, or any other facts which a correct survey would disclose, and which are not shown by the public records.
5. (A) Unpatented mining claims; (B) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (C) whether or not the matters excepted under (A) or (B) are shown by the public records.
6. Any lien, or right to a lien, for services, labor or material heretofore or hereafter furnished, imposed by law ~~and not shown by the public records.~~
7. 2005 taxes are an accruing lien, not yet due and payable until the fourth Monday in November of the current year. The first one-half is not delinquent until after December 20 of the current year, the second one-half is not delinquent until after June 20 of the following year. Taxes which may be assessed and entered on the property roll for 2004 with respect to new improvements and first occupancy, which may be included on the regular property, which are an accruing lien, not yet due and payable.
8. Right-of-way for county road over Section 9, as granted to Clark County by Right-of-Way Deed recorded February 8, 1988.
9. Right-of-way easement of county roads.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, and rents, issues and profits therefrom; and all estate, right, title and interest in and to said property, as well in law as in equity, of Grantor.

051114

TO HAVE AND TO HOLD, the premises and the appurtenances unto Grantee, and to Grantee's heirs and assigns forever.

In construing this deed and where the context so requires, the singular includes the plural.

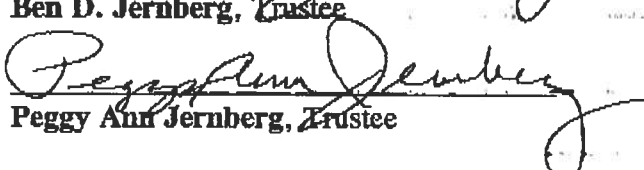
IN WITNESS WHEREOF, Grantor has executed the within instrument the day and year first above written.

THE BEN D. JERNBERG AND PEGGY
ANN JERNBERG FAMILY TRUST

By:


Ben D. Jernberg, Trustee

By:


Peggy Ann Jernberg, Trustee

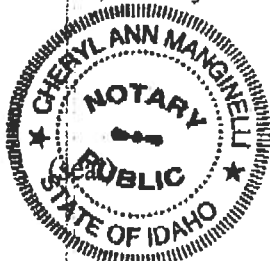
STATE OF IDAHO)

) ss.

County of Bonneville)

On the 21 day of July, 2005, before me, the undersigned, a Notary Public, in and for said State, personally appeared BEN D. JERNBERG and PEGGY ANN JERNBERG, known or identified to me to be the persons whose names are subscribed to the within instrument as trustees of The Ben D. Jernberg and Peggy Ann Jernberg Family Trust and acknowledged to me that they executed the same as such trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Notary Public for Idaho

Residing at: Idaho Falls, IdahoMy Commission Expires: 6-25-2008

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~~FIRST AMERICAN TITLE~~
10996-R1

Microfilm No. **051115**
 22 Day **JUL** 20**05**
 At **9:50** O'Clock **A** M
 Clark Co. Recorder
 Fee \$ **57-**

MORTGAGE AND SECURITY AGREEMENT

Recorded at Request of
FATCO Deputy

THIS INDENTURE ("this Mortgage") made this 21 day of July, 2005, by **IDAHO PROPERTIES, L.L.C.**, a South Dakota limited liability company ("Idaho Properties"), whose address is 23589 365th Avenue, Kimball, South Dakota 57355 (hereinafter Idaho Properties is referred to as "Mortgagor"), and Ben D. Jernberg and Peggy Ann Jernberg, not individually, but as trustees of **THE BEN D. JERNBERG AND PEGGY ANN JERNBERG FAMILY TRUST** (hereinafter referred to as "Mortgagee").

WITNESSETH:

Mortgagor, in consideration of the sum of Two Million Three Hundred Fifty Thousand Dollars (\$2,350,000.00), loaned by Mortgagee, received by Idaho Properties and evidenced by a Promissory Note ("the Note") of even date herewith, in the principal sum of Two Million Three Hundred Fifty Thousand Dollars (\$2,350,000.00) bearing interest thereon in accordance with its terms with final payment due January 2, 2016, executed by Idaho Properties and payable to the order of Mortgagee at the office of First American Title Company in Rigby, Idaho, or at such other place as the Mortgagee may from time to time designate in writing, does hereby by these presents, sell, convey and mortgage unto Mortgagee, the real estate ("the Real Property") situated in the Clark, Fremont, and Jefferson Counties, State of Idaho, more particularly described as follows:

Clark County:

Township 11 North, Range 39 E.B.M., Clark County, Idaho

Section 4: E1/2SW1/4; SE1/4

Section 9: NE1/4NE1/4; NE1/4NW1/4

Section 28: N1/2

Section 33: NE1/4SE1/4; SW1/4NE1/4

Also that portion of the SE1/4NW1/4 lying Northeasterly of a diagonal line from the NW corner of the subdivision to the SE corner thereof.

Also that portion of the NW1/4SE1/4 lying Northeasterly of a diagonal line from the NW corner of the subdivision to the SE corner thereof.

Also that portion of the SE1/4SE1/4 lying Northeasterly of a diagonal line from the NW corner of the subdivision to the SE corner thereof.

270864-RX
First American Title Company

Instrument No. 520034
18 DAY NOV 2008
At 12 O'Clock 23 M
ABBIE MACE
FREMONT CO RECORDER
Fee \$9.00
cmiller Deputy
Recorded at Request of
FIRST AMERICAN TITLE - RE

QUITCLAIM DEED
(WITH AFTER ACQUIRED PROVISION)

THIS INDENTURE, made this 3rd day of October, 2008, **VALERIA MAXWELL and JUDITH WAGONER**, dealing with their sole and separate property as to income, principal and appreciation, hereinafter collectively referred to as the "Grantor," and , **IDAHO PROPERTIES, L.L.C.**, a South Dakota limited liability company, whose mailing address is 23589 365th Ave., Kimball, South Dakota 37355, the "Grantee."

WITNESSETH:

That the Grantor, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) lawful money of the United States of America and other good and valuable consideration to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever quitclaim unto the Grantee, and to Grantee's heirs and assigns forever, all right, title and interest now owned or hereafter acquired by the Grantor in all the following described real estate in the County of Fremont, State of Idaho, to-wit:

Township Eleven North (11 N.) Range 39 E.B.M., Fremont
County, Idaho:
Section 11: SE1/4SW1/4SE1/4, S1/2NE1/4SW1/4SE1/4

TOGETHER, with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, and rents, issues and profits therefrom.

TO HAVE AND TO HOLD said premises and the appurtenances unto the Grantee, and to Grantee's heirs and assigns forever.

In construing this Quitclaim Deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the Grantor has executed the within instrument on the date set forth below.

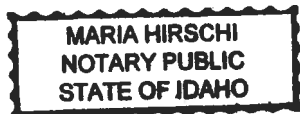
Valeria Maxwell
VALERIA MAXWELL
Judith Wagoner
JUDITH WAGONER

STATE OF IDAHO)
) ss.
County of Madison)

On the 3 day of October, 2008, before me, the undersigned, a notary public, in and for said State, personally appeared **VALERIA MAXWELL**, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(seal)



Maria Hirschi
Notary Public for Idaho
Residing at: Boise
My Commission Expires: 2/1/12

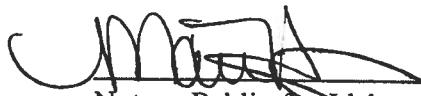
STATE OF IDAHO)
) ss.
County of Anderson)

On the 3rd day of October, 2008, before me, the undersigned, a notary public, in and for said State, personally appeared **JUDITH WAGONER**, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(seal)





Notary Public for Idaho
Residing at: Rexburg
My Commission Expires: 2/9/12

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GRANT DEED

THIS INDENTURE is made this 21 day of July, 2005, by Ben D. Jernberg and Peggy Ann Jernberg, not individually, but as trustees of **THE BEN D. JERNBERG AND PEGGY ANN JERNBERG FAMILY TRUST**, "Grantor," and **IDAHO PROPERTIES, L.L.C.**, a South Dakota limited liability company, whose mailing address is 23589 365th Avenue, Kimball, South Dakota 57535, "Grantee."

WITNESSETH, that Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to Grantor in hand paid by Grantee, the receipt whereof is hereby acknowledged, has granted, and by these presents do grant and confirm unto Grantee, and to Grantee's heirs and assigns forever, all of the following described property in the County of Fremont, State of Idaho, to-wit:

Township 11 North, Range 39 E.B.M., Fremont County, Idaho

- Section 1: SW1/4SW1/4; SW1/4SE1/4
- Section 2: S1/2NW1/4; SW1/4; N1/2SE1/4; SW1/4SE1/4
- Section 3: SE1/4NE1/4; SE1/4
- Section 10: N1/2; SW1/4
- Section 11: N1/2NW1/4; SE1/4NW1/4; SW1/4NE1/4; E1/2NE1/4;
NE1/4SE1/4
- Section 12: N1/2; N1/2S1/2; SW1/4SW1/4
- Section 13: SW1/4NE1/4; NE1/4SW1/4; SE1/4
- Section 23: NE1/4NE1/4; W1/2NE1/4SE1/4
- Section 24: NW1/4NE1/4; N1/2NW1/4; E1/2NW1/4SW1/4; S1/2SW1/4
- Section 25: NW1/4NE1/4; NE1/4NW1/4; E1/2NE1/4

Township 11 North, Range 40 E.B.M., Fremont County, Idaho

- Section 3: Lots 1, 2, 3, 4; SW1/4NW1/4; S1/2NE1/4; SE1/4;
NE1/4SW1/4
- Section 4: Lot 1; SE1/4NE1/4
- Section 10: N1/2NE1/4
- Section 17: E1/2SW1/4; SW1/4SE1/4
- Section 18: Lots 3 and 4; SW1/4SE1/4
- Section 19: NE1/4NE1/4; W1/2NE1/4; NE1/4SE1/4; W1/2SE1/4; Lots 1,
3 and 4
- Section 20: SW1/4NE1/4; E1/2NW1/4; SW1/4NW1/4; NE1/4SW1/4

8. Reservations in United States Patents, recorded Book H of Patents, Page 213; Book I of Patents, Page 307; Book I of Patents, Page 309; Book I of Patents, Page 24; and Book I of Patents, Page 244, including but not limited to reservations of all coal and other minerals.
9. Right-of-way or easement of county roads.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, and rents, issues and profits therefrom; and all estate, right, title and interest in and to said property, as well in law as in equity, of Grantor.

TO HAVE AND TO HOLD, the premises and the appurtenances unto Grantee, and to Grantee's heirs and assigns forever.

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, Grantor has executed the within instrument the day and year first above written.

THE BEN D. JERNBERG AND PEGGY
ANN JERNBERG FAMILY TRUST

By: Ben D. Jernberg
Ben D. Jernberg, Trustee

By: Peggy Ann Jernberg
Peggy Ann Jernberg, Trustee

STATE OF IDAHO)
) ss.
County of Bonneville)

On the 21 day of July, 2005, before me, the undersigned, a Notary Public, in and for said State, personally appeared **BEN D. JERNBERG and PEGGY ANN JERNBERG**, known or identified to me to be the persons whose names are subscribed to the within instrument as trustees of The Ben D. Jernberg and Peggy Ann Jernberg Family Trust and acknowledged to me that they executed the same as such trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Cheryl Ann Manginelli
Notary Public for Idaho
Residing at: Idaho Falls, Idaho
My Commission Expires: 6-25-2008

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