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IDWR / NORTH

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

Ident. No. 96-9490509-928-8856 or1. Name of applicant(s) John and/or Patricia Russell Phone 208-265-5264
Name connector (check one): ☐ and ☐ or ☐ and/orMailing address: 10815 E 48th Ave City Spokane Valley
State WA Zip 99206 Email: j.russell@sisna.com2. Source of water supply Pend Oreille Lake which is a tributary of Pend Oreille River

3. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
56N	1E	8	2		SW	NW	Bonner	Pend Oreille Lake	

4. Water will be used for the following purposes:

Amount 0.04 ~~20 acre-feet~~ for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per year)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)5. Total quantity to be appropriated is (a) 0.04 cubic feet per second (cfs) and/or (b) 20 acre-feet per year (af).

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source. 10 Gpm Gould submersible
1/2 Hp

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11.

For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ Noe. If well is already drilled, when? _____; drilling firm _____;
Well was drilled for (well owner) _____; Drilling Permit No. _____

7. Description of proposed uses (if irrigation only, go to item 8):

a. Hydropower; show total feet of head and proposed capacity in kW. _____

b. Stockwatering; list number and kind of livestock. _____

c. Municipal; show name of municipality or the applicant's qualifications as a municipal provider. _____

d. Domestic; show number of households One

e. Other; describe fully. _____

8. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
56N	1E	8							D										
									L2										

Total number of acres to be irrigated: _____

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? None

10. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. _____

12. Time required for completion of works and application of water to proposed beneficial use is _____ years (minimum 1 year).

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

John R. Russell
Signature of Applicant

Patricia A. Russell
Print Name (and title, if applicable)

John R. Russell
Signature of Applicant

Print Name (and title, if applicable)

For Department Use:

Received by db Date 9/7/11 Time _____ Preliminary check by _____
Fee \$ 100.00 Received by db Receipt No. N028044 Date 9/7/11

APPLICATION

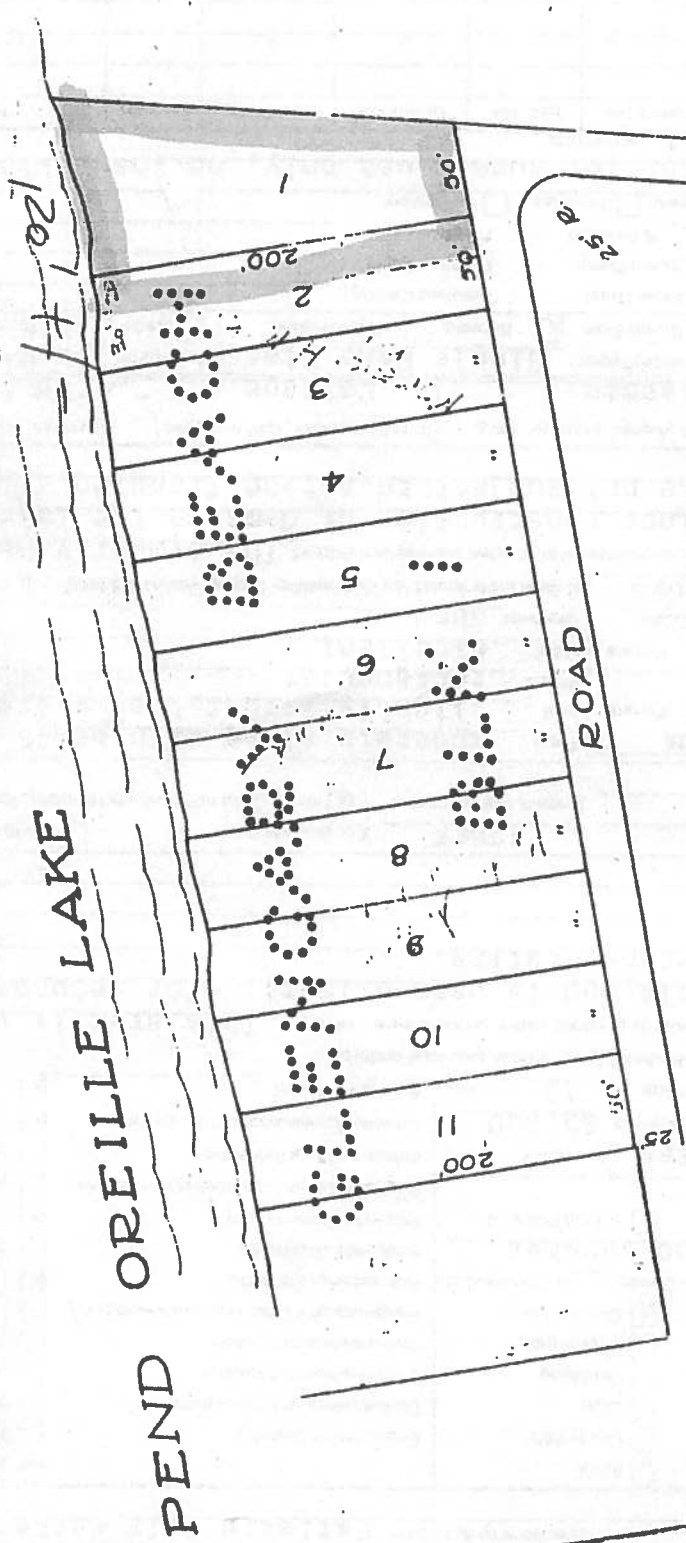


Legend

- Water Permit POD
- Water Permit POU
- QQ
- Taxlots

0 75 150 300 450 600 Feet





TOWNSHIP 56 N., RANGE 1 E. B. M.
BONNER COUNTY, IDAHO

[illegible][illegible]

The map depicts a coastal region with several key features:

- Coastline:** A thick black line runs from the top left towards the center, labeled "To Sandpoint".
- Ellisport Bay:** The large body of water at the top.
- Owens Bay:** Located at the bottom right.
- Samowen:** A peninsula or island area in the middle right.
- Lutton's Lake:** Situated near the top center, with a small boat icon nearby.
- Game Reserve:** Indicated by a dotted boundary line on the right side.
- Other Labels:** "Hope Pt.", "Buena Vista", "Francis Tucker", "Robert Jones", "Van Stone", "Falls Timber Line", "Rifle", "H.M. Van Car", "Emmashore Estates", "Lambert", "C. Van Stone", "PSON", "JONES", "ROBERT J. R", "ROBERT L. R", "MA. R", "EE ME".
- Scale:** A scale bar at the top indicates distances of 0, 1, 2, 3, 4, 5 miles.
- Map Style:** Hand-drawn with contour lines and various symbols representing terrain and structures.