

77451

RECEIVED

STATE OF IDAHO

Ident. No. 95-15557

MAY 03 2011

DEPARTMENT OF WATER RESOURCES

## APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

IDWR / NORTH

1. Name of applicant(s) Granada Estates Water Ass Inc Phone 208-659-4952  
Name connector (check one): ☐ and ☐ or ☐ and/orMailing address: PO Box 687 City RathdrumState Id Zip 83858 Email: molletty1@aol.com2. Source of water supply ground water which is a tributary of \_\_\_\_\_

3. Location of point(s) of diversion:

| Twp        | Rge        | Sec      | Govt Lot | 1/4 | 1/4       | 1/4       | County          | Source        | Local name or tag # |
|------------|------------|----------|----------|-----|-----------|-----------|-----------------|---------------|---------------------|
| <u>52N</u> | <u>04W</u> | <u>1</u> |          |     | <u>SW</u> | <u>NE</u> | <u>Kootenai</u> | <u>Ground</u> | <u>9593-N-7600</u>  |
|            |            |          |          |     |           |           |                 |               |                     |
|            |            |          |          |     |           |           |                 |               |                     |
|            |            |          |          |     |           |           |                 |               |                     |

4. Water will be used for the following purposes:

Amount 0.1 cfs for domestic purposes from 1-1 to 12-31 (both dates inclusive)  
(cfs or acre-feet per year)Amount 0.18 for irrigation purposes from 4-15 to 10-31 (both dates inclusive)  
(cfs or acre-feet per year)Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per year)Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per year)5. Total quantity to be appropriated is (a) 0.18 cubic feet per second (cfs) and/or (b) \_\_\_\_\_ acre-feet per year (af).

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source. pump in well

b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11.

For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ Noc. Proposed well diameter is 6 inches; proposed depth of well is 645 feet.d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ Noe. If well is already drilled, when? 6/12/93; drilling firm United Drilling Inc;  
Well was drilled for (well owner) Ray Vaudreuil; Drilling Permit No. \_\_\_\_\_

7. Description of proposed uses (if irrigation only, go to item 8):

a. Hydropower; show total feet of head and proposed capacity in kW. \_\_\_\_\_

b. Stockwatering; list number and kind of livestock. \_\_\_\_\_

c. Municipal; show name of municipality or the applicant's qualifications as a municipal provider. \_\_\_\_\_

d. Domestic; show number of households 9 homes

e. Other; describe fully. \_\_\_\_\_

## 8. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | TOTALS |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 52N | 04W | 1   | d  | d  | d  |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
| 52N | 04W | 1   | 3  | 5  | 1  |    |    |    |    |    |    |    |    |    |    |    |    |    | 9      |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

Total number of acres to be irrigated: 9

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? \_\_\_\_\_

10. a. Who owns the property at the point of diversion? Christopher Roth
- b. Who owns the land to be irrigated or place of use? Graham Water members
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: \_\_\_\_\_

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. Christopher Roth

23638 N Icehouse Ln  
Rathdrum Id 83858

12. Time required for completion of works and application of water to proposed beneficial use is \_\_\_\_\_ years (minimum 1 year).
13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Janell Mollett  
Signature of Applicant

Janell Mollett Pres  
Print Name (and title, if applicable)

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Print Name (and title, if applicable)

## For Department Use:

Received by \_\_\_\_\_ Date \_\_\_\_\_ Time \_\_\_\_\_ Preliminary check by \_\_\_\_\_

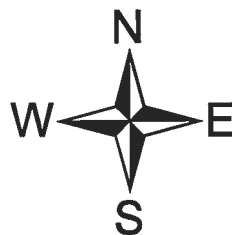
Fee \$ \_\_\_\_\_ Received by \_\_\_\_\_ Receipt No. \_\_\_\_\_ Date \_\_\_\_\_

# 95-15557

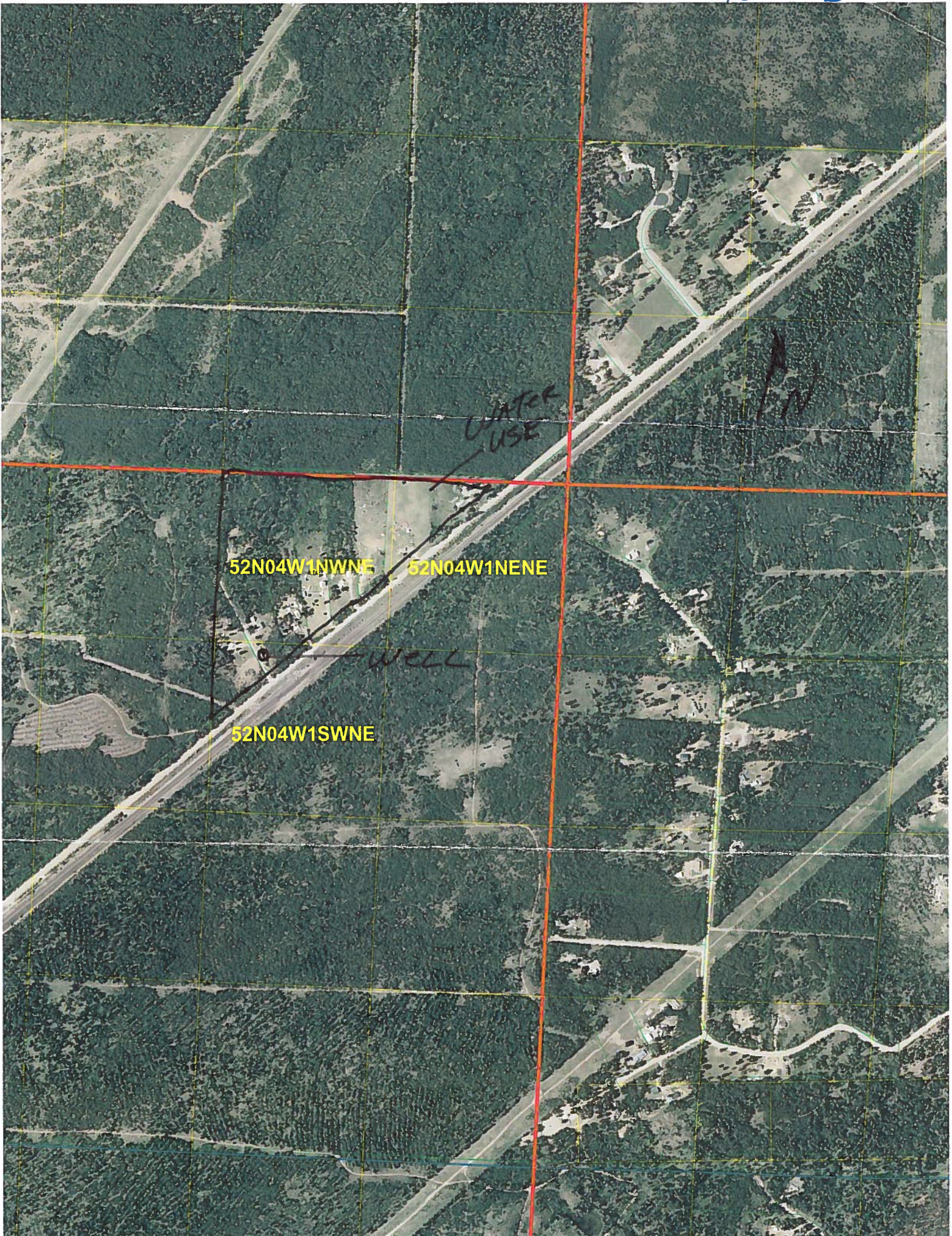


## Legend

-  workingpod
-  workingpou
-  QQ



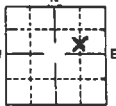
95-155E7



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCESUSE TYPEWRITER OR  
BALLPOINT PEN

## WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources  
within 30 days after the completion or abandonment of the well.

| <b>1. WELL OWNER</b><br>Name <u>RAY VAUDREUIL</u><br>Address <u>1410 LINCOLN WAY, CDA, ID 83814</u><br>Drilling Permit No. <u>95-93-N-76-000</u><br>Water Right Permit No. _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>7. WATER LEVEL</b><br>Static water level <u>300</u> feet below land surface.<br>Flowing? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No G.P.M. flow _____<br>Artesian closed-in pressure _____ p.s.i.<br>Controlled by: <input type="checkbox"/> Valve <input type="checkbox"/> Cap <input type="checkbox"/> Plug<br>Temperature _____ °F. Quality <u>GOOD</u><br><small>Describe artesian or temperature zones below.</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                          |                                     |                                     |                  |                 |                 |                    |                  |                 |                 |          |          |      |                    |                                     |            |                    |            |                    |                    |                                     |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |                       |  |                                     |  |           |            |                    |  |                                     |  |            |            |                       |  |                                     |  |            |            |                    |  |                                     |              |            |            |                    |  |                                     |  |            |            |                   |  |                                     |  |            |            |                          |                                     |  |  |            |            |                          |  |                                     |              |            |            |                    |  |                                     |  |            |            |                    |                                     |  |  |            |            |             |  |                                     |  |            |            |             |                                     |  |  |            |            |             |                                     |  |
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| <b>2. NATURE OF WORK</b><br><input checked="" type="checkbox"/> New well <input type="checkbox"/> Deepened <input type="checkbox"/> Replacement<br><input type="checkbox"/> Well diameter Increase <input type="checkbox"/> Modification<br><input type="checkbox"/> Abandoned (describe abandonment or modification procedures such as liners, screen, materials, plug depths, etc. in lithologic log, section 9.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>8. WELL TEST DATA</b><br><input type="checkbox"/> Pump <input type="checkbox"/> Bailer <input checked="" type="checkbox"/> Air <input type="checkbox"/> Other _____<br><table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td><u>20 ESTIMATED</u></td><td><u>645</u></td><td><u>1</u></td></tr></tbody></table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Discharge G.P.M. | Pumping Level            | Hours Pumped                        | <u>20 ESTIMATED</u>                 | <u>645</u>       | <u>1</u>        |                 |                    |                  |                 |                 |          |          |      |                    |                                     |            |                    |            |                    |                    |                                     |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |                       |  |                                     |  |           |            |                    |  |                                     |  |            |            |                       |  |                                     |  |            |            |                    |  |                                     |              |            |            |                    |  |                                     |  |            |            |                   |  |                                     |  |            |            |                          |                                     |  |  |            |            |                          |  |                                     |              |            |            |                    |  |                                     |  |            |            |                    |                                     |  |  |            |            |             |  |                                     |  |            |            |             |                                     |  |  |            |            |             |                                     |  |
| Discharge G.P.M.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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| <u>20 ESTIMATED</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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               |  |
| <b>3. PROPOSED USE</b><br><input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Irrigation <input type="checkbox"/> Monitor<br><input type="checkbox"/> Industrial <input type="checkbox"/> Stock <input type="checkbox"/> Waste Disposal or Injection<br><input type="checkbox"/> Other _____ (specify type)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>9. LITHOLOGIC LOG</b> <span style="float: right;"><u>89547</u></span><br><table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th rowspan="2">Bore<br/>Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td><u>9 1/2</u></td><td><u>0</u></td><td><u>1</u></td><td>SOIL</td><td></td><td><input checked="" type="checkbox"/></td></tr><tr><td></td><td><u>1</u></td><td><u>60</u></td><td>SAND &amp; GRAVEL 3/4-</td><td></td><td><input checked="" type="checkbox"/></td></tr><tr><td></td><td><u>60</u></td><td><u>65</u></td><td>COBBLES, SAND, GRAVEL</td><td></td><td><input checked="" type="checkbox"/></td></tr><tr><td></td><td><u>65</u></td><td><u>120</u></td><td>SAND &amp; GRAVEL 3/4-</td><td></td><td><input checked="" type="checkbox"/></td></tr><tr><td></td><td><u>120</u></td><td><u>125</u></td><td>COBBLES, SAND, GRAVEL</td><td></td><td><input checked="" type="checkbox"/></td></tr><tr><td></td><td><u>125</u></td><td><u>198</u></td><td>SAND &amp; GRAVEL 3/4-</td><td></td><td><input checked="" type="checkbox"/></td></tr><tr><td><u>7 1/2</u></td><td><u>198</u></td><td><u>340</u></td><td>SAND, GRAVEL, 3/4-</td><td></td><td><input checked="" type="checkbox"/></td></tr><tr><td></td><td><u>340</u></td><td><u>450</u></td><td>SANDY, CLAY GREEN</td><td></td><td><input checked="" type="checkbox"/></td></tr><tr><td></td><td><u>450</u></td><td><u>475</u></td><td>DECOMPOSED GRANITE GREEN</td><td><input checked="" type="checkbox"/></td><td></td></tr><tr><td></td><td><u>475</u></td><td><u>494</u></td><td>GRANITE GREEN, BLACK WHT</td><td></td><td><input checked="" type="checkbox"/></td></tr><tr><td><u>5 1/2</u></td><td><u>494</u></td><td><u>535</u></td><td>GRANITE GREEN, B/W</td><td></td><td><input checked="" type="checkbox"/></td></tr><tr><td></td><td><u>535</u></td><td><u>545</u></td><td>GRANITE GREEN, B/W</td><td><input checked="" type="checkbox"/></td><td></td></tr><tr><td></td><td><u>545</u></td><td><u>595</u></td><td>GRANITE B/W</td><td></td><td><input checked="" type="checkbox"/></td></tr><tr><td></td><td><u>595</u></td><td><u>620</u></td><td>GRANITE B/W</td><td><input checked="" type="checkbox"/></td><td></td></tr><tr><td></td><td><u>620</u></td><td><u>645</u></td><td>GRANITE B/W</td><td><input checked="" type="checkbox"/></td><td></td></tr></tbody></table> | Bore<br>Diam.    | Depth                    |                                     | Material                            | Water            |                 | From            | To                 | Yes              | No              | <u>9 1/2</u>    | <u>0</u> | <u>1</u> | SOIL |                    | <input checked="" type="checkbox"/> |            | <u>1</u>           | <u>60</u>  | SAND & GRAVEL 3/4- |                    | <input checked="" type="checkbox"/> |            | <u>60</u>                                                                                                                                                                                                                                                                                                                                                                                                                                              | <u>65</u> | COBBLES, SAND, GRAVEL |  | <input checked="" type="checkbox"/> |  | <u>65</u> | <u>120</u> | SAND & GRAVEL 3/4- |  | <input checked="" type="checkbox"/> |  | <u>120</u> | <u>125</u> | COBBLES, SAND, GRAVEL |  | <input checked="" type="checkbox"/> |  | <u>125</u> | <u>198</u> | SAND & GRAVEL 3/4- |  | <input checked="" type="checkbox"/> | <u>7 1/2</u> | <u>198</u> | <u>340</u> | SAND, GRAVEL, 3/4- |  | <input checked="" type="checkbox"/> |  | <u>340</u> | <u>450</u> | SANDY, CLAY GREEN |  | <input checked="" type="checkbox"/> |  | <u>450</u> | <u>475</u> | DECOMPOSED GRANITE GREEN | <input checked="" type="checkbox"/> |  |  | <u>475</u> | <u>494</u> | GRANITE GREEN, BLACK WHT |  | <input checked="" type="checkbox"/> | <u>5 1/2</u> | <u>494</u> | <u>535</u> | GRANITE GREEN, B/W |  | <input checked="" type="checkbox"/> |  | <u>535</u> | <u>545</u> | GRANITE GREEN, B/W | <input checked="" type="checkbox"/> |  |  | <u>545</u> | <u>595</u> | GRANITE B/W |  | <input checked="" type="checkbox"/> |  | <u>595</u> | <u>620</u> | GRANITE B/W | <input checked="" type="checkbox"/> |  |  | <u>620</u> | <u>645</u> | GRANITE B/W | <input checked="" type="checkbox"/> |  |
| Bore<br>Diam.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          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| <u>9 1/2</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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<input checked="" type="checkbox"/> |                  |                 |                 |                    |                  |                 |                 |          |          |      |                    |                                     |            |                    |            |                    |                    |                                     |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |                       |  |                                     |  |           |            |                    |  |                                   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<input checked="" type="checkbox"/> |                  |                 |                 |                    |                  |                 |                 |          |          |      |                    |                                     |            |                    |            |                    |                    |                                     |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |                       |  |                                     |  |           |            |                    |  |                                   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<input checked="" type="checkbox"/> |                  |                 |                 |                    |                  |                 |                 |          |          |      |                    |                                     |            |                    |            |                    |                    |                                     |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |                       |  |                                     |  |           |            |                    |  |                                   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<input checked="" type="checkbox"/> |                  |                 |                 |                    |                  |                 |                 |          |          |      |                    |                                     |            |                    |            |                    |                    |                                     |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |                       |  |                                     |  |           |            |                    |  |                                   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<input checked="" type="checkbox"/> |                  |                 |                 |                    |                  |                 |                 |          |          |      |                    |                                     |            |                    |            |                    |                    |                                     |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |                       |  |                                     |  |           |            |                    |  |                                   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<input checked="" type="checkbox"/> |                  |                 |                 |                    |                  |                 |                 |          |          |      |                    |                                     |            |                    |            |                    |                    |                                     |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |                       |  |                                     |  |           |            |                    |  |                                   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| <u>7 1/2</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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<input checked="" type="checkbox"/> |                  |                 |                 |                    |                  |                 |                 |          |          |      |                    |                                     |            |                    |            |                    |                    |                                     |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |                       |  |                                     |  |           |            |                    |  |                                   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<input checked="" type="checkbox"/> |                  |                 |                 |                    |                  |                 |                 |          |          |      |                    |                                     |            |                    |            |                    |                    |                                     |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |                       |  |                                     |  |           |            |                    |  |                                   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                                   |                  |                 |                 |                    |                  |                 |                 |          |          |      |                    |                                     |            |                    |            |                    |                    |                                     |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |                       |  |                                     |  |           |            |                    |  |                                    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<input checked="" type="checkbox"/> |                  |                 |                 |                    |                  |                 |                 |          |          |      |                    |                                     |            |                    |            |                    |                    |                                     |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |                       |  |                                     |  |           |            |                    |  |                                   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| <u>5 1/2</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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<input checked="" type="checkbox"/> |                  |                 |                 |                    |                  |                 |                 |          |          |      |                    |                                     |            |                    |            |                    |                    |                                     |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |                       |  |                                     |  |           |            |                    |  |                                   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                                   |                  |                 |                 |                    |                  |                 |                 |          |          |      |                    |                                     |            |                    |            |                    |                    |                                     |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |                       |  |                                     |  |           |            |                    |  |                                    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<input checked="" type="checkbox"/> |                  |                 |                 |                    |                  |                 |                 |          |          |      |                    |                                     |            |                    |            |                    |                    |                                     |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |                       |  |                                     |  |           |            |                    |  |                                   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                                   |                  |                 |                 |                    |                  |                 |                 |          |          |      |                    |                                     |            |                    |            |                    |                    |                                     |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |                       |  |                                     |  |           |            |                    |  |                                    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                                   |                  |                 |                 |                    |                  |                 |                 |          |          |      |                    |                                     |            |                    |            |                    |                    |                                     |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |                       |  |                                     |  |           |            |                    |  |                                    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| <b>4. METHOD DRILLED</b><br><input checked="" type="checkbox"/> Rotary <input checked="" type="checkbox"/> Air <input type="checkbox"/> Auger <input type="checkbox"/> Reverse rotary<br><input type="checkbox"/> Cable <input type="checkbox"/> Mud <input type="checkbox"/> Other _____<br><small>(backhoe, hydraulic, etc.)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>10.</b><br>Work started <u>5/10/93</u> finished <u>6/12/93</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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| <b>5. WELL CONSTRUCTION</b><br>Casing schedule: <input checked="" type="checkbox"/> Steel <input type="checkbox"/> Concrete <input type="checkbox"/> Other _____<br><table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td><u>.250</u> inches</td><td><u>8"</u> inches</td><td><u>+ 2</u> feet</td><td><u>198</u> feet</td></tr><tr><td><u>.250</u> inches</td><td><u>6"</u> inches</td><td><u>194</u> feet</td><td><u>494</u> feet</td></tr></tbody></table><br>Was casing drive shoe used? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Was a packer or seal used? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Perforated? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>How perforated? <input type="checkbox"/> Factory <input type="checkbox"/> Knife <input type="checkbox"/> Torch <input type="checkbox"/> Gun<br>Size of perforation? _____ inches by _____ inches<br><table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th>Number</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr></tbody></table><br>Well screen installed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Manufacturer _____ Type _____<br>Top Packer or Headpipe _____<br>Bottom of Tailpipe _____<br><br>Diameter _____ Slot size _____ Set from _____ feet to _____ feet<br>Diameter _____ Slot size _____ Set from _____ feet to _____ feet<br>Gravel packed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Size of gravel _____<br>Placed from _____ feet to _____ feet<br><br>Surface seal depth <u>190</u> Material used in seal: <input type="checkbox"/> Cement grout<br><input checked="" type="checkbox"/> Bentonite <input type="checkbox"/> Puddling clay <input type="checkbox"/> _____<br>Sealing procedure used: <input type="checkbox"/> Temp. surface casing <input checked="" type="checkbox"/> Overbore to seal depth<br>Method of joining casing: <input type="checkbox"/> Threaded <input checked="" type="checkbox"/> Welded<br><input type="checkbox"/> Solvent Weld <input type="checkbox"/> Cemented between strata<br><br>Describe access port <u>N/A</u> | Thickness                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Diameter         | From                     | To                                  | <u>.250</u> inches                  | <u>8"</u> inches | <u>+ 2</u> feet | <u>198</u> feet | <u>.250</u> inches | <u>6"</u> inches | <u>194</u> feet | <u>494</u> feet | Number   | From     | To   | _____ perforations | _____ feet                          | _____ feet | _____ perforations | _____ feet | _____ feet         | _____ perforations | _____ feet                          | _____ feet | <b>11. DRILLER'S CERTIFICATION</b><br>I/We certify that all minimum well construction standards were<br>compiled with at the time the rig was removed.<br>Firm Name <u>UNITED DRILLING FIRMS, 414</u><br>Address <u>P.O. BOX 1690</u> Date <u>6/14/93</u><br><u>HAYDEN, ID 83835</u><br>Signed by Drilling Supervisor <u>[Signature]</u><br>and<br>(Operator) <u>LARRY VAUDREUIL JR.</u><br><small>(If different than the Drilling Supervisor)</small> |           |                       |  |                                     |  |           |            |                    |  |                                     |  |            |            |                       |  |                                     |  |            |            |                    |  |                                     |              |            |            |                    |  |                                     |  |            |            |                   |  |                                     |  |            |            |                          |                                     |  |  |            |            |                          |  |                                     |              |            |            |                    |  |                                     |  |            |            |                    |                                     |  |  |            |            |             |  |                                     |  |            |            |             |                                     |  |  |            |            |             |                                     |  |
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| <u>.250</u> inches                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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               |  |
| <b>6. LOCATION OF WELL</b><br>Sketch map location must agree with written location.<br><br>Subdivision Name <u>GRANADA</u><br><u>Estates</u><br>Lot No. <u>4</u> Block No. <u>1</u><br>County <u>KOOTENAI</u><br>Address of Well Site <u>DIAGONAL RD. CDA, ID</u><br><small>(give at least name of road)</small><br><u>S 1/4 NW 1/4 NE 1/4 Sec. 1, R. 4W E or W</u><br>T. <u>52N</u> N or S <input type="checkbox"/><br>R. <u>4W</u> E or W <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>11. DRILLER'S CERTIFICATION</b><br>I/We certify that all minimum well construction standards were<br>compiled with at the time the rig was removed.<br>Firm Name <u>UNITED DRILLING FIRMS, 414</u><br>Address <u>P.O. BOX 1690</u> Date <u>6/14/93</u><br><u>HAYDEN, ID 83835</u><br>Signed by Drilling Supervisor <u>[Signature]</u><br>and<br>(Operator) <u>LARRY VAUDREUIL JR.</u><br><small>(If different than the Drilling Supervisor)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                          |                                     |                                     |                  |                 |                 |                    |                  |                 |                 |          |          |      |                    |                                     |            |                    |            |                    |                    |                                     |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |                       |  |                                     |  |           |            |                    |  |                                     |  |            |            |                       |  |                                     |  |            |            |                    |  |                                     |              |            |            |                    |  |                                     |  |            |            |                   |  |                                     |  |            |            |                          |                                     |  |  |            |            |                          |  |                                     |              |            |            |                    |  |                                     |  |            |            |                    |                                     |  |  |            |            |             |  |                                     |  |            |            |             |                                     |  |  |            |            |             |                                     |  |

USE ADDITIONAL SHEETS IF NECESSARY — FORWARD THE WHITE COPY TO THE DEPARTMENT

Permit 753503

## LEASE

For a valuable consideration, receipt of which is acknowledged, the undersigned Lessors hereby lease to Granada Estates Water Association, Inc., Lessee, an area one hundred feet (100) by one hundred feet (100) located in the Southwest corner of Lot 4, Block 1, Granada Estates Subdivision, for use as a water well/reservoir utility site, for the operation, access, and maintenance of said utility, on land described as follows, to-wit:

A parcel of land situated in the Northeast 1/4 of Section 1, Township 52 North, Range 4 West, Boise Meridian, Kootenai County, Idaho:

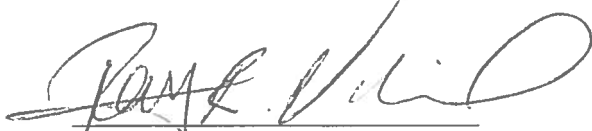
FOR THE BENEFIT OF LAND FURTHER DESCRIBED AS the South Half of the Northeast Quarter and Government Lots 1 and 2, all lying North of the Northern Pacific Railroad right of way in Section 1, Township 52 North, Range 4 West, B.M., Kootenai County, State of Idaho.

EXCEPT any portion that may lie within the road right of way.

That no pesticides, herbicides, fertilizers, petroleum products or other toxic or hazardous materials shall be stored on the premises subject to this Lease, nor shall fertilizers, herbicides or pesticides be used on said premises without prior approval of the Idaho Department of Health and Welfare.

This Lease is for a period of ninety-nine (99) years, beginning June 1, 1994. This Lease is binding on the heirs, successors and assigns of the parties hereto.

Dated this 7<sup>th</sup> day of June, 1994.

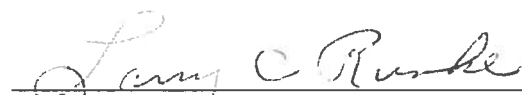
  
RAY R. VAUDREUIL

STATE OF IDAHO

COUNTY OF KOOTENAI

On this 7<sup>th</sup> day of June, 1994, before me personally appeared Raymond R. Vaudreuil, to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 7<sup>th</sup> day of June, 1994.

  
NOTARY PUBLIC in and for the State of  
IDAHO, residing at HAYDEN LAKE.  
My commission expires: 9-97



Dated this 7<sup>TH</sup> day of June, 1994.

Roger Parr  
ROGER PARR  
ROGER PARR, PRESIDENT  
Granada Estates Water Association, Inc.

STATE OF IDAHO

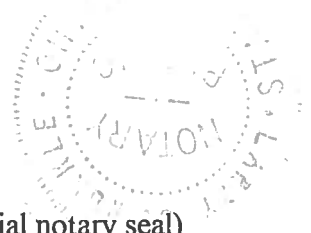
}ss.

COUNTY OF KOOTENAI }

On JUNE 7<sup>TH</sup>, 1994 before me, the undersigned, a  
Notary Public in and for said State, personally appeared ROGER PARR  
and N/A, personally known to me (or proved  
to me on the basis of satisfactory evidence) to be the persons who executed the within  
instrument as \_\_\_\_\_ President and N/A Secretary, on  
behalf of Granada Estates Water Association, Inc.  
the corporation therein named, and acknowledged  
to me that such corporation executed the within  
instrument pursuant to its by-laws or a resolution of  
its board of directors.

WITNESS my hand and official seal.

Signature Larry C. Ruble (This area for official notary seal)



RECEIVED

JUN - 9 2011

IDWR/NORTHERN

Tax Id #  
82-0473854

First American Title Company

JUL 9 1 33 PM '93

DECLARATION

OF

WATER ASSOCIATION AND ASSOCIATION COVENANTS

GRANADA ESTATES WATER ASSOCIATION

18840-KB

1311684

*Connie J. Kimball*  
22

THIS DECLARATION, is made on the date hereinafter set forth by RAYMOND R. VAUDREUIL AND LINDA A. VAUDREUIL, (as to Parcels A, B, C and D, and Lots 1, 2, 3, 4) and Russell H. Burnham and Inez C. Burnham (as to Parcel E), hereinafter referred to as "Declarants".

WITNESSETH:

WHEREAS, Declarants are the contract purchaser, contract seller, and/or owner of all or portions of certain property in Kootenai County, Idaho, and more particularly described as follows:

SEE ATTACHED EXHIBIT "A"

NOW, THEREFORE, Declarants hereby declare that all of the properties above shall be held, sold and conveyed subject to the following easements, restrictions, covenants and conditions, which are for the purpose of protecting the value and desirability of and which shall run with the real property and be binding on all parties having any right, title or interest in the described properties or any part thereof, their heirs, successors and assigns, and shall inure to the benefit of each lot owner thereof.

Declarants have placed a well on the herein above described property and installed pumps, pipes and appurtenances as needed to provide water to the herein described property. The drilling, installation, and the main distribution line shall be at the cost of Declarants. Said well shall initially be capable of and shall produce FIVE HUNDRED (500) gallons of water per day per lot or share for domestic purposes only. This water distribution system shall initially service NINE (9) domestic water shares or hook-ups.

ARTICLE I

DEFINITIONS

SECTION 1. "Association" shall mean and refer collectively to the owners of the above described properties and/or shares and shall be called GRANADA ESTATES WATER ASSOCIATION.

DECLARATION

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SECTION 2. "Owner" shall mean and refer to the record Owner, whether one or more persons or entities; or fee simple, title or contract purchaser's interest in any properties; including contract purchasers, but excluding those having any interest merely as security for the performance of an obligation.

SECTION 3. "Properties" shall mean and refer to that certain real property hereinbefore described and such additions thereto as may hereafter be brought within the jurisdiction of the Association.

SECTION 4. "Water-Distribution System" is that water system on the herein described properties and such additions thereto as may hereafter be brought within the jurisdiction of the Association, consisting of a well, pumps, pipes, easements for access and maintenance, and other incidentals necessary for the distribution of water from said well to the owners herein.

SECTION 5. "Domestic-Water" means water for the household and a sufficient amount for use of domestic animals kept with and for the use of the household.

## ARTICLE II

### RIGHTS

SECTION 1. "Owners' Enjoyment". Every owner or shareholder shall have the right and privilege of enjoyment and use of said water distribution system for the purpose of providing domestic water to their individual properties; and such rights of enjoyment and use shall be appurtenant to and shall pass with title of contract of ownership, subject to the following provisions:

- (a) That all owners or shareholders shall execute such instruments, from time to time as may be deemed necessary by the Association to provide such easements as may be required and necessary to effect proper transmission of water to property owners from the water distribution system, said easements to be so located as to provide the most convenient method of transferring the water with the least interference and damage to the property through which or over which it crosses.
- (b) The right of the Association to dedicate or transfer any part or all of the water distribution system to any public agency, authority or utility for such purposes and subject to such condition as may be agreed upon thereto by members of the Association. No such dedication or transfer shall be effective unless an instrument signed by three-fourths (3/4) of the members and owners agreeing to such dedication or transfer, has been recorded.
- (c) Rules and Regulations of the Association:
  - 1. Each individual share of ownership shall be entitled to (1) domestic water hook-up to the water distribution system for the purpose of serving one (1) family dwelling upon his ownership and each single ownership shall be entitled to one (1) vote in determining the affairs of the Association. However, should extra shares of ownership remain available and are acquired by an Owner, he shall for each such share acquired be entitled to the same rights and obligations as stated herein for his original share.
  - 2. No additional domestic water hook-ups shall be permitted except as herein above specifically set forth except upon such terms and

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conditions as shall be agreed to, accepted and adopted by a three-fourths (3/4) majority of the total allowable votes in the Association.

3. The Declarants and/or the Association shall have no obligation to extend the distribution system to the property of any of the parties.

4. The parties shall, by a three-fourths (3/4) majority vote, designate a manager of the Association, who shall have the duty to pay all proper obligations in connection with the maintenance and operation of the water distribution system and who shall render no less than quarterly an accounting of all moneys received and paid out.

The manager shall have the duty to collect promptly any levies that may hereafter be decided upon by a majority vote of the parties and oversee the operations and maintenance and repairs of the water distribution system. Any matters of a major importance regarding the same unless otherwise herein specifically provided, shall be decided by a majority vote. The manager need not be a member. The manager may be removed without cause by a three-fourths (3/4) vote.

5. Any changes in the rules and regulations for the maintenance, operation and use of the water distribution system or any rules and regulations in the management or operation of the association may be accomplished by a three-fourths (3/4) vote.

6. No water may be used for any commercial purposes whatsoever.

7. The term "domestic purpose" as used herein is water to be used for household use of livestock or domestic animals kept with and for the use of the household.

### ARTICLE III

#### MEMBERSHIP AND VOTING RIGHTS

SECTION-1. Every owner of an individual share in the water distribution system shall be a member of the Association. Membership shall be appurtenant to and may not be separated from ownership of any property which is subject to assessment. Membership shall not exceed NINE (9) members, except as may be shown by a recorded amendment hereto. At present the well system meets State standards for NINE (9) connections.

SECTION-2. The Association shall have one class of voter membership and all owners shall be entitled to one (1) vote for each share of ownership or for each contract purchaser's interest in property being served. When more than one person holds an interest in any one piece of property, all such persons shall be members. The one (1) vote for such piece, however, shall be exercised as they among themselves determine, but in no event shall more than one (1) vote be cast with respect to any one piece except as stated hereinabove under Article II, Section I, (c) 1.

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ARTICLE IV

COVENANT FOR MAINTENANCE ASSESSMENTS

SECTION 1. Creation of the Lien and Personal Obligation of Assessments.

The owner for each share or property owned by him, by acceptance of a contract purchaser's interest in or deed therefore, whether or not it shall be so expressed in such deed or contract, is deemed to covenant and agree to pay to the Association: (1) monthly assessments or charges, if any, as assessed by the members of the Association; and (2) special assessments, if any, or annual assessments, if any, to be established and collected by the Association. The monthly and special assessments, together with interest, costs and reasonable attorney's fees, shall be a charge on the land and shall be a continuing lien upon the property against which each such assessment is made. Each such assessment, together with interest, costs and reasonable attorney's fees shall also be the personal obligation of the person who was the owner, as defined herein, of such property at the time when the assessment fell due. The personal obligation for delinquent assessments shall not pass to the individuals' successors in title unless expressly assumed by them; provided, however, that in the case of a sale of any piece of property which is charged with the payment of an assessment or assessments payable in installments, the person or entity who is the owner immediately prior to the date of any such sale, contract of assignment, shall be personally liable only for the amount of the installments due prior to said date. The new owner or contract purchaser shall be personally liable for installments which become due on or after that date.

SECTION 2. Purpose of Assessments. The assessments levied by the Association shall be used exclusively to promote the improvement, repair and maintenance of the water distribution system.

SECTION 3. Monthly Assessment and Special Assessments for Capital Improvements.

- (a) Monthly or annual assessments collected on a regular basis shall be in such sums as may be set by the members of the Association for the purposes specified in Section 2 above. The initial assessment for such purposes shall be FIFTEEN AND 00/100 (\$15.00) DOLLARS per share per month and any increase of this amount must be approved by three-fourths (3/4) of the members as set forth herein.
- (b) In addition to the monthly or annual assessment to be set by the Association, the Association may levy in any calendar year, a special assessment applicable to that year only for the purpose of deferring, in whole or in part, the cost of any construction, reconstruction, repair or replacement of a capital improvement upon the water distribution system, provided that any such assessment shall have the assent of three-fourths (3/4) of the total members of the Association who are voting in person or by proxy at a general or special meeting of the Association.

SECTION 4. Uniform Rate of Assessment. All assessments shall be fixed at a uniform rate for all properties and/or shares.

SECTION 5. Date of Commencement of Monthly or Annual Assessments: Due Dates

The monthly or annual assessments provided for herein shall commence as to all shares of ownership on the first day of the month following the date this document is recorded. Said assessments shall be due and payable above on such date and on the first day of each calendar month thereafter or, should said assessments be collected on an annual basis, on the first day of each year thereafter. The due date on any special assessments shall be fixed by the Association in a resolution authorizing such assessment. The Association shall, upon demand, and for a reasonable charge, furnish a certificate of the Association setting forth whether an assessment on a specified piece of property has been paid.

SECTION 6. Effect of Nonpayment of Assessments; Remedies of the Association. Any assessment not paid within thirty (30) days after the due date shall bear interest

from the due date at the rate of twelve (12%) per cent per annum. The Association may bring action at law against the owner personally obligated to pay same, or foreclose lien against the property. No owner may waive or otherwise escape liability for the assessment provided for herein by non-use of the water distribution system except as hereinafter set forth under Article V, Section 6. Additionally, the Association shall have the right to shut-off all water supply until assessments are paid.

SECTION-7. Subordination of the Lien to Mortgages. The lien of the assessment provided for herein shall be subordinate to the lien of any first mortgage or trust-deed and to the lien of any second mortgage given to secure payment of the purchase price, now or hereafter placed upon property. However, the sale or transfer of any piece of property herein which is subject to such first mortgage, or purchase money second mortgage, pursuant to a foreclosure, or deed in lieu of foreclosure thereof, shall extinguish the lien of such assessments as to payment thereof which become due prior to sale or transfer. No sale or transfer shall relieve such lot from liability for any assessment thereafter becoming due or from the lien thereof.

## ARTICLE V

### GENERAL PROVISIONS

SECTION-1. Enforcement. The Association, or any owner or shareholder, shall have the right to enforce, by any proceeding by law or in equity, all restrictions, conditions, covenants, reservations, liens, and charges now or hereafter imposed by the provisions of the Declaration. Failure by the Association or by any owner to enforce any covenant or restriction herein contained shall in no event be deemed a waiver of the right to do so thereafter.

SECTION-2. Severability. Invalidation of any one of these covenants or restrictions by judgment or court order shall in no way effect any other provision which shall remain in full force and effect.

SECTION-3. Amendment. The covenants and restrictions of this Declaration shall run with the land and bind the land, and shall inure to the benefit of and be enforceable by the Association, or by the owner of any lot subject to this Declaration, their respective legal representatives, heirs, successors and assigns, for a term of twenty (20) years from the date of this Declaration and the date of its being recorded, after which time said covenants shall be automatically extended for successive periods of ten (10) years. The covenants and restrictions of this Declaration may be amended during the first twenty (20) year period by an instrument signed by not less than Seventy-Five (75%) per cent of the shareholders, and thereafter by an instrument signed by not less than Seventy-Five (75%) per cent of the shareholders. Any amendment must be properly recorded.

SECTION-4. Water and Waste Disposal. The residential development and the properties governed by these restrictive covenants have no central water or waste disposal system and the installation and maintenance responsibility for water and septic tank disposal system is the responsibility of the individual lot owners or purchasers and not of the Declarant or of the Association.

SECTION-5. Easements. That impressed upon each of the parcels of real property set forth above, being nine (9) in number, are the respective easements as set out in the attached exhibit "A" legal descriptions. Said easements are for the establishment of utilities and the ingress and egress and for repairs and modifications to the same.

SECTION-6. Water Assessments. Notwithstanding any other provisions of this declaration, the Declarants shall not be liable for any expenses of operation or maintenance of the water system or of any assessments for any lots or shares that they may own unless they beneficially apply water to a lot which they own, and then they shall be liable only to the extent of the lot that they have beneficially applied the water to. In the event an individual buys a lot from the Declarants and elects

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not to hook up to the water system, said purchaser shall not be liable for any assessments or payments for maintenance and operation of the water system, PROVIDED, HOWEVER, that once a purchaser shall elect to hook up to the water system, he shall thereafter be responsible on a prorata basis for the operation and maintenance of the water system and any assessments levied by the water association.

IN WITNESS WHEREOF, the Declarants have executed this Declaration of Water Association and Association Covenants this 9TH day of JULY, 1993.

Raymond R. Vaudreuil  
RAYMOND R. VAUDREUIL

Linda A. Vaudreuil  
LINDA A. VAUDREUIL

Russell H. Burnham  
RUSSELL H. BURNHAM

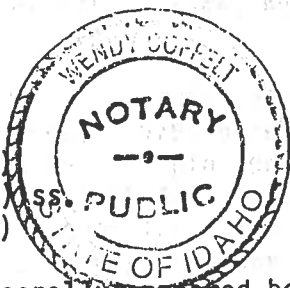
Inez C. Burnham  
INEZ C. BURNHAM

State of Idaho )  
                          ) ss.  
County of Kootenai )

On this day personally appeared before me RAYMOND R. VAUDREUIL & LINDA VAUDREUIL, know to me to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned. Given under my hand and official seal this 9th day of July, 1993.

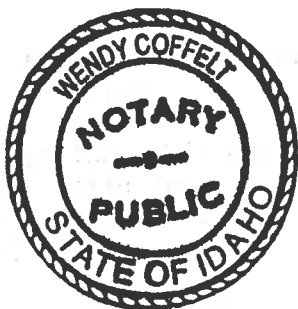
Wendy Coffelt  
Notary Public in and for the  
State of Idaho residing at Hayden Lake, Idaho

State of Idaho )  
County of Kootenai )



On this day personally appeared before me RUSSELL H. BURNHAM & INEZ C. BURNHAM know to me to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned. Given under my hand and official seal this 6th day of July, 1993.

Wendy Coffelt  
Notary Public in and for the  
State of Idaho residing at Hayden Lake  
Commission exp. 8/1/98



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EXHIBIT "A"

LOT 1

A portion of the NE 1/4 Section 1, T52N, R4W, B.M., Kootenai County, Idaho and further described as follows:

COMMENCING at a N 1/4 corner of said Section 1; THENCE S88°59'08"E along the North line of said Section 1, a distance of 979.96 feet to a point for the PLACE OF BEGINNING; THENCE N04°05'05"E, a distance of 973.03 feet to an iron pin on the Northwesternly right-of-way of the former N.P.R.R.; THENCE S49°31'46"W along said right-of-way, a distance of 78.04 feet to an iron pin; THENCE N04°05'05"W, a distance of 973.03 feet to an iron pin; THENCE N49°31'46"E, a distance of 278.04 feet to the PLACE OF BEGINNING. Contains 5.0 acres more or less.

LOT 2

A portion of the NE 1/4 Section 1, T52N, R4W B.M., Kootenai County, Idaho and further described as follows:

COMMENCING at the N 1/4 corner of said Section 1; THENCE S88°59'08"E along the North line of said Section 1, a distance of 979.96 feet to an iron pin; THENCE S49°31'46"W, a distance of 278.04 feet to an iron pin for the PLACE OF BEGINNING; THENCE continuing S49°31'46"W, a distance of 334.65 feet to an iron pin; THENCE S09°49'46"E, a distance of 910.45 feet to an iron pin on the Northwesternly right-of-way of the former N.P.R.R.; THENCE along said right-of-way N49°31'46"E, a distance of 221.44 feet to an iron pin; THENCE N04°05'05"W, a distance of 973.03 feet to the PLACE OF BEGINNING.

Contains 5.0 acres more or less.

LOT 3

A portion of the NE 1/4 Section 1, T52N, R4W B.M., Kootenai County, Idaho and further described as follows:

COMMENCING at the N 1/4 corner of said Section 1; THENCE S88°59'08"E along the North line of said Section 1, a distance of 979.96 feet to an iron pin; THENCE S49°31'46"W, a distance of 612.69 feet to an iron pin for the PLACE OF BEGINNING; THENCE continuing S49°31'46"W, a distance of 334.65 feet to an iron pin; THENCE S16°20'44"E, a distance of 858.30 feet to an iron pin on the Northwesternly right-of-way of the former N.P.R.R.; THENCE N49°31'46"E along said right-of-way, a distance of 221.44 feet to an iron pin; THENCE N09°49'46"W, a distance of 910.45 feet to the PLACE OF BEGINNING.

Contains 5.0 acres more or less.

LOT 4

A portion of the NE 1/4 Section 1, T52N, R4W B.M., Kootenai County, Idaho and further described as follows:

COMMENCING at the N 1/4 corner of said Section 1; THENCE S02°39'08"W along the N-S centerline of said Section 1, a distance of 889.38 feet to an iron pin for the PLACE OF BEGINNING; THENCE S27°42'05"E, a distance of 803.19 feet to an iron pin on the Northwesternly right-of-way of the former N.P.R.R.; THENCE along said right-of-way N49°31'46"E, a distance of 221.44 feet to an iron pin; THENCE N16°20'44"W, a distance of 858.30 feet to an iron pin; THENCE S49°31'46"W, a distance of 394.73 feet to the PLACE OF BEGINNING.

Contains 5.54 acres more or less.

A 30.00 foot wide easement for ingress, egress and utilities which lays parallel and adjacent to the above described Southwesterly property line is hereby reserved.

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PARCEL - A

A portion of the NE 1/4 Section 1, T52N, R4W B.M., Kootenai County, Idaho and further described as follows:

COMMENCING at a NE COR said Section 1; THENCE N88°59'08"W along the North line of said Section 1, a distance of 1057.36 feet to an iron pin for the PLACE OF BEGINNING; THENCE continuing N88°59'08"W, a distance of 334.24 feet to an iron pin; THENCE S02°45'16"W, a distance of 803.85 feet to an iron pin on the Northwestern right-of-way of the County Road known as Diagonal Road; THENCE N49°31'46"E along said right-of-way, a distance of 458.49 feet to an iron pin; THENCE N02°45'16"E, a distance of 500.00 feet to the PLACE OF BEGINNING.

Contains 5.0 acres more or less.

PARCEL - B

A portion of the NE 1/4 Section 1, T52N, R4W, B.M., Kootenai County, Idaho and further described as follows:

COMMENCING at the NE COR of said Section 1; THENCE N88°59'08"W along the North line said Section 1, a distance of 1391.60 feet to an iron pin and the PLACE OF BEGINNING; THENCE continuing N88°59'08"W, a distance of 298.28 feet to an iron pin; THENCE S04°05'05"E, a distance of 973.03 feet to an iron pin on the Northwestern right-of-way of the County Road known as Diagonal Road; THENCE N49°31'46"E along said right-of-way, a distance of 250.14 feet to an iron pin; THENCE N02°45'16"E, a distance of 803.85 feet to the PLACE OF BEGINNING.

Contains 5.0 acres more or less.

PARCEL - C

A portion of the NE 1/4 Section 1, T52N, R4W B.M., Kootenai County, Idaho and further described as follows:

BEGINNING at the North 1/4 corner said Section 1; THENCE S88°59'08"E along the North line said Section 1, a distance of 979.96 feet to an iron pin; THENCE S49°31'46"W, a distance of 1342.06 feet to an iron pin on the N-S centerline said Section 1; THENCE N02°39'08"E along said centerline, a distance of 889.38 feet to the PLACE OF BEGINNING

Contains 10.0 acres more or less

Including the right of ingress, egress and utilities over the following described parcel.

A 30.00 foot wide easement described as being a portion of the NE 1/4 Section 1, T52N, R4W B.M., Kootenai County, Idaho and further described as follows:

COMMENCING at the North 1/4 corner said Section 1; THENCE S02°39'08"W along the N-S centerline said Section 1, a distance of 889.38 feet to an iron pin and the PLACE OF BEGINNING; THENCE S27°42'05"E, a distance of 803.19 feet to an iron pin on the Northwestern right-of-way of the County Road known as Diagonal Road; THENCE N49°31'46"E along said right-of-way, a distance of 30.76 feet to an iron pin; THENCE N27°42'05"W, a distance of 803.19 feet to an iron pin; THENCE S49°31'46"W, a distance of 30.76 feet to the PLACE OF BEGINNING.

PARCEL - D

A portion of the NE 1/4 and Government Lot 2, Section 1, T52N, R4W B.M., Kootenai County, Idaho and further described as follows:

COMMENCING at the North 1/4 corner of said Section 1; THENCE S02°39'08"W along the N-S centerline of said Section 1, a distance of 889.38 feet to an iron pin and the PLACE OF BEGINNING; THENCE continuing S02°39'08"W, a distance of 1073.22 feet to an iron pin on the Northwestern right-of-way of the County Road known as Diagonal Road; THENCE N49°31'46"E along said right-of-way, a distance of 556.09 feet to an iron pin; THENCE N27°42'05"W, a distance of 803.19 feet to the PLACE OF BEGINNING.

Contains 5.00 acres more or less.

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ARCEL-E.

That part of Government Lot 1 of Section 1 in Township 52 North, Range 4 W.B.M., Kootenai County, State of Idaho, described as follows:

Beginning at a point where the West line of the County Road intersects the North line of said Section 1; thence West 550 feet along the North line of said Section 1; thence South 500 feet to the county road; thence Northeasterly along the county road 750 feet, more or less, to the place of beginning.