

RECEIVED

MAR 10 2009

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
 Eastern Region

DEV

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s).	Adjudication Claim No(s).	Split(s)	Water Right No(s).	Adjudication Claim No(s).	Split(s)
34-378A WP		X	34-378A Split into	34-14078 34-14079	
34-2410 WP		X	34-2410 Split into	34-14082 34-14083	
34-13572A WP		X	34-13572A Split into	34-14084 34-14085	
34-2373A WP		X	34-2373A Split into	34-14080 34-14081	

SUPPORT DATA

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

IN FILE # 34-378A

3. Name and Address of Former Owner/Claimant(s)

Randal Damiana

Mackay, Idaho

4. New Owner/Claimant(s)

William Brandon Scouten

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 653

City, State and ZIP Code

Moore Id 83255

New Telephone Number

(208) 541-3337

Email: muleyscouten@yahoo

5. Date you acquired the property

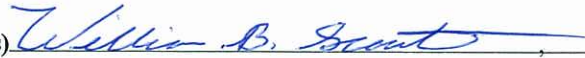
(July 25th, 2007)

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)



(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:
 Received by 
 Received by 
 Processed by _____ AJ

 Date 3-10-09
 Date 3-10-09
 Date _____

 Receipt Amt. 100.00
 Receipt No. E084847
 WR _____ Date _____



First American Title Company
168 West Pacific/P.O. Box 868, Blackfoot, ID 83221
(208)785-0320- Fax (208)785-6276

FAX TRANSMITTAL

DATE: **03/10/2009 10:44:24 AM**

FILE NO.: **220208-B**

TO: **Joanie Barg**
Attn:

FAX: **1(208)525-7177**

FROM: **Dalia Martinez**

Special Instructions/Comments:

CONFIDENTIALITY NOTICE: This message is intended only for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential, and exempt for disclosure under applicable law. If the reader of this message is not the intended recipient, or the employee or agent responsible for delivering the message to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by telephone and return the original message to us at the above address.

Thank You For Your Business! We Know You Have A Choice.

IMPORTANT NOTICE:

Should any of these papers require an **ORIGINAL SIGNATURE** and your fax machine produces the facsimile on thermal paper, please **PHOTOCOPY** then sign the photocopy.

We will "not" accept an Original Signature on THERMAL fax paper.

Thank you for your cooperation in this matter.

**IF TRANSMISSION OF ALL PAGES IS NOT COMPLETE OR IF AN ORIGINAL IS NEEDED,
PLEASE CONTACT THE SENDER.**

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific/P.O. Box 868
Blackfoot, ID 83221

NO. 0044823
RECORDED

JUL 25 2007

A.M. 3:07 P.M.
BUTTE COUNTY RECORDER

Tubby L. McPherson

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **220208-B (Id)**

Date: **July 20, 2007**

For Value Received, **Steve L. Pritchett and Terri L. Pritchett, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **William B. Scouten and Olivia M. Scouten, husband and wife**, hereinafter called the Grantee, whose current address is **334 Louise Drive, Arco, ID 83213**, the following described premises, situated in **Butte County, Idaho**, to-wit:

A parcel of land generally described as being a portion of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 10, Township 5 North, Range 26 E.B.M., Butte County, Idaho, being more particularly described as follows: Commencing at the S $\frac{1}{4}$ corner of said Section 10, (Recorded - Instrument No. 32355, Butte County records), from which the SW corner of said Section 10 bears N. 88°22'58" W. 2532.12 feet; thence from the S $\frac{1}{4}$ corner of said Section 10, N. 88°22'58" W., along the S. boundary of the SW $\frac{1}{4}$ of said Section 10, a distance of 986.11 feet; thence N. 05°49'03" W., a distance of 563.31 feet; thence N. 86°35'08" E., a distance of 783.11 feet to an existing fenceline; thence along said fenceline the following six courses:
S. 19°46'57" E. 68.10 feet;
S. 55°22'52" E. 73.90 feet;
S. 59°50'43" E. 117.18 feet;
S. 51°12'17" E. 80.85 feet;
S. 00°47'47" E. 155.12 feet;
S. 02°13'43" E. 240.22 feet to an existing fence corner, thence S. 03°18'53" E. a distance of 24.20 feet to the S $\frac{1}{4}$ corner of said Section 10, and the POINT OF BEGINNING.

EXCEPTING THEREFROM: A parcel of land generally described as being a portion of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 10, Township 5 North, Range 26 E.B.M., Butte County, Idaho; and being more particularly described as follows: Commencing at the S $\frac{1}{4}$ corner of said Section 10, (Recorded - Instrument No. 32355, Butte County records), from which the SE corner of said Section 10 bears N. 89°43'07" E. 2643.50 feet; thence from the S $\frac{1}{4}$ corner of said Section 10, N. 38°40'46" W., a distance of 400.30 feet to the POINT OF BEGINNING of this land description; thence N. 00°00'00" E., a distance of 100.00 feet; thence N. 14°15'32" W., a distance of 226.69 feet; thence S. 86°35'08" W., a distance of 171.30 feet; thence S. 00°00'00" W., a distance of 309.51 feet; thence S. 90°00'00" E., a distance of 226.83 feet to the POINT OF BEGINNING.

Date: 07/20/2007

Warranty Deed
- continued

File No.: 220208-B (Id)

ALSO EXCEPTING: An easement for the purpose of ingress and egress over and across a portion of the SE1/4SW1/4 of Section 10, Township 5 North, Range 26 E.B.M., Butte County, Idaho; the centerline of said 20 foot wide access easement being more particularly described as follows: Commencing at the S1/4 corner of said Section 10, Township 5 North, Range 26 E.B.M., (Recorded - Instrument No. 32355, Butte County records); thence N. 88°22'58" W. along the south boundary of the SW1/4 of said Section 10, and the centerline of an existing county road, a distance of 30.93 feet; thence N. 02°21'47" W., a distance of 23.31 feet to the northerly boundary of said county road right-of-way, as defined by an existing fenceline, and the centerline POINT OF BEGINNING of said 20 foot wide access easement; thence along the centerline of said access easement, the following four courses: N. 02°21'47" W., 323.76 feet; N. 19°30'53" W., 69.40 feet; N. 53°21'09" W., 95.69 feet; N. 77°03'39" W., 130.37 feet, more or less, to the easterly boundary of the above described parcel of land and the end of said 20 foot wide access easement.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

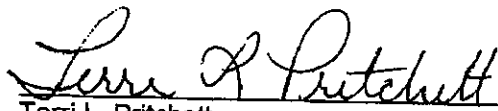
TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 07/20/2007

Warranty Deed
- continued

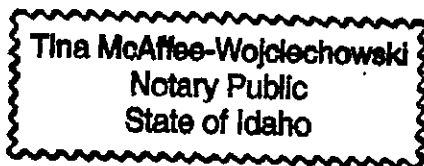
File No.: 220208-B (ld)

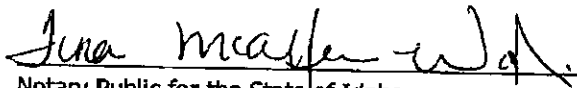

Steve L. Pritchett

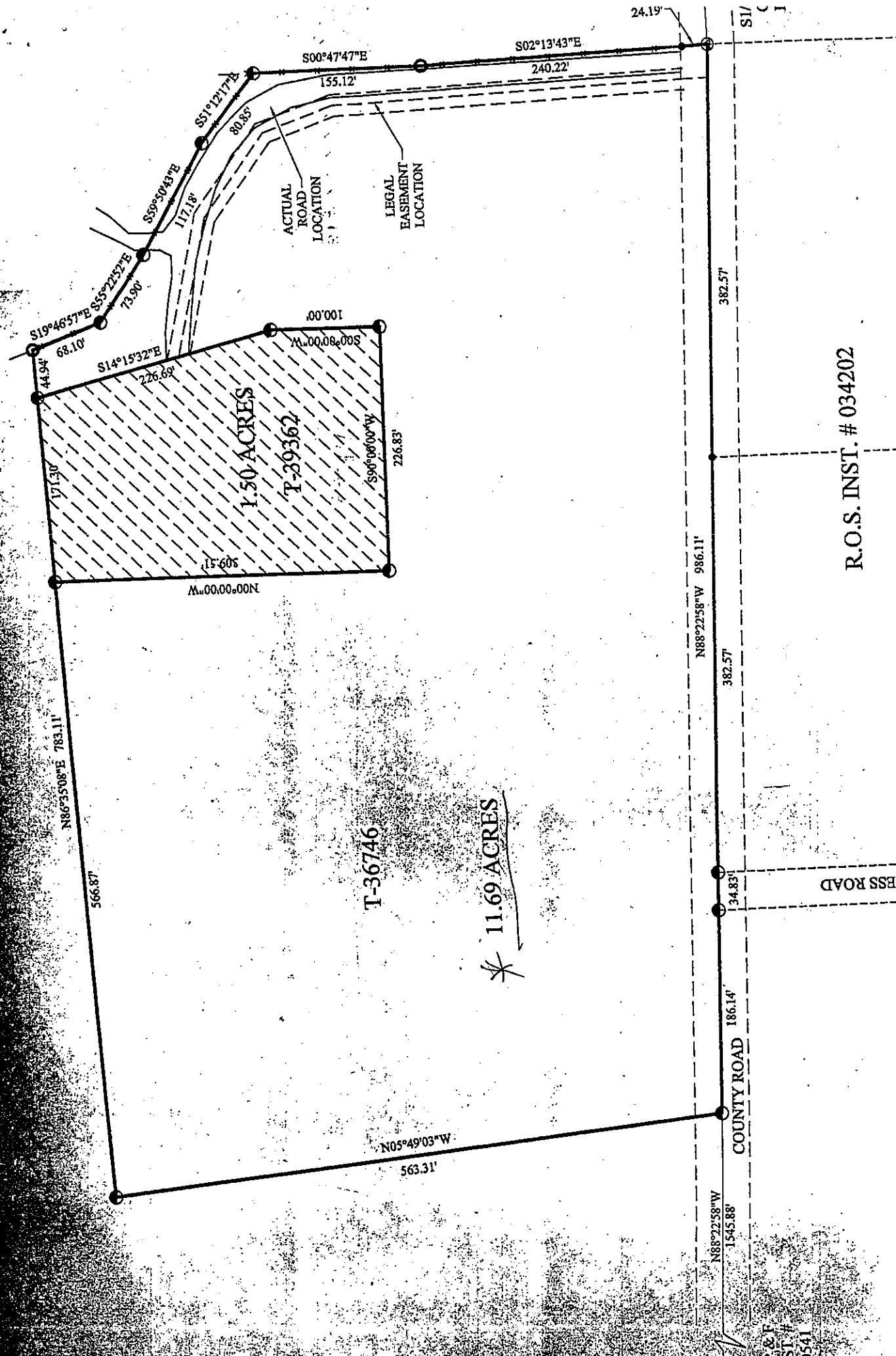

Terri L. Pritchett

STATE OF Idaho)
COUNTY OF ~~Butte~~ Custer)
SS.

On this 23rd day of July, 2007, before me, a Notary Public in and for said State, personally appeared **Steve L. Pritchett and Terri L. Pritchett**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



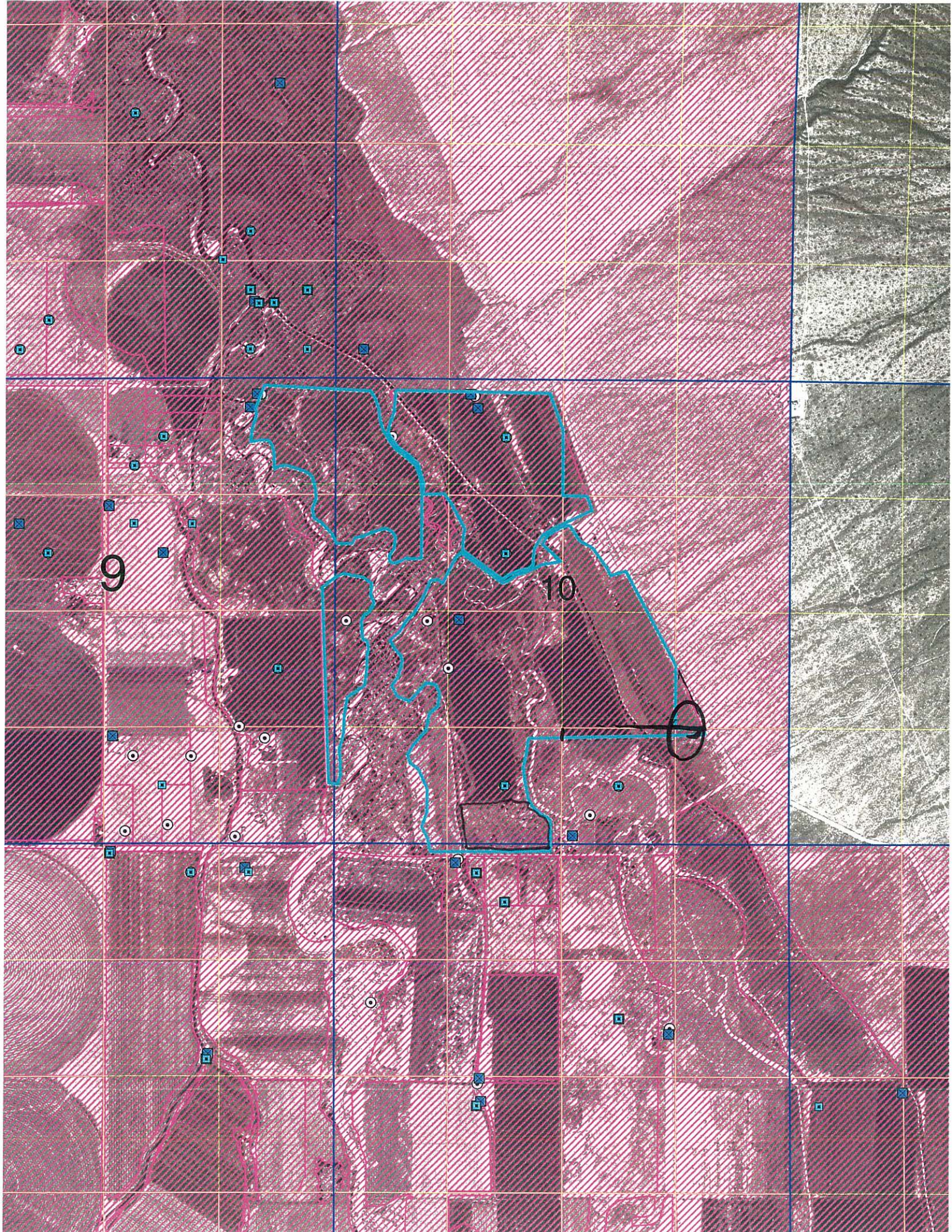

Notary Public for the State of Idaho
Residing at: Mackay, Idaho
My Commission Expires: 5/2/2011



R.O.S. INST. # 034202

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