

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

OCT 18 2011

Notice of Change in Water Right Ownership

1. List the number of water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
73-12125	Yes ☐	73-12138	Yes ☐		Yes ☐
73-12127	Yes ☐	73-12139	Yes ☐		Yes ☐
73-12130	Yes ☐	73-12142	Yes ☐		Yes ☐
73-12132	Yes ☐		Yes ☐		Yes ☐
73-12135	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Clinton W. Stennett
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Lone Pine BC Ranch, LLC
Name of each new owner as listed on the conveyance document
Behrend Friehe, Manager
New owner continued ☐ Name connector ☐ and ☐ or ☒ and/or
2498 Rd S NE
Mailing address
Moses Lake WA 98837
City State ZIP
509-765-4584 friehe@moseslake-wa.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: October 13, 2011

6. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature: [Signature] Manager 10/5/11
Signature of new owner/claimant Title, if applicable Date
- Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by _____ Date _____ Receipt No. _____ Receipt Amt. _____
Approved by _____ Processed by _____ Date _____

Order No.: 3071105747C-D

**LEGAL DESCRIPTION
EXHIBIT 'A'**

A PARCEL OF LAND LYING WITHIN PORTIONS OF SECTIONS 27, 28, 33, AND 34, TOWNSHIP 13 NORTH, RANGE 23 EAST, AND SECTION 3, TOWNSHIP 12 NORTH, RANGE 23 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO; BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE ORIGINAL STONE MARKING THE SOUTH SECTION CORNER COMMON TO SAID SECTIONS 33 AND 34, TOWNSHIP 13 NORTH, RANGE 23 EAST, WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE N. 0° 02' 33" W., 1327.87 FEET ALONG THE LINE BETWEEN SAID SECTIONS 33 AND 34 TO THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 33, MARKED BY A 5/8" REBAR BY PLS7048;

THENCE S. 89° 48' 09" W., 1322.84 FEET ALONG THE SOUTH BOUNDARY OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 33, TO THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER, MARKED BY A 5/8" REBAR BY PLS7048;

THENCE N. 0° 03' 46" W., 1325.96 FEET ALONG THE WEST BOUNDARY OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 33, TO THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER, MARKED BY A 5/8" REBAR BY PLS7048;

THENCE S. 89° 43' 12" W., 597.66 FEET ALONG THE SOUTH BOUNDARY OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 33, TO A 1/2" REBAR BY PLS7048;

THENCE N. 0° 04' 23" W., 1325.10 FEET TO A 1/2" REBAR BY PLS7048;

THENCE N. 17° 19' 19" E., 445.76 FEET TO A 1/2" REBAR BY PLS7048;

THENCE N. 08° 57' 44" W., 480.82 FEET TO A 1/2" REBAR BY PLS7048;

THENCE N. 16° 20' 26" W., 441.96 FEET TO A 1/2" REBAR BY PLS7048;

THENCE N. 12° 46' 32" E., 219.02 FEET TO A 1/2" REBAR BY PLS7048;

THENCE S. 51° 17' 10" E., 788.29 FEET TO A 1/2" REBAR BY PLS7048;

THENCE N. 0° 06' 40" W., 2932.61 FEET TO THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 28, MARKED BY A ½" REBAR BY PLS7048;

THENCE N. 89° 26' 39" E., 1328.05 FEET ALONG THE NORTH BOUNDARY OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 28, TO THE QUARTER CORNER COMMON TO SECTIONS 28 AND 27;

THENCE S. 89° 49' 27" E., 657.07 FEET ALONG THE NORTH BOUNDARY OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 27, TO A ½" REBAR BY PLS7048;

THENCE S. 0° 03' 04" E., 2649.66 FEET TO A ½" REBAR BY PLS7048, THAT LIES ON THE LINE BETWEEN SECTIONS 27 AND 34;

THENCE N. 89° 54' 31" W., 658.04 FEET ALONG THE NORTH BOUNDARY OF BLM LAND CONTAINED WITHIN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34, TO THE ORIGINAL STONE MARKING THE CORNER COMMON TO SECTIONS 27, 28, 33 AND 34;

THENCE S. 0° 02' 33" E., 1327.87 FEET ALONG THE LINE BETWEEN SECTIONS 33 AND 34, TO A ½" REBAR BY PLS7048;

THENCE S. 89° 58' 13" E., 658.77 FEET ALONG THE SOUTH BOUNDARY OF BLM LAND CONTAINED WITHIN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34 TO A ½" REBAR BY PLS7048;

THENCE S. 0° 25' 23" E., 3981.69 FEET TO THE NORTHEAST CORNER OF GOVERNMENT LOT 4 IN SAID SECTION 3, MARKED BY A 5/8" REBAR PLS7048;

THENCE S. 0° 17' 02" W., 1250.50 FEET ALONG THE LINE BETWEEN GOVERNMENT LOTS 3 AND 4 IN SECTION 3 MARKED BY A 5/8" REBAR BY PLS7048;

THENCE N. 89° 53' 52" W., 1321.11 FEET ALONG THE SOUTH BOUNDARY OF GOVERNMENT LOT 4 IN SECTION 3, MARKED BY A 5/8" REBAR BY PLS7048;

THENCE N. 0° 20' 07" E., 1245.18 FEET ALONG THE LINE BETWEEN SECTIONS 3 AND 4, TO A 5/8" REBAR BY PLS7048;

THENCE N. 89° 53' 07" E., 634.78 FEET ALONG THE LINE BETWEEN SAID SECTIONS 3 AND 33, TO THE TRUE POINT OF BEGINNING.

**BASIS OF BEARING OF THIS DESCRIPTION IS THE IDAHO STATE PLANE
COORDIANTE SYSTEMS, NAS83(1992), CENTRAL ZONE, AT GRID, IN US SURVEY.**

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL OF LAND:

**A PARCEL OF LAND LYING WITHIN A PORTION OF US GOV. LOT 4, SECTION 3,
TOWNSHIP 12 NORTH, RANGE 23 EAST, BOISE MERIDIAN, CUSTER COUNTY,
IDAHO; BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE ALUMINUM CAP BY PLS 7048 MARKING THE
NORTHWEST CORNER OF SAID SECTION 3, WHICH POINT IS THE TRUE POINT
OF BEGINNING;**

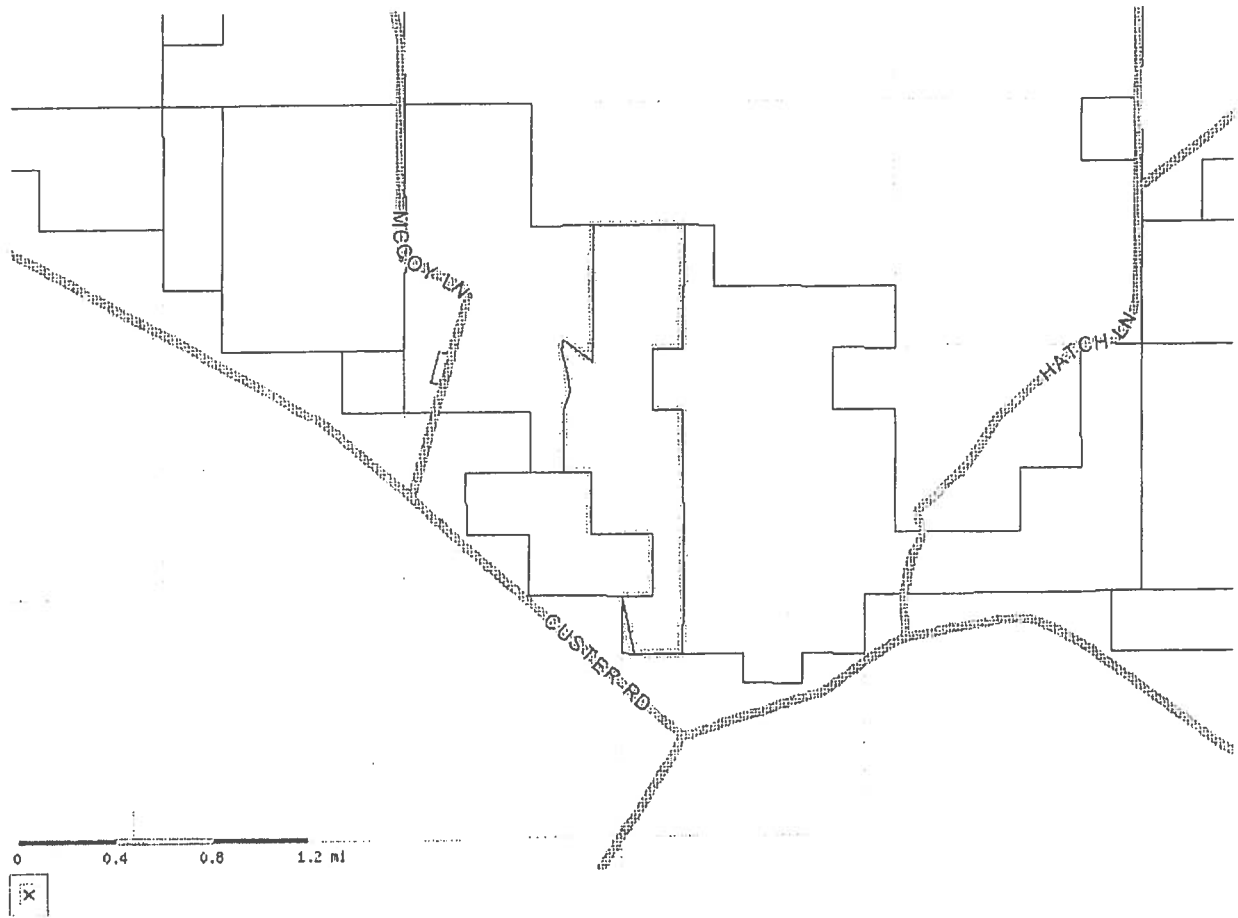
**THENCE S. 12° 27' 15" E., 1275.68 FEET TO A POINT ON THE SOUTHERLY
BOUNDARY OF US GOVT. LOT 4;**

**THENCE N. 89° 53' 52" W., 282.40 FEET ALONG THE SOUTHERLY BOUNDARY OF
SAID US GOVT. LOT 4;**

**THENCE N. 0° 20' 07" E., 1245.18 FEET ALONG THE WESTERLY BOUNDARY OF
SAID SECTION 3 TO THE TRUE POINT OF BEGINNING.**

**AND SUBJECT TO THE TERMS, CONDITIONS AND RESTRICTIONS SET FORTH
IN THAT CERTAIN UNRECORDED REMEDIATION AND INDEMNITY
AGREEMENT, OF EVEN DATE WITH THE DEED CONVEYING THE ABOVE
DESCRIBED PROPERTY, AS EXECUTED BETWEEN GRANTOR AND GRANTEE,
WHICH UNRECORDED AGREEMENT IS INCORPORATED HEREIN BY THIS
REFERENCE THERETO.**

**BASIS OF BEARING OF THIS DESCRIPTION IS THE IDAHO STATE PLANE
COORDINATE SYSTEM, NAD83(1992), CENTRAL ZONE, AT GRID, IN US SURVEY
FEET.**





File:

Net Area= 372.4666 Acres, (16224646) Sq. Feet.

18 s89.5813e 658.77
19 s0.2523e 3981.69
20 s0.1702w 1250.50
21 n89.5352w 1321.11
22 n0.2007e 1245.18
23 n89.5307e 634.78
24 @0 -
25 /nw,03,12n,23e
26 s12.2715e 1275.68
27 n89.5352w 282.40
28 n0.2007e 1245.18

244335

244335
Custer County Reg. of
Lawson, Laski Clark & Pogue, PLLC
Time 11:40 AM Date 7-14, 2011
Barbara C. Tierney, Clerk
[Signature] \$ 22.00
Deputy

RECORDING REQUESTED BY
AND WHEN RECORDED RETURN TO:

LAWSON LASKI CLARK & POGUE, PLLC
Post Office Box 3310
Ketchum, Idaho 83340

(Space Above This Line For Recorder's Use)

QUITCLAIM DEED

(PORTIONS OF SEC. 27, 28, 33 & 34, TWHSP 13 N. R23 E, CUSTER COUNTY, ID.)

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, EDWARD A. LAWSON, WILLIAM J. BOZZUTO and MICHELLE RICHER STENNETT, hereby bargain, sell, remise, release, convey and forever quitclaim to MICHELLE RICHER STENNETT, an unmarried woman whose address is Post Office Box 575, Ketchum, Idaho 83340, all of their right, title and interest which they have, if any, in the real property in the State of Idaho, County of Custer described in Exhibit A attached hereto and incorporated herein by this reference.

W. CLINTON STENNETT 2010 TRUST, under
agreement dated July 21, 2010

[Signature: Michelle Richer Stennett]
MICHELLE RICHER STENNETT, Trustee
[Signature: William J. Bozzuto]
WILLIAM J. BOZZUTO, Trustee
[Signature: Edward A. Lawson]
EDWARD A. LAWSON, Trustee

State of Idaho)
)ss.
 County of)

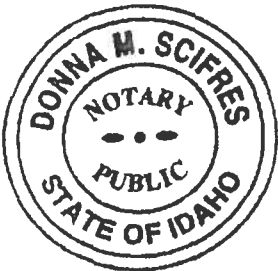
On this 14 day of July, 2011, before me, a Notary Public in and for said State, personally appeared Michelle Stennett Kibel, Trustee, known or identified to me to be the Trustee, or one of the Trustees of the W. Clinton Stennett 2010 Trust under trust agreement dated July 21, 2010, and acknowledged to me that by said Trustee's signature on the foregoing instrument, the foregoing named Trust executed the same.



Judith M. Nicholson
 Notary Public for Idaho
 Residing at Hailey
 My Commission Expires 8/11/2011

State of Idaho)
)ss.
 County of Blaine)

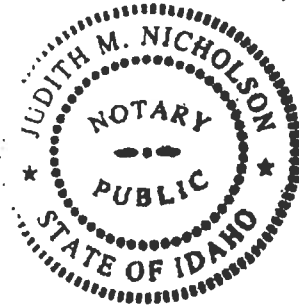
On this 11 day of July, 2011, before me, a Notary Public in and for said State, personally appeared William Brzuto, known or identified to me to be the Trustee, or one of the Trustees of the W. Clinton Stennett 2010 Trust under trust agreement dated July 21, 2010, and acknowledged to me that by said Trustee's signature on the foregoing instrument, the foregoing named Trust executed the same.



Donna M. Scifres
 Notary Public for Idaho
 Residing at Bellevue, Idaho
 My Commission Expires 6/17/2017

State of Idaho)
)ss.
 County of)

On this 11th day of July, 2011, before me, a Notary Public in and for said State, personally appeared Edward A. Pearson, known or identified to me to be the Trustee, or one of the Trustees of the W. Clinton Stennett 2010 Trust under trust agreement dated July 21, 2010, and acknowledged to me that by said Trustee's signature on the foregoing instrument, the foregoing named Trust executed the same.



Judith M. Nicholson
 Notary Public for Idaho

Residing at Triler

My Commission Expires 8/1/2011

EXHIBIT A

Order No. 12436

Guarantee No. H 765034

A parcel of land lying within portions of Sections 27, 28, 33 & 34, Township 13 North, Range 23 East and Section 3, Township 12 North, Range 23 East, Boise Meridian, Custer County, Idaho; being more particularly described as follows:

Commencing at the Original Stone marking the South Section corner common to said Sections 33 & 34, Township 13 North, Range 23 East, which point is the TRUE POINT OF BEGINNING;

thence North $0^{\circ}02'33''$ West, 1327.87 feet along the line between Sections 33 and 34 to the Southeast corner of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 33, marked by a $\frac{5}{8}$ " rebar by PLS7048;
thence South $89^{\circ}48'09''$ West, 1322.84 feet along the South boundary of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 33, to the Southwest corner of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$, marked by a $\frac{5}{8}$ " rebar by PLS7048;
thence North $0^{\circ}03'46''$ West, 1325.96 feet along the West boundary of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 33, to the Northwest corner of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$, marked by a $\frac{5}{8}$ " rebar by PLS7048;
thence South $89^{\circ}43'12''$ West, 597.66 feet along the South boundary of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 33, to a $\frac{1}{2}$ " rebar by PLS7048;
thence North $0^{\circ}04'23''$ West, 1325.10 feet to a $\frac{1}{2}$ " rebar by PLS7048;
thence North $17^{\circ}19'19''$ East, 445.76 feet to a $\frac{1}{2}$ " rebar by PLS7048;
thence North $08^{\circ}57'44''$ West, 480.82 feet to a $\frac{1}{2}$ " rebar by PLS7048;
thence North $16^{\circ}20'26''$ West, 441.96 feet to a $\frac{1}{2}$ " rebar by PLS7048;
thence North $12^{\circ}46'32''$ East, 219.02 feet to a $\frac{1}{2}$ " rebar by PLS7048;
thence South $51^{\circ}17'10''$ East, 788.29 feet to a $\frac{1}{2}$ " rebar by PLS7048;
thence North $0^{\circ}06'40''$ West, 2932.61 feet to the Northwest corner of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 28, marked by a $\frac{1}{2}$ " rebar by PLS7048;
thence North $89^{\circ}26'39''$ East, 1328.05 feet along the North boundary of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 28, to the $\frac{1}{4}$ corner common to Sections 28 & 27; thence South $89^{\circ}49'27''$ East, 657.07 feet along the North boundary of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 27, to a $\frac{1}{2}$ " rebar by PLS7048; thence South $0^{\circ}03'04''$ East, 2649.66 feet to a $\frac{1}{2}$ " rebar by PLS7048, that lies on the line between Sections 27 and 34; thence North $89^{\circ}54'31''$ West, 658.04 feet along the North boundary of BLM land contained within the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 34, to the Original Stone marking the corner common to Sections 27, 28, 33 & 34; thence South $0^{\circ}02'33''$ East, 1327.87 feet along the line between

Sections 33 and 34, to a 1/2" rebar by PLS7048; thence South 89°58'13" East, 658.77 feet along the South boundary of BLM land contained within the NW¼ of the NW¼ of Section 34 to a 1/2" rebar by PLS7048; thence South 0°25'23" East, 3981.69 feet to the Northeast corner of Government Lot 4 in said Section 3, marked by a 5/8" rebar by PLS7048; thence South 0°17'02" West, 1250.50 feet along the line between Governments Lots 3 and 4 in Section 3, marked by a 5/8" rebar by PLS7048; thence North 89°53'52" West, 1321.11 feet along the South boundary of Government Lot 4 in Section 3, marked by a 5/8" rebar by PLS7048; thence North 0°20'07" East, 1245.18 feet along the line between Sections 3 and 4, to a 5/8" rebar by PLS7048; thence North 89°53'07" East, 634.78 feet along the line between said Sections 3 and 33, to the TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM the following described parcel of land:

A parcel of land lying within a portion of US Govt. Lot 4, Section 3, Township 12 North, Range 23 East, Boise Meridian, Custer county, Idaho, being more particularly described as follows:

Commencing at the Aluminum Cap by PLS 7048 marking the Northwest corner of said Section 3, which point is the TRUE POINT OF BEGINNING; thence South 12°27'15" East, 1275.68 feet to a point on the Southerly boundary of said US Govt Lot 4; thence North 89°53'52" West, 282.40 feet along the Southerly boundary of said US Govt Lot 4; thence North 0°20'07" East, 1245.18 feet along the Westerly boundary of said Section 3 to the TRUE POINT OF BEGINNING.



Order No. 113895 / KE0060194

WARRANTY DEED

For Value Received,

Michelle Stennett, an unmarried woman

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

Lone Pine BC Ranch, LLC, an Idaho limited liability company

GRANTEE(s), whose address is: 2498 Rd S NE, Moses Lake, WA 98837

the following described real property, to-wit:

SEE EXHIBIT A WHICH IS MADE A PART HEREOF BY THIS REFERENCE

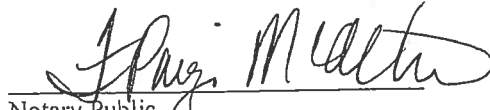
TO HAVE AND TO HOLD the premises with its appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises that said premises are free from all encumbrances except the current year's taxes and assessments, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record and that they will warrant and defend the same from all lawful claims whatsoever.

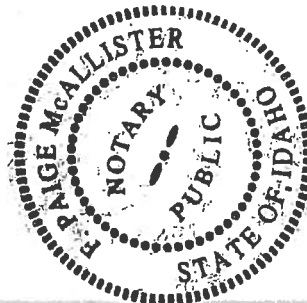
DATED this 11 day of October, 2011.


Michelle Stennett

State of Idaho)
)ss
County of Blaine)

On this 11 day of October, 2011, before me, F. Paige McAllister, the undersigned Notary Public in and for said State, personally appeared Michelle Stennett, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.


Notary Public
Residing at: Ketchum, Idaho
Commission Expires: 3/12/13



Order No.: 3071105747C-D

LEGAL DESCRIPTION
EXHIBIT 'A'

A PARCEL OF LAND LYING WITHIN PORTIONS OF SECTIONS 27, 28, 33, AND 34, TOWNSHIP 13 NORTH, RANGE 23 EAST, AND SECTION 3, TOWNSHIP 12 NORTH, RANGE 23 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO; BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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COORDINATE SYSTEM, NAD83(1992), CENTRAL ZONE, AT GRID, IN US SURVEY
FEET.



Order No. 113895

QUITCLAIM DEED

For Value Received,

Michelle Stennett, an unmarried woman

hereby conveys, releases, remises and forever quit claims unto

Lone Pine BC Ranch, LLC, an Idaho limited liability company

whose address is : 2498 Rd S NE, Moses Lake, WA 98837

the following premises, to wit:

WATER RIGHTS NOS. 73-12125, 73-12127, 73-12130, 73-12132, 73-12135, 73-12138, 73-12139, and 73-12142, PERTAINING TO THE FOLLOWING DESCRIBED PROPERTY:

SEE EXHIBIT A WHICH IS MADE A PART HEREOF BY THIS REFERENCE

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

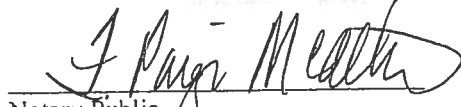
TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the Grantee and to its heirs and assigns forever.

Dated: 10/11/11


Michelle Stennett

State of Idaho)
)ss
County of Blaine)

On this 11th day of October, 2011, before me, F. Paige McAllister, the undersigned Notary Public in and for said State, personally appeared Michelle Stennett, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.


Notary Public
Residing at: Ketchum, Idaho
Commission Expires: 3/12/13



Order No.: 3071105747C-D

LEGAL DESCRIPTION
EXHIBIT 'A'

A PARCEL OF LAND LYING WITHIN PORTIONS OF SECTIONS 27, 28, 33, AND 34, TOWNSHIP 13 NORTH, RANGE 23 EAST, AND SECTION 3, TOWNSHIP 12 NORTH, RANGE 23 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO; BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE ORIGINAL STONE MARKING THE SOUTH SECTION CORNER COMMON TO SAID SECTIONS 33 AND 34, TOWNSHIP 13 NORTH, RANGE 23 EAST, WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE N. $0^{\circ} 02' 33''$ W., 1327.87 FEET ALONG THE LINE BETWEEN SAID SECTIONS 33 AND 34 TO THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 33, MARKED BY A $5/8''$ REBAR BY PLS7048;

THENCE S. $89^{\circ} 48' 09''$ W., 1322.84 FEET ALONG THE SOUTH BOUNDARY OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 33, TO THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER, MARKED BY A $5/8''$ REBAR BY PLS7048;

THENCE N. $0^{\circ} 03' 46''$ W., 1325.96 FEET ALONG THE WEST BOUNDARY OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 33, TO THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER, MARKED BY A $5/8''$ REBAR BY PLS7048;

THENCE S. $89^{\circ} 43' 12''$ W., 597.66 FEET ALONG THE SOUTH BOUNDARY OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 33, TO A $1/2''$ REBAR BY PLS7048;

THENCE N. $0^{\circ} 04' 23''$ W., 1325.10 FEET TO A $1/2''$ REBAR BY PLS7048;

THENCE N. $17^{\circ} 19' 19''$ E., 445.76 FEET TO A $1/2''$ REBAR BY PLS7048;

THENCE N. $08^{\circ} 57' 44''$ W., 480.82 FEET TO A $1/2''$ REBAR BY PLS7048;

THENCE N. $16^{\circ} 20' 26''$ W., 441.96 FEET TO A $1/2''$ REBAR BY PLS7048;

THENCE N. $12^{\circ} 46' 32''$ E., 219.02 FEET TO A $1/2''$ REBAR BY PLS7048;

THENCE S. $51^{\circ} 17' 10''$ E., 788.29 FEET TO A $1/2''$ REBAR BY PLS7048;

THENCE N. 0° 06' 40" W., 2932.61 FEET TO THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 28, MARKED BY A ½" REBAR BY PLS7048;

THENCE N. 89° 26' 39" E., 1328.05 FEET ALONG THE NORTH BOUNDARY OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 28, TO THE QUARTER CORNER COMMON TO SECTIONS 28 AND 27;

THENCE S. 89° 49' 27" E., 657.07 FEET ALONG THE NORTH BOUNDARY OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 27, TO A ½" REBAR BY PLS7048;

THENCE S. 0° 03' 04" E., 2649.66 FEET TO A ½" REBAR BY PLS7048, THAT LIES ON THE LINE BETWEEN SECTIONS 27 AND 34;

THENCE N. 89° 54' 31" W., 658.04 FEET ALONG THE NORTH BOUNDARY OF BLM LAND CONTAINED WITHIN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34, TO THE ORIGINAL STONE MARKING THE CORNER COMMON TO SECTIONS 27, 28, 33 AND 34;

THENCE S. 0° 02' 33" E., 1327.87 FEET ALONG THE LINE BETWEEN SECTIONS 33 AND 34, TO A ½" REBAR BY PLS7048;

THENCE S. 89° 58' 13" E., 658.77 FEET ALONG THE SOUTH BOUNDARY OF BLM LAND CONTAINED WITHIN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34 TO A ½" REBAR BY PLS7048;

THENCE S. 0° 25' 23" E., 3981.69 FEET TO THE NORTHEAST CORNER OF GOVERNMENT LOT 4 IN SAID SECTION 3, MARKED BY A 5/8" REBAR PLS7048;

THENCE S. 0° 17' 02" W., 1250.50 FEET ALONG THE LINE BETWEEN GOVERNMENT LOTS 3 AND 4 IN SECTION 3 MARKED BY A 5/8" REBAR BY PLS7048;

THENCE N. 89° 53' 52" W., 1321.11 FEET ALONG THE SOUTH BOUNDARY OF GOVERNMENT LOT 4 IN SECTION 3, MARKED BY A 5/8" REBAR BY PLS7048;

THENCE N. 0° 20' 07" E., 1245.18 FEET ALONG THE LINE BETWEEN SECTIONS 3 AND 4, TO A 5/8" REBAR BY PLS7048;

THENCE N. 89° 53' 07" E., 634.78 FEET ALONG THE LINE BETWEEN SAID SECTIONS 3 AND 33, TO THE TRUE POINT OF BEGINNING.

BASIS OF BEARING OF THIS DESCRIPTION IS THE IDAHO STATE PLANE
COORDIANTE SYSTEMS, NAS83(1992), CENTRAL ZONE, AT GRID, IN US SURVEY.

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL OF LAND:

A PARCEL OF LAND LYING WITHIN A PORTION OF US GOV. LOT 4, SECTION 3,
TOWNSHIP 12 NORTH, RANGE 23 EAST, BOISE MERIDIAN, CUSTER COUNTY,
IDAHO; BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE ALUMINUM CAP BY PLS 7048 MARKING THE
NORTHWEST CORNER OF SAID SECTION 3, WHICH POINT IS THE TRUE POINT
OF BEGINNING;

THENCE S. $12^{\circ} 27' 15''$ E., 1275.68 FEET TO A POINT ON THE SOUTHERLY
BOUNDARY OF US GOVT. LOT 4;

THENCE N. $89^{\circ} 53' 52''$ W., 282.40 FEET ALONG THE SOUTHERLY BOUNDARY OF
SAID US GOVT. LOT 4;

THENCE N. $0^{\circ} 20' 07''$ E., 1245.18 FEET ALONG THE WESTERLY BOUNDARY OF
SAID SECTION 3 TO THE TRUE POINT OF BEGINNING.

AND SUBJECT TO THE TERMS, CONDITIONS AND RESTRICTIONS SET FORTH
IN THAT CERTAIN UNRECORDED REMEDIATION AND INDEMNITY
AGREEMENT, OF EVEN DATE WITH THE DEED CONVEYING THE ABOVE
DESCRIBED PROPERTY, AS EXECUTED BETWEEN GRANTOR AND GRANTEE,
WHICH UNRECORDED AGREEMENT IS INCORPORATED HEREIN BY THIS
REFERENCE THERETO.

BASIS OF BEARING OF THIS DESCRIPTION IS THE IDAHO STATE PLANE
COORDINATE SYSTEM, NAD83(1992), CENTRAL ZONE, AT GRID, IN US SURVEY
FEET.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

October 18, 2011

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

LONE PINE BC RANCH LLC
2498 RD S NE
MOSES LAKE WA 98837

RE: Change of Ownership for Water Right Nos. 73-12125, 73-12127, 73-12130, 73-12132, 73-12135, 73-12138, 73-12139, 73-12142

Dear Water Right Holder:

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the change in ownership and has enclosed computer-generated reports for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Also, please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Carrie Hahn
Clerk

Enclosures