

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
36-7340	PD				
36-7542	PD				
34-12818					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$50.⁰⁰
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former
Owner/Claimant(s)

LEONNA R. & ERNEST R. RALLS
260 N MILLER AVE. MESA AZ 85203

4. New Owner/Claimant(s)

PERRY GILLETTE
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

745 C-N 750 W

City, State and ZIP Code

PAUL ID 83347

New Telephone Number

(208) 431-5629

5. Date you acquired the property

4-24-1998

SUPPORT DATA

IN FILE # 36-7340

SCANNED

OCT 19 2011

6.

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

7.

Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Perry Mullett

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____

Date _____

Fee _____

Received by _____

Date _____

Receipt No. W034584

Processed by _____ AJ

Date _____

WR _____

Date _____

\$25- 12/13/11
1C094402 SW

SCANNED

OCT 19 2011

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

RECEIVED
AUG 17 2006
WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
<u>36-7340</u>	<u>PD</u>	☐			☐
<u>36-7542</u>	<u>PD</u>	☐			☐
		☐			☐
		☐			☐

RECEIVED

2. The following **REQUIRED** information must be submitted with this form:

AUG 23 2006

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$50.00
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) LEONNA R. & ERNEST R. RALLS
260 N MILLER AVE. MESA AZ 85203
4. New Owner/Claimant(s) PERRY GILLETTE
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 745 C-N 750 W
- City, State and ZIP Code PAUL ID 83347
- New Telephone Number (208) 431-5629
5. Date you acquired the property 4-24-1998

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)
- _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee <u>\$50 / \$275</u>
Received by _____	Date <u>8-17-06</u>	Receipt No. <u>W034584</u>
Processed by _____ AJ	Date _____	WR _____ Date _____

RALL

435283

QUITCLAIM DEED

FOR VALUE RECEIVED, JERRY BRENT GILLETTE and ROANNE GILLETTE, husband and wife; RANDY T. GILLETTE and CINDY GILLETTE, husband and wife; PERRY GILLETTE and GAIL GILLETTE, husband and wife, hereby remise, release and forever quitclaim unto PERRY GILLETTE, whose address is 450 North 500 West, Paul, Idaho 83347, herein called the Grantee, all their right, title and interest in and to the property located in Minidoka County, Idaho, and described as follows:

SEE ATTACHED EXHIBIT "A."

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee and his heirs and assigns forever.

DATED this 21st day of April, 1998.

435283

RECORDED AT REQUEST OF
Willfield & Sons
FILM NO. — P.H. —

'98 MAY 13 11 06

MINIDOKA COUNTY, IDAHO
CLERK OF COURTS
18- DEPUTY LB

Jerry Brent Gillette
JERRY BRENT GILLETTE

Roanne Gillette
ROANNE GILLETTE

Randy T. Gillette
RANDY T. GILLETTE

Cindy Gillette
CINDY GILLETTE

Perry Gillette
PERRY GILLETTE

Gail Gillette
GAIL GILLETTE

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 24th day of April, 1998, before me, the undersigned, a Notary Public in and for said County and State, personally appeared JERRY BRENT GILLETTE, known or identified to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year in this certificate first above written.

Leah D. Eck
NOTARY PUBLIC FOR IDAHO
Residing at Twin Falls
My commission expires 6-18-98

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 24th day of April, 1998, before me, the undersigned, a Notary Public in and for said County and State, personally appeared ROANNE GILLETTE, known or identified to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year in this certificate first above written.

Leah D. Eck
NOTARY PUBLIC FOR IDAHO
Residing at Twin Falls
My commission expires 6-18-98

STATE OF IDAHO)

) ss.

County of Twin Falls)

On this 24th day of April, 1998, before me, the undersigned, a Notary Public in and for said County and State, personally appeared RANDY T. GILLETTE, known or identified to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal

on the day and year in this certificate first above written.

Frank D. Ecker

NOTARY PUBLIC FOR IDAHO

Residing at Twin Falls

My commission expires 6-18-98

STATE OF IDAHO)

) ss.

County of Twin Falls)

On this 24th day of April, 1998, before me, the undersigned, a Notary Public in and for said County and State, personally appeared CINDY GILLETTE, known or identified to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal

on the day and year in this certificate first above written.

Frank D. Ecker

NOTARY PUBLIC FOR IDAHO

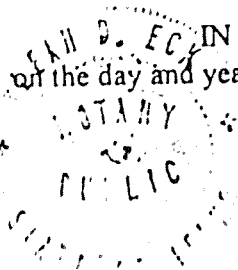
Residing at Twin Falls

My commission expires 6-18-98

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 24th day of April, 1998, before me, the undersigned, a Notary Public in and for said County and State, personally appeared PERRY GILLETTE, known or identified to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year in this certificate first above written.

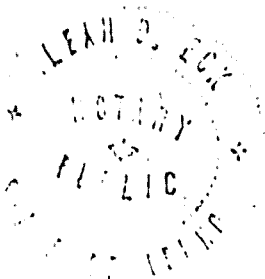


Leah D. Erickson
NOTARY PUBLIC FOR IDAHO
Residing at Twin Falls
My commission expires 6-18-98

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 24th day of April, 1998, before me, the undersigned, a Notary Public in and for said County and State, personally appeared GAIL GILLETTE, known or identified to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year in this certificate first above written.



Leah D. Erickson
NOTARY PUBLIC FOR IDAHO
Residing at Twin Falls
My commission expires 6-18-98

EXHIBIT "A"

TOWNSHIP 8 SOUTH, RANGE 23 EAST, BOISE
MERIDIAN, MINIDOKA COUNTY, IDAHO

TRACT NO. 1:
SECTION 8:

Farm Unit G, Tracts C and J of the
North Side Pumping Division,
Minidoka Project, Idaho (as shown by
plat, dated April 25, 1960, on file
in the office of the County
Recorder, Minidoka County, Idaho),

SAVE AND EXCEPT the following described parcels:

Beginning at the East $\frac{1}{2}$ corner of said Section
8, which point shall be known as the TRUE
POINT OF BEGINNING; Thence South $89^{\circ}57'30''$
West along the $\frac{1}{2}$ section line of said Section
8 for 2099.20 feet; Thence North $46^{\circ}55'$ East
for 122.12 feet to Corner No. 2 of said Tract
C; Thence South $87^{\circ}40'$ West for 2011.68 feet
to the TRUE POINT OF BEGINNING.

AND ALSO SAVE AND EXCEPTING the following described
parcel:

Beginning at Corner No. 2 of said Farm Unit G,
Tracts C and J, which point shall be known as
the TRUE POINT OF BEGINNING; Thence South
 $49^{\circ}59'$ East for 306.02 feet to the point of
intersection with the $\frac{1}{2}$ section line; Thence
South $89^{\circ}57'30''$ West along said $\frac{1}{2}$ section line
for 222.79 feet; Thence North $3^{\circ}22'$ West for
197.28 feet to Corner No. 2, which point is
the TRUE POINT OF BEGINNING.

TRACT NO. 2:
SECTION 8:

Tract G of the North Side Pumping
Division, Minidoka Project, Idaho
(as shown by plat, dated April 15,
1958, on file in the office of the
County Recorder, Minidoka County,
Idaho).

TRACT NO. 3:
SECTION 8:

Tract H of the North Side Pumping
Division, Minidoka Project, Idaho
(as shown by plat, dated April 15,

1958, on file in the office of the
County Recorder, Minidoka County, Idaho).

TRACT NO. 4:
SECTION 8:

W $\frac{1}{2}$ SW $\frac{1}{2}$ SW $\frac{1}{2}$; W $\frac{1}{2}$ NW $\frac{1}{2}$ SW $\frac{1}{2}$; AND SW $\frac{1}{2}$ NW $\frac{1}{2}$.

TRACT NO. 5:
SECTION 8:

That part of Farm Unit E, Tract E of
the North Side Pumping Division,
Minidoka Project, Idaho (as shown by
plat, dated May 4, 1958, on file in
the office of the County Recorder,
Minidoka County, Idaho), more
particularly described as follows:

Beginning at the East $\frac{1}{4}$ corner
of said Section 8; thence South
89°57'30" West along the $\frac{1}{4}$
section line of said Section 8
for 2099.20 feet to a point,
which point shall be known as
the TRUE POINT OF BEGINNING;
Thence South 46°55' West for
417.76 feet to Corner No. 4 of
said Farm Unit E, Tract E;
Thence North 49°59' West for
441.10 feet to a point on the $\frac{1}{4}$
section line of said Section 8;
Thence North 89°57'30" East for
97.64 feet along the $\frac{1}{4}$ section
line to the mid-section corner;
Thence North 89°57'30" East for
545.30 feet along the $\frac{1}{4}$ section
line to the TRUE POINT OF
BEGINNING.

TRACT NO. 6:
SECTIONS 8
AND 17:

That part of Farm Unit D, Tract D
lying in said Section 8, of the
North Side Pumping Division,
Minidoka Project, Idaho (as shown by
plat, dated January 25, 1955, on
file in the office of the County
Recorder, Minidoka County, Idaho).

TRACT NO. 7:
SECTION 8:

NW $\frac{1}{4}$ NW $\frac{1}{4}$.

Minidoka County
Recorder's Office
715 G Street
P. O. Box 368
Rupert, ID 83350



208-436-9511 Telephone

208-436-1738 Facsimile

Fax:

To: Emalee From: Minidoka County
Fax: (208) 287-6700 Pages: 7 Including Cover Sheet
Phone: _____ Date: 10-18-2011
Re: _____ CC: _____

☐ Urgent☐ For Review☐ Please Comment☐ Please Reply**Comments:**

if you can read this let me
know & I will mail them to you.

Susan

411464

(EC-1112)

QUITCLAIM DEED

FOR VALUE RECEIVED, LARRY RUSSELL GILLETTE and CINDY GILLETTE, husband and wife, do hereby release, remise, grant, bargain, sell, convey and forever quitclaim unto JERRY BRENT GILLETTE and ROANNE GILLETTE, husband and wife, whose address is Route 2 Box 2512, Paul, Idaho, 83347, RANDY T. GILLETTE and CINDY GILLETTE, husband and wife, whose address is Route 2 Box 2428, Paul, Idaho, 83347, PERRY GILLETTE and GAIL GILLETTE, husband and wife, whose address is Route 1 Box 1602, Paul, Idaho, 83347, the following described premises, located in Minidoka County, Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

DATED this 4th day of March, 1994.

Larry Russell Gillette
Larry Russell Gillette

Cindy Gillette
Cindy Gillette

STATE OF IDAHO)
County of Minidoka) ss.

On this 4th day of March, 1994, before me the undersigned notary public in and for said state, personally appeared LARRY RUSSELL GILLETTE and CINDY GILLETTE, known to me to be the persons who names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(SEAL)

STEVE B. PORCH
★ NOTARY PUBLIC ★
STATE OF IDAHO

RENEWAL AT ALPENT, ID
BY COMMISSION EXPIRES 5-1-99

Steve B. Porch
Notary Public
Residing at Paul, Idaho
My Commission expires 5-1-99

EXHIBIT "A"

TOWNSHIP 8 SOUTH, RANGE 23 EAST, BOISE
MERIDIAN, MINIDOKA COUNTY, IDAHO

TRACT NO. 1:
SECTION 8:

Farm Unit G, Tracts C and J of the
North Side Pumping Division,
Minidoka Project, Idaho (as shown by
plat, dated April 25, 1960, on file
in the office of the County
Recorder, Minidoka County, Idaho),

SAVE AND EXCEPT the following described parcels:

Beginning at the East $\frac{1}{2}$ corner of said Section
8, which point shall be known as the TRUE
POINT OF BEGINNING; Thence South $89^{\circ}57'30''$
West along the $\frac{1}{2}$ section line of said Section
8 for 2099.20 feet; Thence North $46^{\circ}55'$ East
for 122.12 feet to Corner No. 2 of said Tract
C; Thence South $87^{\circ}40'$ West for 2011.68 feet
to the TRUE POINT OF BEGINNING.

AND ALSO SAVE AND EXCEPTING the following described
parcel:

Beginning at Corner No. 2 of said Farm Unit G,
Tracts C and J, which point shall be known as
the TRUE POINT OF BEGINNING; Thence South
 $49^{\circ}59'$ East for 306.02 feet to the point of
intersection with the $\frac{1}{2}$ section line; Thence
South $89^{\circ}57'30''$ West along said $\frac{1}{2}$ section line
for 222.79 feet; Thence North $3^{\circ}22'$ West for
197.28 feet to Corner No. 2, which point is
the TRUE POINT OF BEGINNING.

TRACT NO. 2:
SECTION 8:

Tract G of the North Side Pumping
Division, Minidoka Project, Idaho
(as shown by plat, dated April 15,
1958, on file in the office of the
County Recorder, Minidoka County,
Idaho).

TRACT NO. 3:
SECTION 8:

Tract H of the North Side Pumping
Division, Minidoka Project, Idaho
(as shown by plat, dated April 15,

1958, on file in the office of the
County Recorder, Minidoka County, Idaho).

TRACT NO. 4:
SECTION 8:

W $\frac{1}{2}$ SW $\frac{1}{2}$ SW $\frac{1}{2}$; W $\frac{1}{2}$ NW $\frac{1}{2}$ SW $\frac{1}{2}$; AND SW $\frac{1}{2}$ NW $\frac{1}{2}$.

TRACT NO. 5:
SECTION 8:

That part of Farm Unit E, Tract E of
the North Side Pumping Division,
Minidoka Project, Idaho (as shown by
plat, dated May 4, 1958, on file in
the office of the County Recorder,
Minidoka County, Idaho), more
particularly described as follows:

Beginning at the East $\frac{1}{4}$ corner
of said Section 8; thence South
89°57'30" West along the $\frac{1}{4}$
section line of said Section 8
for 2099.20 feet to a point,
which point shall be known as
the TRUE POINT OF BEGINNING;
Thence South 46°55' West for
417.76 feet to Corner No. 4 of
said Farm Unit E, Tract E;
Thence North 49°59' West for
441.10 feet to a point on the $\frac{1}{4}$
section line of said Section 8;
Thence North 89°57'30" East for
97.64 feet along the $\frac{1}{4}$ section
line to the mid-section corner;
Thence North 89°57'30" East for
545.30 feet along the $\frac{1}{4}$ section
line to the TRUE POINT OF
BEGINNING.

TRACT NO. 6:
SECTIONS 8
AND 17:

That part of Farm Unit D, Tract D
lying in said Section 8, of the
North Side Pumping Division,
Minidoka Project, Idaho (as shown by
plat, dated January 25, 1955, on
file in the office of the County
Recorder, Minidoka County, Idaho).

TRACT NO. 7:
SECTION 8:

NW $\frac{1}{2}$ NW $\frac{1}{2}$.

411464
RECORDED & INDEXED
LAND TITLE DEPT.
FILM NO. _____
MAR 8 4 24 PM '31
MINIDOKA COUNTY, IDAHO
DUANE SMITH
RECORDER
FEE 9- DEPUTY D

407755 408337

FURNISHED BY Land Title and Record, Inc.

(F9192)

WARRANTY DEED

For Value Received

E.R. RALLS, a single person and
CLEONNA R. RALLS, a single person

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

LARRY R. GILLETTE AND CINDY L. GILLETTE, husband and wife,
whose current address is: Route 2 - Box 2582
Paul, Id 83347

Hereinafter called the Grantee, the following described premises situated in Minidoka County, Idaho,
to-wit:

(See "Exhibit A" attached hereto)

408337
RECORDED AT REQUEST OF
Land Title-Rupert
FILM NO. —
AUG 23 4 05 PM '93
MINIDOKA COUNTY, IDAHO
DUANE SMITH
RECORDER
FEE — RECEIVED

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: July 12, 1993

E.R. Ralls
E.R. RALLS

Cleonna R. Ralls
CLEONNA R. RALLS

STATE OF IDAHO, COUNTY OF MINIDOKA

On this 12th day of July, 1993,
before me, a notary public in and for said State, personally appeared

E.R. RALLS

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged
to me that he executed the same.

John B. Axel
Notary Public
Residing at Rupert, Idaho
Commission expires 5-1-99

6/17/93
STATE OF IDAHO
COUNTY OF IDAHO
MINIDOKA COUNTY
DUANE SMITH
RECORDER
FEE 900 RECEIVED

407755
RECORDED AT REQUEST OF
Land Title-Rupert
FILM NO. —
JUL 14 4 36 PM '93
MINIDOKA COUNTY, IDAHO
DUANE SMITH
RECORDER
FEE 900 RECEIVED

No. 9192

EXHIBIT "A"

TOWNSHIP 8 SOUTH, RANGE 23 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

TRACT NO. 1:
SECTION 8:

Farm Unit G, Tracts C and J of the North Side Pumping Division, Minidoka Project, Idaho (as shown by plat, dated April 25, 1960, on file in the office of the County Recorder, Minidoka County, Idaho),

SAVE AND EXCEPT the following described parcels:

Beginning at the East $\frac{1}{4}$ corner of said Section 8, which point shall be known as the TRUE POINT OF BEGINNING;
Thence South $89^{\circ}57'30''$ West along the $\frac{1}{4}$ section line of said Section 8 for 2099.20 feet;
Thence North $46^{\circ}55'$ East for 122.12 feet to Corner No. 2 of said Tract C; EAST
Thence South $87^{\circ}40'$ East for 2011.68 feet to the TRUE POINT OF BEGINNING, *col*

AND ALSO SAVE AND EXCEPTING the following described parcel:

Beginning at Corner No. 2 of said Farm Unit G, Tracts C and J, which point shall be known as the TRUE POINT OF BEGINNING;
Thence South $49^{\circ}59'$ East for 306.02 feet to the point of intersection with the $\frac{1}{4}$ section line;
Thence South $89^{\circ}57'30''$ West along said $\frac{1}{4}$ section line for 222.79 feet;
Thence North $3^{\circ}22'$ West for 197.28 feet to Corner No. 2, which point is the TRUE POINT OF BEGINNING.

TRACT NO. 2:
SECTION 8:

Tract G of the North Side Pumping Division, Minidoka Project, Idaho (as shown by plat, dated April 15, 1958, on file in the office of the County Recorder, Minidoka County, Idaho).

TRACT NO. 3:
SECTION 8:

Tract H of the North Side Pumping Division, Minidoka Project, Idaho (as shown by plat, dated April 15, 1958, on file in the office of the County Recorder, Minidoka County, Idaho).

TRACT NO. 4:
SECTION 8:

$W\frac{1}{2}SW\frac{1}{4}$; $W\frac{1}{2}NW\frac{1}{4}$ AND $SW\frac{1}{4}$.

TRACT NO. 5:
SECTION 8:

That part of Farm Unit E, Tract E of the North Side Pumping Division, Minidoka Project, Idaho (as shown by plat, dated May 4, 1958, on file in the office of the County Recorder, Minidoka County, Idaho), more particularly described as follows:

Beginning at the East $\frac{1}{4}$ corner of said Section 8; thence South $89^{\circ}57'30''$ West along the $\frac{1}{4}$ section line of said Section 8 for 2099.20 feet to a point, which point shall be known as the TRUE POINT OF BEGINNING;
Thence South $46^{\circ}55'$ West for 417.76 feet to Corner No. 4 of said Farm Unit E, Tract E;
Thence North $49^{\circ}59'$ West for 441.10 feet to a point on the $\frac{1}{4}$ section line of said Section 8;
Thence North $89^{\circ}57'30''$ East for 97.64 feet along the $\frac{1}{4}$ section line to the mid-section corner;
Thence North $89^{\circ}57'30''$ East for 545.30 feet along the $\frac{1}{4}$ section line to the TRUE POINT OF BEGINNING.

(CONTINUED)

No.

ST

CO

un
ap
na
thaf
ab

(S)

No. 9192

EXHIBIT "A"
(Continued)**TRACT NO. 6:**

SECTIONS 8 AND 17: That part of Farm Unit D, Tract D lying in said Section 8, of the North Side Pumping Division, Minidoka Project, Idaho (as shown by plat, dated January 25, 1955, on file in the office of the County Recorder, Minidoka County, Idaho).

TRACT NO. 7:

SECTION 8: NW1/4NW1/4.

TOGETHER WITH all water and water rights, ditches or ditch rights used thereon or appurtenant thereto.

AND ALSO TOGETHER WITH all water and water rights including, but not limited to those arising under License and Certificate of Water Right Nos. A36-07340, A36-07542 and A36-12818 of the Idaho Department of Water Resources.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 1993 and subsequent years.

Assessments of the A & B Irrigation District and the rights and powers of said District as by law provided, including provisions for repayment contained in contract to the United States, recorded February 23, 1962 as document No. 155317, Minidoka County records.

A Power Line Easement, dated March 31, 1972, executed by Kent D. Nelson and Patsy N. Nelson, husband and wife, to Idaho Power Company, a corporation, recorded October 26, 1972 as Document No. 228436, Minidoka County records.

A Power Line Easement, dated February 10, 1975, executed by E. R. Ralls and Cleonna R. Ralls, husband and wife, to Idaho Power Company, a corporation, recorded November 21, 1975 as Document No. 254791, Minidoka County records.

A Power Line Easement, dated August 31, 1976, executed by E. R. Ralls and Cleonna R. Ralls, to Idaho Power Company, a corporation, recorded November 3, 1976 as Document No. 264937, Minidoka County records.

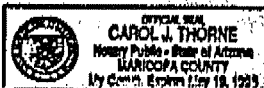
STATE OF ARIZONA)

COUNTY OF Maricopa) ss

On this 13th day of July, 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared CLEONNA R. RALLS known to me to be the person(s) whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above-written.

(SEAL)



Notary Public

Residing at Phoenix, AZ

My Commission Expires:

Bank
Key Bar

Burley CBC
1301 Overland
Burley, ID 83401

WINDY 301
KT 2 BOX
PAUL, ID

Telephone Number
12084361738

1. GRANT
to this Mortgage
Mortgage, Moneys
pertaining to it

2. OBLIGAT
obligations are

(a) this is

INTEREST
RATE
8.50

3. PURPOSE

4. FUTURE
the document
amounts to be

5. CONST

6. REPRES

(a) Grar
Schedule

(b) Not
hazardous
Hazardous
shall be
(c) sube
of the C
substan
amendm
of the C

(c) Grar
conflict

(d) No

(e) Grar
attach th
Mortgage

7. TRANSF
written consen
the non-paym

8. INQUIR
Grantor's finan

9. INTERFI
of the whole
Lender's prior
(a) assign or a
payable there
Grantor receiv
Agreement, O

10. COLLE
not limited to,
respect to the
owing to Grant
other remiten
prepayment or
trust for Lende
the instrument
compromise, i
this Agreement
any damages

RALLS

463796

QUITCLAIM DEED

THIS INDENTURE, made this 14 day of January, 2003,
between **RANDY T. GILLETTE** aka **RANDY GILLETTE** and **CINDY GILLETTE**,
husband and wife, of 751 West 900 North, Paul, ID 83347, herein called the ("Grantor"),
and **PERRY GILLETTE** and **GAIL GILLETTE**, husband and wife, of 520 West Baseline
Road, Paul, ID 83347, herein called the ("Grantee").

WITNESSETH:

The said Grantor, for and in consideration of the sum of Ten Dollars
(\$10.00), lawful money of the United States of America, and other valuable consideration
to Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged,
does by these presents remise, release and forever quitclaim unto the Grantee and to
the heirs and assigns of the Grantee, all of the interest of the Grantor in that certain lot,
piece or parcel of land situated, lying and being in the County of Minidoka, State of
Idaho, bounded and particularly described as follows, to-wit:

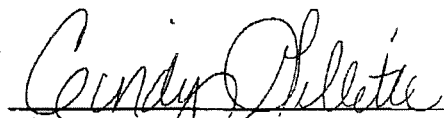
TOWNSHIP 8 SOUTH, RANGE 23 EAST, BOISE MERIDIAN, MINIDOKA COUNTY,
IDAHO
Section 8: That portion of Tract C of the North Side Pumping Division, Minidoka Project,
Idaho (as shown by plat dated April 25, 1960 on file in the office of the County Recorder
Minidoka County, Idaho, more particularly described as Beginning at the East 1/4 corner
of said Section 8, which point shall be known as the TRUE POINT OF BEGINNING;
Thence South 89°57'30" West along the 1/4 section line of said Section 8 for 2099.20 feet;
Thence North 46°55' East for 122.12 feet to Corner No. 2 of said Tract C;
Thence South 87°40' East for 2011.68 feet to the TRUE POINT OF BEGINNING.

TOGETHER with all and singular the tenements, hereditaments, and
appurtenances thereunto belonging or in anywise appertaining, the reversion and
reversions, remainder and remainders, rents, issues, and profits thereof. To have and

1 to hold all and singular the said premises, together with the appurtenances, unto the
2 Grantee, and to the heirs and assigns of Grantee forever.

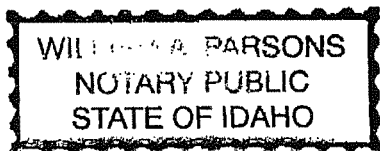
3 **IN WITNESS WHEREOF**, the Grantor has executed this Quitclaim Deed.

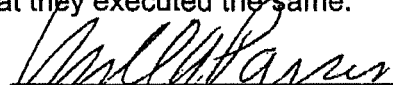
4
5
6 
7 **RANDY T. GILLETTE aka RANDY GILLETTE**

8 
9 **CINDY GILLETTE**

10
11 STATE OF IDAHO)
12) ss
13 County of Cassia)

14 On this 14 day of January, in the year 2002, before me,
15 the undersigned, a Notary Public in and for said State, personally appeared **RANDY T.**
16 **GILLETTE aka RANDY GILLETTE** and **CINDY GILLETTE**, husband and wife, known
or identified to me to be the persons whose names are subscribed to the within
instrument, and acknowledged to me that they executed the same.

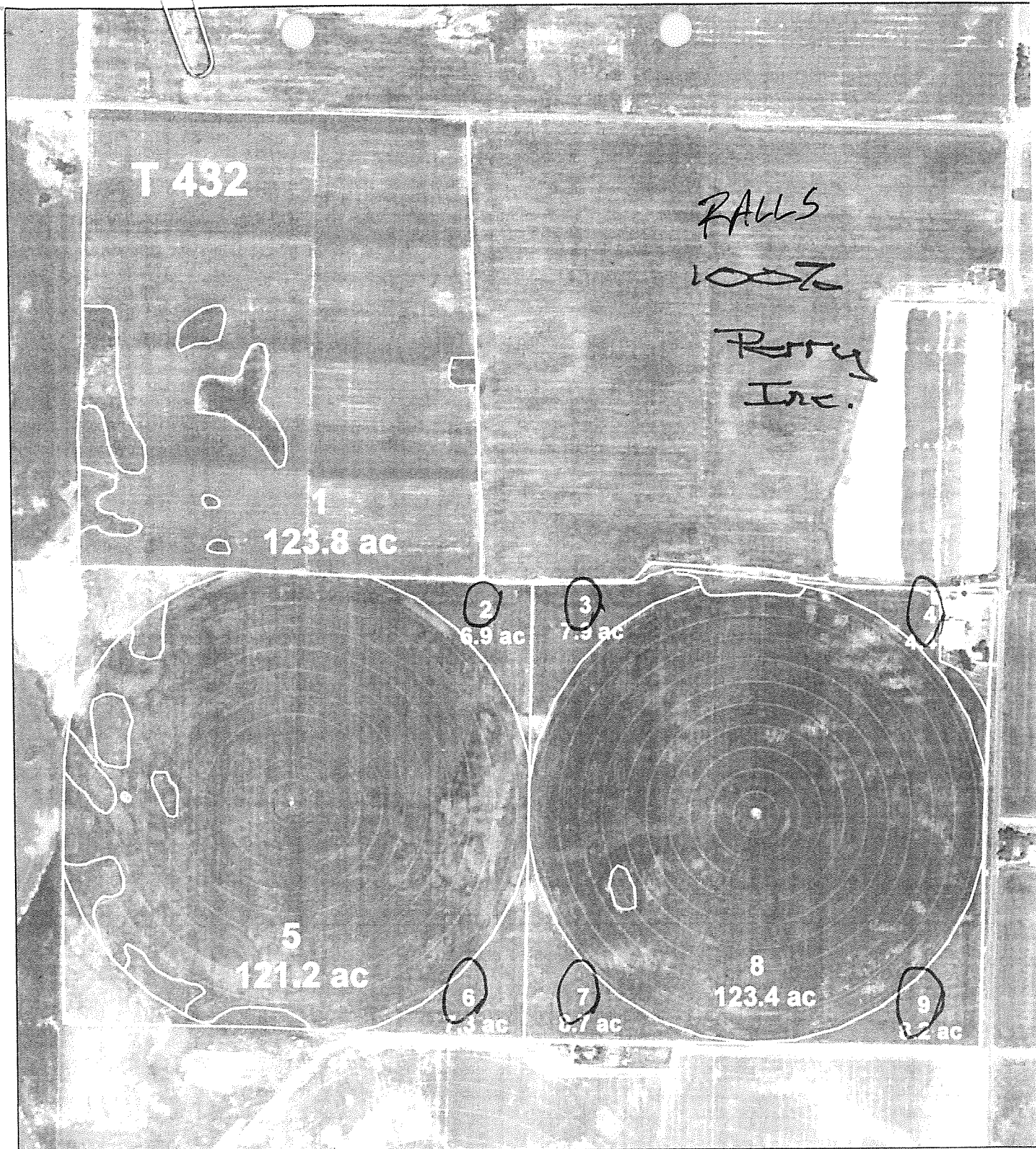


21 
22 Notary Public for Idaho
23 Residing at Burley
24 My Commission Expires: 7/26/04

25
26 (GilletteRandy\QCDeed2.wpd)

Quitclaim Deed - 2

Instrument # 463796
MINIDOKA COUNTY, RUPERT, IDAHO
2003-02-12 10:44:03 No. of Pages: 2
Recorded for : PARSONS, SMITH & STONE
DUANE SMITH Fee: 6.00
Ex-Officio Recorder Deputy



United States Department of Agriculture
Farm Service Agency



Grid:

County Name

1:9,433

Tract 432

Farm 3764

January 25, 2006