

Water Right Report 36-7547D

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	SOUTHFIELD PROPERTIES LLC 3308 S 1600 E WENDELL, ID 83355 (208) 536-5414
Original Owner	KATHERINE L BRANCHFLOWER 2126 S PETRA AVE BOISE, ID 83709 (208)297-7716
Original Owner	MICHAEL G BRANCHFLOWER 2126 S PETRA AVE BOISE, ID 83709 (208)297-7716
Previous Owner	SOUTHFIELD DAIRY 3308 S 1600 E WENDELL, ID 83355 (208) 536-5414
Security Interest	WELLS FARGO BANK MAC U1228-062 299 S MAIN ST 6TH FLOOR SALT LAKE CITY, UT 84111

Status: Active

GROUND WATER

GROUND WATER SE1/4NW1/4 Sec. 10, Twp 08S, Rge 14E, B.M.
GOODING County

COMMERCIAL

[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 36-7547D

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				
			<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>Totals</u>
08S	14E	10					X		X	X									

Conditions of Approval:

1. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
2. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
3. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
4. P21 THIS RIGHT IS A SPLIT FROM FORMER RIGHT 36-7547A, PER APPROVED TRANSFER #5522.
5. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
6. The right holder shall design and construct the dairy facility to assure that it is capable of complying with the resource protection requirements of the Division of Environmental Quality of the Idaho Department of Health and Welfare and of the Idaho Department of Agriculture. Within one year of this approval, the right holder shall provide information to the Department that the facility has been constructed to meet these compliance requirements. The Director can extend the time for demonstrating compliance upon written request of the applicant and a showing of good cause therefor. Prior to diversion of water under this approval, the right holder shall install measuring devices acceptable to the Department and shall measure and annually report to the Department the amount (cfs and AF) of water diverted under this transfer. Reporting through a measuring district or a groundwater district will suffice although the Director may require more frequent measuring and reporting.
The water used for commercial purposes under this approval is applied to and irrigates land listed in the place of use to satisfy water quality requirements. Water diverted under this approval shall not be used for irrigation unless the water is first beneficially used in the dairy as authorized by this approval. Rights 36-07377D and 36-07547D when combined shall not exceed a total diversion rate of 1.62 cfs and a total annual maximum diversion volume of 315.0 af.
Two points of diversion are located within the SENW, S10, T08S, R14E.

Remarks:Comments:

1. jroberts 4/12/2002 Recommendation
Comment: This recommendation is based on approved transfer #5522.
2. chahn 8/23/2011 Security Interest
Comment: Security Interest submitted by Wells Fargo 07/22/2011, expiration date 12/31/2021.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 36-7547D

Dates and Other Information:

Licensed Date:
Decreed Date: 1/2/1998
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number: 130
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number: 39576
Judicial District: FIFTH
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
1.62	315	

Combined Water Rights: 36-7377D , 36-7547D

Water Supply Bank:

