

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 63-12266

Priority: August 23, 1995

Maximum Diversion Rate: 0.25 CFS
Maximum Diversion Volume: 16.8 AF

It is hereby certified that M & M MOUNTAINVIEW SUBDIVISION INC
4319 DIANE ST
NAMPA ID 83686 has complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated August 23, 1995; and has
submitted Proof of Beneficial Use on October 23, 1997. An examination confirms water is diverted from:

SOURCE

GROUND WATER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
DOMESTIC	01/01 to 12/31	0.25 CFS	16.8 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 8, Twp 02N, Rge 01W, B.M. CANYON County

PLACE OF USE: DOMESTIC

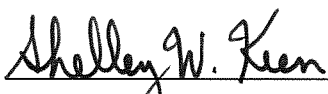
Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE					
02N	01W	8							X										

CONDITIONS OF APPROVAL

1. Place of use is located within Lots 1-8, Blk. 1, Lots 1-8, Blk. 2; Lots 1-10, Blk. 3; and Lots 1 & 3, Blk. 4, M & M Mountain View Acres Subdivision.
2. Point of diversion is located within Well Lot 2, Blk. 1; M & M Mountain View Acres Subdivision.
3. Use of water for domestic purposes under this right shall be limited to in-house use and watering of household stock.
4. Domestic use is for 28 homes and does not include lawn, garden, landscape, or other types of irrigation.
5. The domestic use authorized under this right shall not exceed 13,000 gallons per day per home.
6. Rights 63-12266 and 63-27254 when combined shall not exceed a total of 28 homes.
7. The issuance of this right does not grant any right-of-way or easement across the land of another.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed this 19th day of October, 2011.


for GARY SPACKMAN
Interim Director