

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 34-14296

WATER RIGHT NUMBER: 34-14296

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	ROBERT SILACCI 820 PARK ROW #680 SALINAS, CA 93901-2406 (408)422-0834
Current Owner	THOMAS M HIHN 3551 S CAPULET WY MERIDIAN, ID 83642
Current Owner	AMBER R HIHN 3551 S CAPULET WY MERIDIAN, ID 83642

Priority Date: 12/17/1961

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 11/01	0.090 CFS	16.10 AF
	<u>Total Diversion:</u>	0.090 CFS	16.10 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4NE1/4SW1/4	Sec. 31, Twp 07N, Rge 25E, B.M.
CUSTER County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07N	25E	31									2.3							2.3	4.6

Total Acres: 4.6

Conditions of Approval:

1. X36 Rights 34-13931, 34-13913, 34-13914, 34-2425B, 34-2425D, 34-2425F, 34-7090A, and 34-7090B are also diverted through the point of diversion described above.
2. M03 A totalizing measuring device of a type approved by IDWR shall be maintained as a part of the diverting works.
3. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

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Remarks:Comments:

1. dcarlson 10/12/2007 POU
Comment: Updated Shape
2. dcarlson 10/12/2007 POU
Comment: Updated Shape
3. psdaggs 1/10/2008 2:27:40 PM Transferred Right
Comment: This is now an approved transfer, transfer number = 74226
4. nmiller 1/7/2009 12:01:24 PM POD
Comment: PODID 709814 correlated from SpatialDataID 394069 to SpatialDataID 207705
5. erushing 10/20/2011 Ownership change
Comment: Ownership change submitted by Thomas and Amber Hihn for Lot 5 Block 1. Per exhibit B of the First Amendment to Master Declaration of Covenants, Conditions and Restrictions (found as attachment 8 of 8 in transfer 71658) the portion of the water right for this parcel is 4.6 acres. The Hihns portion is 34-14296 and the remainder is 34-13931.
6. erushing 10/20/2011 10:36:24 AM POD
Comment: Updated Shape
7. erushing 10/20/2011 10:52:06 AM POU
Comment: Updated Shape

Dates and Other Information:

Licensed Date:
Decreed Date: 8/14/2002
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector: And
Water District Number: 34
Generic Max Rate Per Acre: 0.02
Generic Max Volume Per Acre: 3.5
Decree Defendant:
Decree Plaintiff:
Civil Case Number: 39576
Judicial District: FIFTH
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Water Supply Bank: