

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 85-07651

Priority: April 05, 1999

Maximum Diversion Rate: 0.05 CFS
Maximum Diversion Volume: 6.7 AF

It is hereby certified that BRIAN CASTEEL And
ELAINE BEST
2336 GRELLE AVE
LEWISTON ID 83501 has complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated April 05, 1999; and has
submitted Proof of Beneficial Use on April 10, 2000. An examination confirms water is diverted from:

SOURCE

GROUND WATER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
IRRIGATION	02/15 to 11/30	0.05 CFS	6.0 AF
STOCKWATER	01/01 to 12/31	0.01 CFS	0.1 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 13, Twp 35N, Rge 05W, B.M. NEZ PERCE County

PLACE OF USE: DOMESTIC and STOCKWATER

Twp Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
35N 05W 13												X					

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
35N 05W 13												1.5					1.5

Total Acres: 1.5

CONDITIONS OF APPROVAL

1. Place of use is located within Lot 1, Blk. 110, Lewiston Orchards Tract No. 12.
2. Point of diversion is located within Lot 1, Blk. 110, Lewiston Orchards Tract No. 12.
3. Domestic use is for 1 home. Irrigation of lawn, garden and landscaping associated with the home is authorized under the irrigation component of this right.
4. This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the place of use.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed this 25th day of October, 2011.


for GARY SPACKMAN
Interim Director