

W8 # 29

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
 SEP 19 2011
 Department of Water Resources
 Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
29-22246	OK				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).

OR

- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

EUGENE A Bademacher
337 Sue Rd.
Pocatello, Id 83204

4. New Owner/Claimant(s)

BART and/or Brandie Bullock
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

2555 S Benwick Hwy
Pocatello, Id. 83204

City, State and ZIP Code

New Telephone Number

(208) 251-3939 Email: brandiebullock@

need additional \$41.-

251-6155 Brandi@hotmail.com

E037036

\$41.-

SUPPORT DATA

IN FILE # 29-22246

5. Date you acquired the property

12/3/2008

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Bart J. Bullock

(title if applicable)

Brandie Bullock

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:Received by JBDate 9/20/2011Receipted by JBDate 9/20/2011Processed by AJDate 9/20/2011Receipt Amt: \$ 84Receipt No. EC036481WR Date



Pioneer Title Co.

GOING BEYOND

135 N. Arthur Ave. / Pocatello, Idaho 83204
(208) 233-9595

RECORD BNP BNP
BANNOCK COUNTY IDAHO

FEE \$6.00 DEPUTY BNP
RECORDED AT REQUEST OF

PIONEER TITLE POCATELLO

20825644

2008 DEC 03 AM 08:51:54

Electronically Recorded by Simplifile

Order No. 20081597 SMK CG

PERSONAL REPRESENTATIVE'S DEED

BB
B.B.
This Personal Representative's Deed is made this 2nd day of December, 2008, by Grantor, STEVEN T. RADEMACHER, Personal Representative for the Estates of EUGENE A. RADEMACHER and WANDA A. RADEMACHER, deceased, being the duly qualified personal representative of such Estate filed as BANNOCK County Probate No. CV-2007-1799IE, and does for valuable consideration, hereby sell and convey to Barton L. Bullock and Brandie R. Bullock, husband and wife, Grantee, whose address is 2555 Bannock Highway, Pocatello, ID 83204, the following described real property situated in Bannock County, Idaho:

LEGAL DESCRIPTION EXHIBIT "A" ATTACHED

together with all appurtenances pertaining thereto.


STEVEN T. RADEMACHER, Personal
Representative of the Estates of EUGENE A.
RADEMACHER and WANDA A.
RADEMACHER, deceased

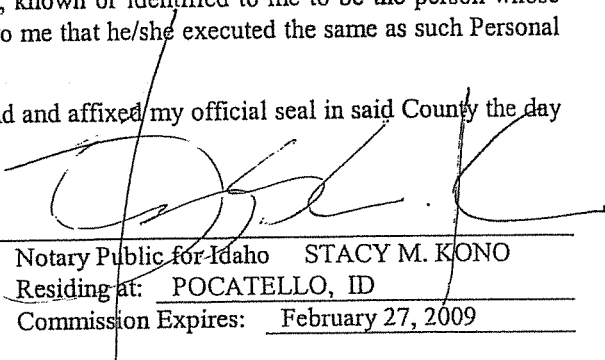
STATE OF IDAHO

ss.

County of BANNOCK

On this 2nd day of December, 2008, before me, STACY M. KONO, a Notary Public in and for said State, personally appeared STEVEN T. RADEMACHER, Personal Representative of the Estates of EUGENE A. RADEMACHER and WANDA A. RADEMACHER, deceased, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same as such Personal Representative

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in said County the day and year first above written.


Notary Public for Idaho STACY M. KONO
Residing at: POCATELLO, ID
Commission Expires: February 27, 2009

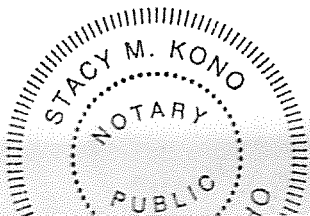


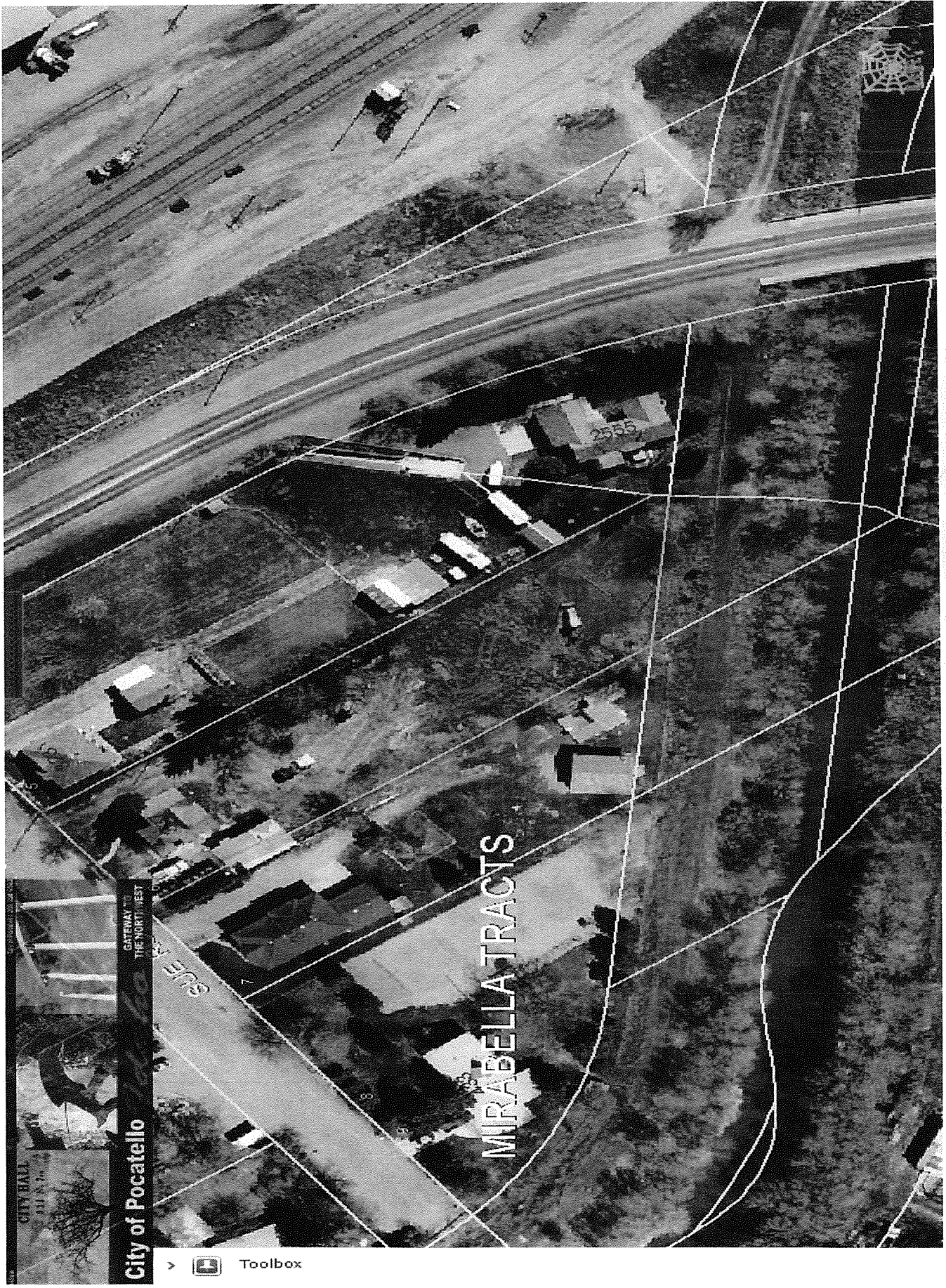
EXHIBIT A

Tract 6, MIRABELLA TRACTS FIRST ADDITION, Bannock County, Idaho, as the same appears on the official plat thereof, filed in the office of the County Recorder of Bannock County, Idaho.

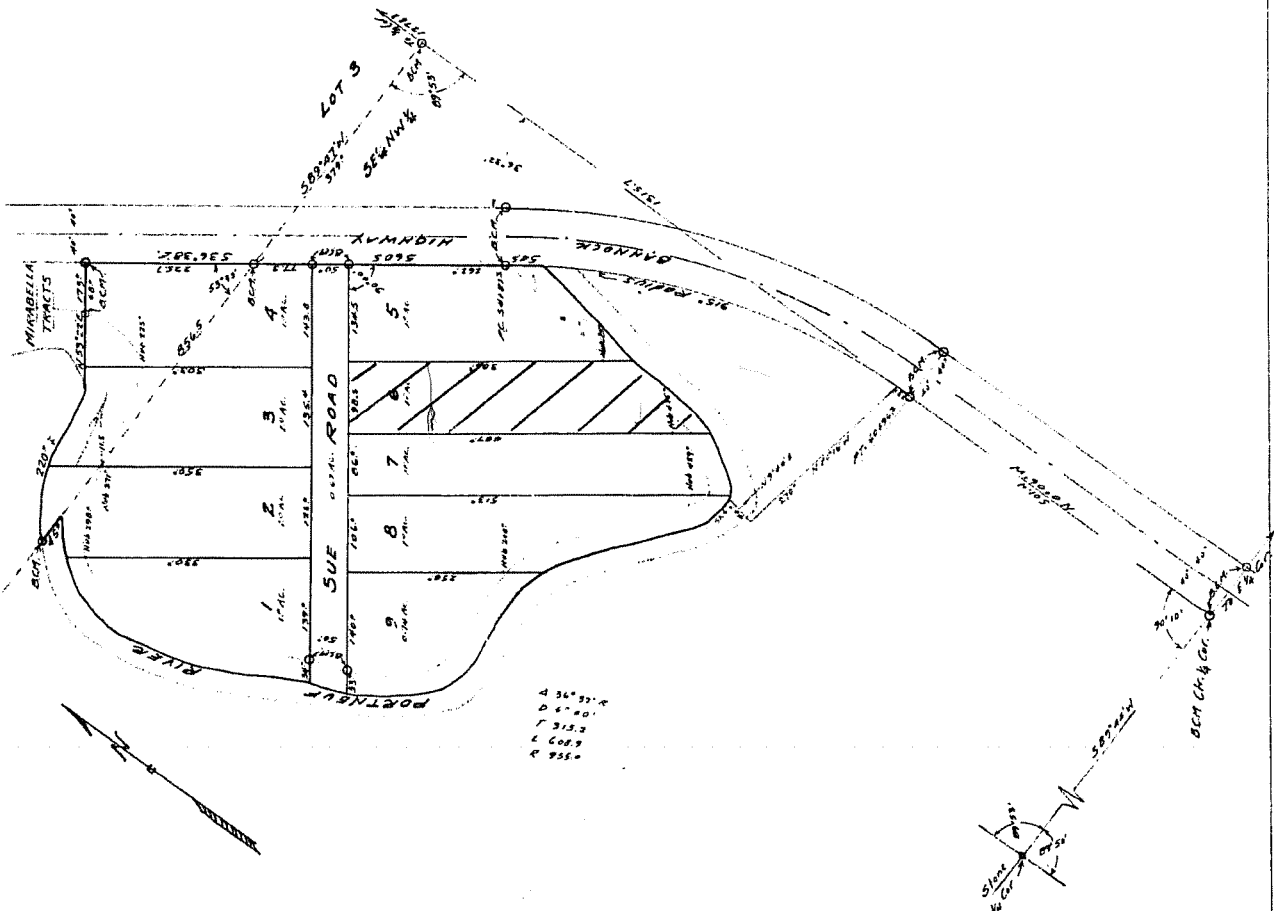
A handwritten signature, possibly reading "B.B.", written in dark ink.

B.B.

A handwritten signature, possibly reading "S.D.", enclosed within a circular mark, written in dark ink.



FIRST ADDITION TO MIRABELLA TRACTS SUBDIVISION IN LOT 3 & SE 1/4 SEC. 17, T. 7 S., R. 34 E., B. 1 M. SCH. 17-1-100. OCT 28, 1940.



211767

RECORDED
CLERK, AUDITOR & RECORDER
BANNOCK COUNTY, IDAHO
17 BOOK 2
OF TOWNSHIP PLATS PAGE
PROCEEDS OF BANNOCK COUNTY
State of Idaho
Recorder
County
at figures of

State of Idaho } 5.5
County of Bannock }
Know all men by these presents that
Emile Mirabella, of the County of Bannock,
Idaho, do hereby certify that the following
is a true and correct description of the
land included in the First Addition to the
Mirabella Tracts, as shown on the plat
subdivision in Lot 3 & SE 1/4 SEC. 17, T. 7 S.,
R. 34 E., B. 1 M., SCH. 17-1-100, and that
the south boundary of Lot 3, SEC. 17, T. 7 S.,
R. 34 E., B. 1 M., which point is 89° 15' E.
120.00' distant from the south east corner of the said
Lot 3, thence easterly along the said full line 120.00'
more or less to the south west corner of Mirabella Tracts,
thence N 89° 15' E, 120.00' to the south east corner of
the said Tracts, which is a point in the easterly right
of way line of the Bannock Highway, thence following
the right of way line, S 89° 15' E, 120.00' to the
corner of the said Tracts, thence S 89° 15' E, 120.00'
to the south east corner of the said Tracts, thence
following the said center line, S 89° 15' E, 120.00'
thence southerly then easterly to its intersection
with the south boundary of the said Lot 3, thence
S 89° 15' E, 120.00' along the said south boundary 120.00' more or
less to the point of beginning.

and the said Emile Mirabella and
State Mirabella, his wife, do further state that if
is their intention to include the same and the whole
therein in their return to Mirabella Tracts
Subdivision, in Lot 3 & SE 1/4 SEC. 17, T. 7 S.,
R. 34 E., B. 1 M., and that the said Emile Mirabella
and State Mirabella, his wife, do hereby certify that
the said center line, S 89° 15' E, 120.00' is
dedicated to public use in the same manner as
Mirabella and State Mirabella, his wife, then
accede to their intent and state this day of

State of Idaho } 5.5
County of Bannock }
On this day of 1940 before me
a Notary Public in and for
said County and State, personally appeared
Emile Mirabella and State Mirabella, his wife,
known to me to be the persons who executed the
 foregoing instrument and who acknowledged to me
that they executed the same.

My Commission Expires: 1941
Notary Public
State of Idaho } 5.5
County of Bannock }
Residing at Bannock, Idaho.
That he caused to be made by the first
Addition to Mirabella Tracts, as shown on the
Lot 3 & SE 1/4 SEC. 17, T. 7 S., R. 34 E., B. 1 M.,
Mirabella and State Mirabella, his wife, that
the accompanying plat accurately represents
the same as indicated on the ground and
contains the land as heretofore described.

Subscribed and sworn to before me this
day of 1940.
My Commission Expires: 1941
Notary Public
Residing at Bannock, Idaho.

NOT

REAL ESTATE PURCHASE AND SALE AGREEMENT
(with Earnest Money Provision)

THIS CONTRACT CONTROLS THE TERMS OF SALE OF THE PROPERTY. READ CAREFULLY BEFORE SIGNING: IF ANY QUESTIONS, CONSULT
OUR ATTORNEY. _____ POCATELLO, Idaho NOVEMBER 20 08
BARTON L. BULLOCK and BRANDIE R. BULLOCK
(hereinafter called "Buyer") agrees to purchase, and the undersigned agrees to sell the following described real estate hereinafter referred to as "premises"
located in POCATELLO County of BANNOCK
State of Idaho, commonly known as 337 SUE ROAD
legally described as: TRACT 6 1 AC SUBJECT 0.15 AC PERM FCE 1ST ADDITION MIRABELLA TRACTS

FULL AND COMPLETE LEGAL DESCRIPTION MUST BE INSERTED, ATTACHED OR WRITTEN ON THE REVERSE HEREOF PRIOR TO EXECUTION
SELLER. Buyer hereby authorizes broker to insert over his signature the correct legal description of the premises if unavailable at the time of signing, or
to correct the legal description previously entered if erroneous or incomplete). ONE HUNDRED FIFTEEN THOUSAND and NO/100*****

1. TOTAL PURCHASE PRICE IS *****
DOLLARS (\$ 115,000.00) payable as follows:

Earnest Money.

(a) Buyer hereby deposits and a receipt is hereby acknowledged of ZERO and NO/100***** Dollars
(\$ 0.00) evidenced by: ☐ Cash, ☐ Personal Check, ☐ Cashiers Check, ☐ Note Due, or _____
paid or delivered as earnest money in part payment of the purchase price for the premises.

(b) Earnest Money, to be deposited in trust account upon acceptance by all parties.

(c) All Earnest money shall be held by N/A _____ for the benefit of the parties hereto,
N/A _____ (Broker) shall hold the completely executed broker's copy of this agreement.

B. Balance of purchase price to be paid as follows: CASH AT CLOSING

2. Buyer's offer is made subject to the acceptance of Seller on or before 12:00 o'clock midnight of _____
If Seller does not accept this agreement within the time specified, the entire Earnest Money shall be refunded to Buyer on demand.

3. Title of Seller is to be conveyed by warranty deed, unless otherwise provided, and is to be marketable and insurable except for rights reserved
federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations and ordinances of any governmental unit, and rights of
way and easements established or of record. Liens, encumbrances or defects to be discharged by Seller may be paid out of purchase money at date of closing.
Any liens, encumbrances or defects which are to be discharged or assumed by Buyer or to which title is taken subject to (not otherwise set forth above) are:
NONE

4. The Seller shall, within a reasonable time after closing, furnish to the Buyer a title insurance policy in the amount of the purchase price of the
premises from a title insurance company showing marketable and insurable title subject to the liens, encumbrances and defects elsewhere set out in this
agreement to be discharged or assumed by the Buyer. Prior to closing the transaction, the Seller shall furnish to the Buyer a preliminary report or commitment
de by a title insurance company showing the condition of the title to said premises. The parties agree that PIONEER Title Company
shall provide said title policy and preliminary report or commitment. It is agreed that if the title to said premises is not marketable, or cannot be made so within
thirty (30) days after notice containing a written statement of defects is delivered or mailed to the Seller, or if the default and the Earnest Money shall be
returned to the Buyer and Seller shall pay for the cost of title insurance, escrow and legal fees, if any. Buyer's acceptance of the Earnest Money does not
constitute a waiver of other remedies available.

5. It is hereby agreed that the "closing agent" for this agreement shall be PIONEER TITLE COMPANY
N/A _____ is the broker responsible for the closing. Where not otherwise provided by law, the parties shall each pay one-half of said
closing agent's fees. The closing date shall be on OR BEFORE NOVEMBER 28, 2008

6. On or before closing date, Buyer and Seller shall deposit with the closing agent all funds and instruments necessary to complete the sale.

7. Seller shall deliver possession to Buyer on or before CLOSING _____, and taxes and water assessments
during the last available assessment as a basis), rents, insurance premiums, interest and reserves on liens, loans or obligations assumed or taken subject to,
N/A utilities shall be prorated as of CLOSING _____
except as follows: N/A

Buyer shall pay for fuel in fuel tank, the amount to be determined by the supplier at Seller's expense.

8. The parties agree that this agreement contains the following additional terms and conditions: _____
BUYER TO PAY ALL CLOSING COSTS

9. The following items of property now on the premises are specifically excluded from the sale: _____
N/A

_____ following items of personal property are specifically included in the sale: _____
N/A

10. IMPORTANT: THE REVERSE OF THIS AGREEMENT CONTAINS IMPORTANT PROVISIONS WHICH ALSO CONSTITUTE PART OF THE
AGREEMENT. Each of the parties acknowledges reading this agreement in full.

Barton L. Bullock
Buyer

Brandie R. Bullock
Buyer

_____ I/We hereby approve and accept the sale set forth in the above agreement and agree to carry out all terms
thereof on the part of the Seller. I/We further acknowledge receipt of a true copy of this agreement with the complete legal description of the premises inserted
and signed by both parties.

Seller

Seller

true copy of the foregoing agreement, signed by the Seller and containing the full and complete legal description of the premises, is hereby received on this
_____ day of _____, 20 _____

Barton L. Bullock
Buyer

2555 BANNOCK HWY - 83204
Buyer's Address

208/251-6155 OR 208/232-3636 OR 251-3939
Buyer's Phone

Seller's Address

208/232-7652
Seller's Phone

Brandie R. Bullock
Buyer

IPM101		PARCEL MASTER INQUIRY		[2012] [INQUIRY] [09/14/11]	
Parcel No	[RPML1000900]	Status []		Legal Description	
Owner Name	[BULLOCK, BARTON L			[TRACT 6 1 ACRE	
Address 1	[& BULLOCK, BRANDIE R	H/W		[SUBJ 0.15 AC PERM FCE	
Address 2	[2555 S BANNOCK HWY			[1ST ADD MIRABELLA TRACTS	
Address 3	[			[	
Address 4	[			[	
City	[POCATELLO		St [ID]	[	
		Zip [832043611]		Comment	
Property House	Dr	Street			
Address [000337]	[]	[SUE		[]	
Property Type	[RS]	Deed Number		[20825644	
Code Area	[000100]	Old Deed No		[CV071799IE	
Bank Code	[]	Previous No		[]	
LL [00]	SM [00]	Next Parcel		[]	Homeowner's []
		Last Signed		[RADEMACHER, EUGENE WANDA	
CB Code	[]			Hardship Flag []	
CB Amount	[]	.00]		Hardship Pct [.00]	
Urban Code []	Base []			Appr 05 Coml	Geo []

20 RESIDENTIAL LOTS OR ACREAGES INS 41 IMPROVEMENTS/RESIDENTIAL ON CATE

1st Add to Mirabella Tracts is located
 IN Lot 3 & SE 1/4 NW 1/4
 Section 1 Township 7 South Range 34 E.B.M.

170
 381942