

State of Idaho
Department of Water Resources
Transfer of Water Right(s)
RECOMMENDATION FORM

RECEIVED
OCT 28 2011
DEPT. OF WATER RESOURCES
SOUTHERN REGION

via e-mail

Transfer Application No.: 77474 **Water Right No(s):** 71-7109

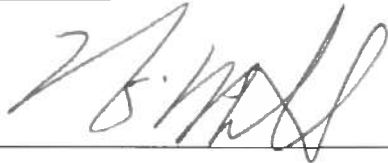
Transfer Applicant's Name: STANHARRAH CORP.
355 BOXINGTON WAY
SPARKS, NV 89434

Watermaster's Recommendation:

- a) X I do not oppose approval of this application.
- b) I do not oppose approval of this application if it is conditioned as follows:
- c) I oppose approval of this application for the following reasons:
- d) Additional comments:

Dated this 28TH day of October , 2011

Water District No. 170



Watermaster's Signature

Nick Miller

Printed Name