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JUL 29 2011

DEPARTMENT OF
WATER RESOURCESSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No.

77474

MINIMUM REQUIREMENTS CHECKLIST
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at <http://www.idwr.idaho.gov/>.

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DEPT. OF WATER RESOURCES
SOUTHERN REGIONCheck whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.

- Yes N/A * Means the item is always required and must be included with the application.
- ☒ * Completed Application for Transfer of Water Right form, Part 1.
 - ☒ * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
 - ☒ * Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
 - ☐ ☒ Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application.
 - ☐ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
 - ☒ * Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-9.

- ☐ ☒ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☐ ☒ #2a Water Right ownership documentation if Dept. records do not show the transfer applicant as the current water right owner. Additional fee(s) required for water right ownership changes; see fee schedule.
- ☐ ☒ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Additional fee(s) required for water right ownership changes; see fee schedule.
- ☐ ☒ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☐ ☒ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at <http://www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/resources.htm>.
- ☐ ☒ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☐ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☐ ☒ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use.
- ☒ ☐ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see fee schedule.
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☒ #9 Other. Please describe: _____

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 77474DEPARTMENT OF
WATER RESOURCES**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**Name of Applicant(s) STANHARRAH CORPORATION Phone 775 358-6100
Mailing address 355 BOXINGTON WAY Email GARY@WILDISLAND.COM

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☒ No RepresentativeName of Representative _____ Phone _____
Mailing address _____ Email _____**RECEIVED****AUG 02 2011**DEPT. OF WATER RESOURCES
SOUTHERN REGION

- ☐ Send all correspondence for this application to the representative and not to the applicant.
- OR
- ☐ Send original correspondence to the applicant and copies to the representative.
- ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.
- OR
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Gary Nelson
Signature of Applicant or Authorized Representative

GARY NELSON SEC/TREAS.
Print Name and Title if applicable

7/21/11
Date

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

Date

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☒ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.2**. THE DOMESTIC PORTION OF WATER RIGHT NO. 71-7109
IS BEING CHANGED TO COMMERCIAL TO PROVIDE WATER TO A 10 SPACE
RV PARK.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
☒ All or Part	<u>71-7109</u>	<u>1.46 CFS</u>	<u>10 RV SPACES</u> <u>61 MOTEL ROOMS</u> <u>150 SEAT RESTAURANT</u>	<u>1/1</u> to <u>12/31</u>	<u>GROUND WATER</u>
☐				to	
☐				to	
☐				to	
☐				to	
☐				to	
☐				to	
☐				to	
☐				to	
☐				to	

Total authorized under rights 1.46 cfs and/or _____ ac-ft

2. Total amount of water proposed to be transferred or changed .38 cubic feet per second and/or _____ acre-feet per annum.

3. Point(s) of Diversion:

- ☒ No changes to point(s) of diversion are proposed-the following chart is therefore not completed. (Proceed to #4.)
☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA.
 Label it **Attachment #5**.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☒ No changes to place of use are proposed-the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres (for irrigation use) _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

5. General Information:

a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future: A MEASURING DEVICE IS ALREADY IN PLACE IN THE PUMPHOUSE FOR STANHARRAH WELL NO. 12, ANY MODIFICATION THAT MAY BE REQUIRED CAN BE DONE WITHIN THE PUMPHOUSE,

b. Who owns the property at the point(s) of diversion? APPLICANT
If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? NO
If yes, ☐ Attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien:

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

d. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:

e. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:

f. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- | | | |
|-------------------------------------|-------------------------------------|---|
| ☒ | ☐ | undergone a period of five or more consecutive years of non-use, |
| ☐ | ☒ | currently leased to the Water Supply Bank, |
| ☐ | ☒ | currently used in a mitigation plan limiting the use of water under the right, or |
| ☐ | ☒ | currently enrolled in a Federal set-aside program limiting the use of water under the rights? |

If yes, describe: WELL NO. 16 WAS DISABLED IN THE 1990'S WHEN THE RESIDENCE IT SUPPLIED WAS DEMOLISHED. THE WELL CASING WAS FILLED AND IS NOW SEVERAL FEET BELOW THE GRADE OF THE NEW RV SPACES,

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 71-7109

WATER RIGHT NUMBER: 71-7109

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	STANHARRAH CORP PO BOX 12968 RENO, NV 89510 (702)852-6500

Priority Date: 06/24/1987

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.020 CFS	1.20 AF
COMMERCIAL	1/01 to 12/31	0.360 CFS	13.90 AF
	<u>Total Diversion:</u>	0.380 CFS	15.10 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4NW1/4	Sec. 10, Twp 10N, Rge 13E, B.M.
CUSTER County		
GROUND WATER	NW1/4NW1/4	Sec. 10, Twp 10N, Rge 13E, B.M.
CUSTER County		

Place of Use

DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
10N 13E 10					X												

COMMERCIAL

Twp Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
10N 13E 10						X											

Conditions of Approval:

- Commercial use is for a 61-unit motel and restaurant; domestic use is for 1 home.

Dates and Other Information:

Licensed Date: 2/26/1991

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 71-7109

1. Commercial use is for a 61-unit motel and restaurant; domestic use is for 1 home.

Remarks:

Comments:

1. nmiller 6/22/2007 POD
Comment: Updated shape

2. nmiller 6/22/2007 POD
Comment: Updated shape

3. nmiller 6/22/2007 POD
Comment: Updated shape

Dates and Other Information:

Licensed Date: 2/26/1991
Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number: 170
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

Water Supply Bank:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT PART 2

A. DESCRIPTION OF RIGHT(S) AS RECORDED

For each water right listed in Part 1B.1 of the application, attach a **Part 2A** report obtained from any Department office or from the Department's website @ <http://www.idwr.idaho.gov/> , Water Right Transfers, Step 1.
Insert Part 2A reports into the application following Part 1.

B. IF ONLY A PORTION OF THE RIGHT IS PROPOSED TO BE CHANGED, DESCRIBE THE PORTION BEING CHANGED AS IT APPEARS BEFORE THE REQUESTED CHANGES

- ☐ Complete and attach one copy of Part 2B for each right for which only a portion is proposed to be changed. If the entire right is proposed to be changed, Part 2B is not applicable. Additional copies of the **Part 2B** form can be obtained from any Department office or from the Department's website @ <http://www.idwr.idaho.gov/> , Water Right Transfers, Step 3, or Water Right Forms, Changes in Use. Insert completed Part 2B forms into the application following Part 2A of the same water right.

Right Number: _____

- [illegible]

2. Lands irrigated or place of use: (If irrigation, identify with number of acres irrigated per 1/4 1/4 tract.)

[illegible]

Total Acres (for irrigation use) _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2B

IF ONLY A PORTION OF THE RIGHT IS PROPOSED TO BE CHANGED, DESCRIBE THE PORTION BEING CHANGED AS IT APPEARS BEFORE THE REQUESTED CHANGES

☐ Complete and attach one copy of **Part 2B** for each right for which only a portion is proposed to be changed.

Right Number: _____

[illegible]

2. Lands irrigated or place of use: (If irrigation, identify with number of acres irrigated per $\frac{1}{4}$ $\frac{1}{4}$ tract.)

[illegible]

Total Acres (for irrigation use) _____

ATTACHMENT #8a

Applicant requests to change the domestic portion of Permit No. 71-7109, Stanharrah Well No. 16, from domestic to commercial.

The residence, previously served by Well No. 16, has been demolished and Well No. 16 disabled.

A 10-space RV Park has been constructed on the site of the former residence. The RV spaces will be supplied with water from the pump house located at Stanharrah Well No. 12. Well No. 12 is metered and is the water distribution point for Wells 12 and 17.

Well No. 16 was never piped to the well No. 12 pump house. Throughout its existence, it served only the adjacent residence.

As a result of the transfer, the metered usage will not exceed the sum of the usage available from the Wells 12 and 16 and the rights being transferred from Well No. 16.

1 - Sulfur Flat
DORMS
SERVED BY 12 17619



Well Number	Use Status	Total Maximum Diversion	Water Right Number(s)							
			71-7107 0.12 cfs	71-7108 0.25 cfs	71-7109 0.38 cfs	71-7110 0.06 cfs	71-7111 0.18 cfs	71-7112 0.06 cfs	71-7143 0.16 cfs	
No. 1	In use	0.18					X			
No. 2	In use	0.18						X		
No. 3	In use	0.18						X		
No. 4	In use	0.06							X	
No. 5	In use	0.06							X	
No. 6	In use	0.25		X						
No. 7	In use	0.25		X						
No. 8	In use	0.12	X							
No. 9	In use	0.12	X							
No. 10	Abandoned	0								
No. 11	In use	0.06				X				
No. 12	In use	0.54			X				X	
No. 13	Not in use	0.25		X						
No. 14	In use	0.25		X						
No. 15	Abandoned	0.38			X					
No. 16	Abandoned	0.38			X				X	
No. 17	In use	0.54			X					
No. 18	Not in use	0.12	X							
No. 19	In use	0.16							X	

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**CHANGE IN ADDRESS**

This form can be used to notify the Department of a change in
address of the owners of record for the listed water rights.
(Please print or type)

RECEIVED**JUL 29 2011**DEPARTMENT OF
WATER RESOURCES[] Water Right Number(s): 71-7109[] Name(s): STANHARRAH CORPORATION[] Old Mailing Address: P.O. BOX 12968
RENO, NV 89510[] New Mailing Address: STANHARRAH CORPORATION
355 BOXINGTON WAY
SPARKS, NV 89434Telephone Number: (775) 358 - 6100Email: GARY@WILDISLAND.COM[] Signature(s) of Owner(s) Gay NelsonSEC/TREAS

(Include your title if on behalf of company or organization)

Date: 7/25/11

Send a signed original to your closest regional office:

IDWR Northern Region
7600 Mineral Dr., Suite 100
Coeur d'Alene, ID 83815
(208) 762-2800**IDWR Western Region**
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190**IDWR Eastern Region**
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161**IDWR Southern Region**
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033



IDAHO SECRETARY OF STATE

Viewing Business Entity

Ben Ysursa, Secretary of State

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[[Get a certificate of existence for STANHARRAH](#)]

STANHARRAH

355 BOXINGTON AVE
SPARKS, NV 89434 2968

Type of Business: CORPORATION, GENERAL BUSINESS

Status: GOODSTANDING, ANREPT SENT 05 Nov 2010

State of Origin: NEVADA

Date of 12 Jan 1973

Origination/Authorization:

Current Registered Agent: NEIL ANDERSON
#7 EVA FALLS AVE
STANLEY, ID 83278

Organizational ID / Filing C46714
Number:

Number of Authorized Stock
Shares:

Date of Last Annual Report: 29 Nov 2010

Original Filing:

[[Help Me Print/View TIFF](#)]

Filed 12 Jan 1973 CERTIFICATE OF AUTHORITY

Amendments:

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Amendment Filed 12 Jan OTHER
1973

Amendment Filed 12 Oct MERGED WITH MOUNTAIN VILLAGE, INC.
1994

Annual Reports:

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Report for year 2011 ANNUAL REPORT [View Document Online](#)

Report for year 2010 ANNUAL REPORT [View Document Online](#)

Report for year 2010 CHNG [View Image \(PDF format\)](#) [View](#)
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REPORT [Image \(TIFF format\)](#)

No. C 46714		Due no later than Jan 31, 2011		2. Registered Agent and Address (NO PO BOX)	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. STANHARRAH GARY NELSON 355 BOXINGTON AVE SPARKS NV 89434-2968 USA		NEIL ANDERSON #7 EVA FALLS AVE STANLEY ID 83278	
				3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).					
Office Held	Name	Street or PO Address	City	State	Country Postal Code
DIRECTOR	ROBERT A HEWITT	355 BOXINGTON WAY	SPARKS	NV	USA 89434
DIRECTOR	GARY NELSON	355 BOXINGTON WAY	SPARKS	NV	USA 89434
DIRECTOR	NEIL B ANDERSON	#7 EVA FALLS AVE	SPARKS	NV	USA 89434
PRESIDENT	ROBERT A HEWITT	355 BOXINGTON WAY	SPARKS	NV	USA 89434
SECRETARY	GARY NELSON	355 BOXINGTON WAY	SPARKS	NV	USA 89434
TREASURER	GARY NELSON	355 BOXINGTON WAY	SPARK	NV	USA 89434
5. Organized Under the Laws of: NV C 46714		6. Annual Report must be signed.* Signature: Gary Nelson Name (type or print): Gary Nelson Date: 11/29/2010 Title: Director/Sec/Treas			
Processed 11/29/2010		* Electronically provided signatures are accepted as original signatures.			