

RECEIVED

OCT 04 2011

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDepartment of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
22-7552	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Nyle Tanner / Aaron Peterson Palisades
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Kristine Peterson
Name of each new owner as listed on the conveyance document

New owner continued Name connector ☐ and ☐ or ☐ and/or2245 S 2000 W

Mailing address

Rexburg

City

(208) 317-3576

Telephone

ID

State

83440

ZIP

Kristinepeterson1022@hotmail.com

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature: Kristine Peterson Owner 10.3.11
Signature of new owner/claimant Title, if applicable Date

Signature: _____ Title, if applicable: _____ Date: _____
Signature of new owner/claimant

For IDWR Office Use Only:

Received by JD Date 10/5/2011 Receipt No. E037018 Receipt Amt. \$25.-

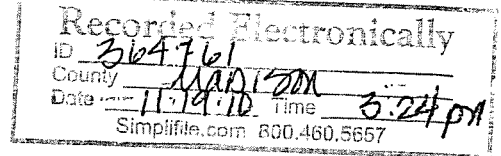
Approved by _____ Processed by SUPPORT DATA

WHEN RECORDED RETURN TO:

Billy G. DuPree, Jr.
P.O. Box 723
Rexburg, Idaho 83440

This instrument filed
as an accommodation only.
It has not been examined
as to its execution, insurability
or effect on title.

QUITCLAIM DEED



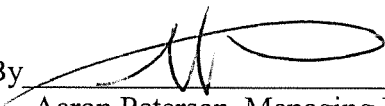
GRANTOR, Palisades Properties, LLC, a Utah limited liability company, for a good and valuable consideration the receipt whereof is hereby acknowledged, does REMISE, RELEASE, and forever QUITCLAIM, unto Kristine Larsen Peterson, a married woman, as her sole and separate property, whose address is 2245 South 2000 West, Rexburg, Idaho 83440, as GRANTEE, and to GRANTEE'S heirs and assigns, forever, the property situated in Madison County, Idaho described on the attached Exhibit A.

Together with all and singular the tenements, hereditaments and appurtenances belonging to or in any manner appertaining to such property, the reversion and reversions, remainder and remainders, rents, issues, and profits of such property. To have and to hold all and singular the premises, together with the appurtenances, to GRANTEE and to GRANTEE'S heirs and assigns forever.

IN WITNESS WHEREOF, the said GRANTOR has executed this instrument this 19th day of November, 2010.

GRANTOR

Palisades Properties, LLC

By 
Aaron Peterson, Managing Member

"Re-recorded to correct
typographical errors in
EXHIBIT A Real Property
Description."

STATE OF IDAHO)
 :SS
County of Madison)

On this 19th day of November, in the year 2010, before me, a Notary Public in and for said State, personally appeared Aaron Peterson, known or identified to me (or proved to me on the oath of _____), to be the managing member of the limited liability company that executed this instrument or the person who executed this instrument on behalf of said limited liability company, and acknowledged to me that such limited liability company executed the same.



Notary Public for Idaho
Residing at:
My Commission Expires:
Residing in St. Anthony, ID
Commission exp 11-30-2011

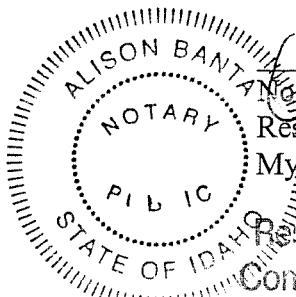


EXHIBIT A

Real Property Description

The real property situated in Madison County, Idaho described as follows:

A tract of land in Lots 3 and 4 and the North Half of the Southwest Quarter of Section 1, Township 5 North, Range 39 East, Boise Meridian, Madison County, Idaho, being described as follows:

Commencing at the Northwest corner of Section 1, Township 5 North, Range 39 East, Boise Meridian; thence North 89°53'15" East 261.43 feet; thence South 0°01'43" West 615.04 feet to a ½ inch iron rod and the true point of beginning of the tract herein to be described; thence South 0°01'43" West 718.17 feet to a 5/8 inch iron rod; thence along the South line of Lot 4, North 89°52'26" East 254.26 feet to a 5/8 inch iron rod; thence North 0°00'07" West 657.72 feet to a 5/8 inch iron rod; thence South 89°25'19" East 1206.17 feet to a 5/8 inch iron rod on the Westerly line of Frontage Road No. 2 as shown on Highway No. 20 Map of Federal Aid Project No. F-6471 (41); thence along said Westerly line on a 676.20 foot radius curve left through a central angle of 6°40'52" an arc distance of 78.95 feet (chord bears North 18°48'51" East 78.85 feet) to a ½ inch iron rod; thence South 89°54'02" West 1485.42 feet to the true point of beginning.

ALLIANCE TITLE & ESTATE
P.O. BOX 782
REXBURG, ID 83440

WARRANTY DEED

Order No.:3041100464TD

FOR VALUE RECEIVED

Palisades Properties LLC, a Utah Limited Liability Company

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Kristine Larsen Peterson, a married person as sole and separate property

whose current address is 2245 South 2000 West Rexburg, ID 83440

the grantee(s), the following described premises, in Madison County, Idaho, TO WIT:

The real property situated in Madison County, Idaho described as follows:

A tract of land in Lots 3 and 4 and the Northeast Quarter of the Southwest Quarter of Section 1, Township 5 North, Range 39 East of the Boise Meridian, in Madison County, Idaho, being described as follows:

COMMENCING at the Northwest corner of Section 1, Township 5 North, Range 39 East of the Boise Meridian; thence North 89°53'15" East, 261.43 feet; thence South 00°01'43" West, 1333.21 feet to a 5/8-inch iron rod; thence along the South line of Lot 4, Section 1, North 89°52'26" East, 254.26 feet to a 5/8-inch iron rod and the TRUE POINT OF BEGINNING of the tract herein to be described; thence North 88°51'26" East, 724.10 feet to a 5/8-inch iron rod; thence South 78°34'34" East, 183.17 feet to a 5/8-inch rod on the Westerly line of Frontage Road No. 2 as shown on Highway No. 20 Map of Federal Aid Project No. F-6471 (41); thence along said westerly line on a 20,022.5-foot radius curve left through a central angle of 02°03'18", an arc distance of 718.19 feet (chord bears North 24°25'16" East, 718.12 feet) to a 6-inch concrete monument (highway right-of-way marker for Frontage Road point-of-compound-curvature); thence along the Westerly lie of said road on a 676.20-foot radius curve left through a central angle of 01°14'32", an arc distance of 14.66 feet (chord bears North 22°47'17" East, 14.66 feet) to a 5/8-inch iron rod boundary marker; thence North 89°25'19" West, 1206.17 feet to a 5/8-inch iron rod; thence South 00°00'07" East, 657.72 feet back to the TRUE POINT OF BEGINNING.

LESS: The North 417.72 feet of the foregoing described property.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Date:

May 16, 2016

Palisades Properties LLC

By: Aaron Peterson, Member

By: James R. Gann, Member

Microfile No. 368138
17 DAY May 2011
At 11 O'Clock 08 AM
KIM H. MUIR
MADISON CO RECORDER
Fee \$13.00
NChandler Deputy
Recorded at Request of
ALLIANCE TITLE - REXBURG

RECEIVED

OCT 13 2011

Department of Water Resources
Eastern Region

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
127 East Main
Rexburg, ID 83440

Instrument # 319596

REXBURG, MADISON, IDAHO
2005-05-10 01:23:00 No. of Pages: 3
Recorded for: FIRST AMERICAN TITLE
MARILYN R. RASMUSSEN Fee: 9.00
Ex-Officio Recorder Deputy

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **108049-RX (II)**

Date: **May 06, 2005**

For Value Received, **Nyle Tanner and Cheryl Tanner, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Palisades Properties, LLC, a Utah Limited Liability Company**, hereinafter called the Grantee, whose current address is **971 East 300 North, Alpine, UT 84004**, the following described premises, situated in **Madison County, Idaho**, to-wit:

Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments; and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 05/06/2005

Warranty Deed
- continued

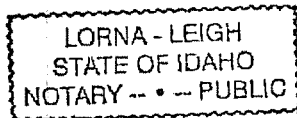
File No.: 108049-RX (II)

By: Nyle Tanner
Nyle Tanner

By: Cheryl Tanner
Cheryl Tanner

STATE OF Idaho)
SS,
COUNTY OF Madison)

On this 10th day of May, 2005, before me, a Notary Public in and for said State, personally appeared **NYLE TANNER and CHERYL TANNER**, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.



Lorna - Leigh
Notary Public of Idaho
Residing at: Idaho Falls, Idaho
Commission Expires: 2/16/2007

Date: 05/06/2005

Warranty Deed
- continued

File No.: 108049-RX (II)

EXHIBIT A

PARCEL 1:

BEGINNING AT THE NW CORNER OF THE NE $\frac{1}{4}$ SW $\frac{1}{4}$ OF SECTION 1, TOWNSHIP 5 NORTH, RANGE 39 E.B.M., MADISON COUNTY, IDAHO, AND RUNNING THENCE N. 89°55'02" E. 90.0 FEET, MORE OR LESS, ALONG THE SOUTH LINE OF GOVERNMENT LOT NO. 3 TO A POINT IN A LINE PARALLEL WITH AND 40.0 FEET NORTHWESTERLY FROM THE CENTER LINE OF THE SAID FRONTAGE ROAD NO. 2 SURVEY AS SHOWN ON THE PLANS OF SAID U.S. HIGHWAY NO. 191 AND 20 PROJECT NO. F-6471(41) HIGHWAY SURVEY; THENCE SOUTHWESTERLY ALONG SAID PARALLEL LINE BEING A 20,022.05 FOOT RADIUS CURVE RIGHT 210.0 FEET, MORE OR LESS, TO A POINT 190.0 FEET SOUTH OF THE NW CORNER OF THE NE $\frac{1}{4}$ SW $\frac{1}{4}$ OF SAID SECTION; THENCE NORTH 190.0 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

COMMENCING AT A POINT WHICH IS N. 89°56'31" E. 261.50 FEET AND S. 0°02'54" W. 615 FEET FROM THE NW CORNER OF SECTION 1, TOWNSHIP 5 NORTH, RANGE 39 E.B.M., MADISON COUNTY, IDAHO, AND RUNNING THENCE S. 0°02'54" W. 715.37 FEET; THENCE S. 89°55'02" W. 261.50 FEET TO THE WEST BOUNDARY OF THE SAID SECTION; THENCE S. 0°02'54" W. 1331.33 FEET ALONG WEST BOUNDARY OF SECTION (RECORDED 1320.0 FEET); THENCE N. 89°55'09" E. 738.0 FEET, MORE OR LESS, TO A POINT IN A LINE PARALLEL WITH AND 40.0 FEET NORTHWESTERLY FROM THE CENTER LINE OF FRONTAGE ROAD NO. 2 SURVEY AS SHOWN ON THE PLANS THEREOF NOW ON FILE IN THE OFFICE OF THE IDAHO TRANSPORTATION DEPARTMENT, DIVISION OF HIGHWAYS OF U.S. HIGHWAY NOS. 191 AND 20, PROJECT NO. F-6471(41) HIGHWAY SURVEY; THENCE NORTHEASTERLY ALONG SAID PARALLEL LINE BEING A 20,022.05 FOOT RADIUS CURVE, LEFT 1296.0 FEET, MORE OR LESS, TO A POINT ON THE EAST LINE OF THE NW $\frac{1}{4}$ SW $\frac{1}{4}$ OF SAID SECTION 1; THENCE N. 0°01'52" E. 190.0 FEET, MORE OR LESS; THENCE N. 89°55'02" E. 90.0 FEET, MORE OR LESS, ALONG THE SOUTH LINE OF GOVERNMENT LOT NO. 3 TO A POINT IN A LINE PARALLEL WITH AND 40.00 FEET NORTHWESTERLY FROM THE CENTERLINE OF SAID FRONTAGE ROAD NO. 2, PROJECT NO. F-6471(41) HIGHWAY SURVEY; THENCE NORTHEASTERLY ALONG SAID PARALLEL LINE BEING A 20,022.05 FOOT RADIUS CURVE, LEFT 684.0 FEET, MORE OR LESS, TO A POINT IN A LINE PARALLEL WITH AND 40.0 FEET NORTHWESTERLY FROM THE CENTERLINE OF SAID FRONTAGE ROAD NO. 2, PROJECT NO. F-6471(41) HIGHWAY SURVEY; THENCE NORTHEASTERLY ALONG SAID PARALLEL LINE BEING A 676.20 FOOT RADIUS CURVE, 94.0 FEET, MORE OR LESS; THENCE S. 89°55'00" W. 1485.38 FEET TO THE POINT OF BEGINNING.

GRANTORS ARE RESERVING A LIFE ESTATE IN NYLE TANNER AND CHERYL TANNER TO THE FIVE (5) EXISTING COMMERCIAL BILLBOARDS (SIGNS) ON THE REAL PROPERTY TOGETHER WITH THE RIGHT TO RECEIVE ALL PROCEEDS FROM THE LEASES OF SAID BILLBOARDS (SIGNS).