

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check, "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
25-4056	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Stan and Linn Hawkins
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Bone Store LLC
Name of each new owner as listed on the conveyance document

New owner Continued Name Connector ☐ and ☐ or ☐ and/or

1121 North 575 East
Mailing Address

Firth ID 83236
City State Zip

Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above. September 21, 2011
6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

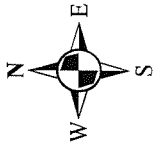
7. Signature: [Signature] Attorney 10/20/11
Signature of new owner/claimant Title, if applicable Date

Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:
Received by [Signature] Date 10/21/2011 Receipt No. E037056 Receipt Amt. \$25.-
Approved by _____ Processed by _____ Date _____

SUPPORT DATA

WATER RIGHT NO. 25-4056 - Change of Ownership



Legend

- POD
- POU
- Section Lines
- Quarter Quarters



2009 NAIP Photo



Prepared by:
Luke H. Marchant

ELECTRONICALLY RECORDED - DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT.

Instrument # 1399710
IDAHO FALLS, BONNEVILLE, IDAHO
2011-09-27 04:32:27 PM No. of Pages: 4
Recorded for: FIRST AMERICAN TITLE - IDAHO F
RONALD LONGMORE Fee: \$19.00
Ex-Officio Recorder Deputy DWoolf
Index To: DEED WARRANTY
Electronically Recorded by Simplifile

WARRANTY DEED

THIS INDENTURE is made this 21st day of September, 2011, by STAN HAWKINS and LINN HAWKINS, husband and wife, collectively the "Grantor", to BONE STORE LLC, an Idaho limited liability company, whose mailing address is 1121 North 575 East, Firth, Idaho 83236, the "Grantee".

WITNESSETH:

That the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and by these presents does grant, bargain, sell, convey and confirm unto the Grantee, and to the Grantee's successors and assigns forever, all of the following described real property in the County of Bonneville, State of Idaho, to-wit:

BEGINNING AT THE SOUTHWEST CORNER OF SECTION 20, TOWNSHIP 1 SOUTH, RANGE 40, EAST OF THE BOISE MERIDIAN, BONNEVILLE COUNTY, IDAHO, SAID POINT BEING A G.L.O. IRON PIPE AND BRASS CAP, RECORDED AS INSTRUMENT NO. 670713, RECORDS OF BONNEVILLE COUNTY, IDAHO; THENCE SOUTH 89°46'44" EAST ALONG THE SOUTH LINE OF SAID SECTION 1155.00 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00°13'16" EAST 528.31 FEET; THENCE SOUTH 89°46'44" EAST 1030.86 FEET TO THE CENTERLINE OF THE NOW EXISTING BONE ROAD; THENCE FOLLOWING SAID CENTERLINE OF ROAD SOUTH 50°37'48" WEST 9.77 FEET; THENCE SOUTH 46°03'17" WEST 51.48 FEET; THENCE SOUTH 37°51'54" WEST 51.38 FEET; THENCE SOUTH 31°03'43" WEST 50.81 FEET; THENCE SOUTH 28°14'23" WEST 14.63 FEET; THENCE LEAVING CENTERLINE OF ROAD SOUTH 89°37'53" WEST 201.12 FEET; THENCE SOUTH 5°22'16" WEST 192.50 FEET; THENCE NORTH 88°18'16" EAST 94.50 FEET; THENCE SOUTH 89°46'44" EAST 53.22 FEET TO THE CENTERLINE OF THE NOW EXISTING BONE ROAD; THENCE FOLLOWING SAID CENTERLINE OF ROAD SOUTH 13°05'46" WEST 36.60 FEET; THENCE SOUTH 13°07'03" WEST 51.35 FEET; THENCE SOUTH 10°35'27" WEST 50.67 FEET; THENCE SOUTH 9°06'31" WEST 50.70 FEET; THENCE SOUTH 7°49'16" WEST 12.81 FEET TO A POINT ON THE SOUTH LINE OF SECTION 20; THENCE NORTH 89°46'44" WEST ALONG SOUTH LINE OF SAID SECTION 813.12 FEET TO THE POINT OF BEGINNING.

389593-IF
First American Title Co.
900 Pier View Dr., Suite 110
Idaho Falls, ID 83402

Recorded Electronically	
ID	1391710
County	Bonneville
Date	9-27-11
Time	4:32 PM
Simplifile.com 800.460.5657	

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900 Pier View Dr., Suite 110
Idaho Falls, ID 83402

SUBJECT TO THE FOLLOWING:

1. All real property taxes and assessments, all existing patent reservations, easements, rights of way, restrictive covenants and matters of record, all applicable zoning ordinances, building codes, laws and regulations, and all encroachments, overlaps, boundary line disputes, claims of easements and other matters that would be disclosed by an accurate survey or inspection of the property.
2. Easement granted to Utah Power & Light Company, recorded January 18, 1962, in Book 21 of Leases and Contracts at page 544.
3. All matters, and any rights, easements, interests or claims which may exist by reason thereof, disclosed by survey recorded January 24, 2002, as Instrument No. 1068565.
4. Water Right Settlement Agreement upon the terms, conditions and provisions contained therein:
Parties: Jason C. Wilde and Katie Wilde, husband and wife and Stan Hawkins and Linn Hawkins, husband and wife and Dale and Marla Meyer and Green Valley Ranch, Inc., an Idaho corporation
Recorded: February 22, 2006, Instrument No. 1215433

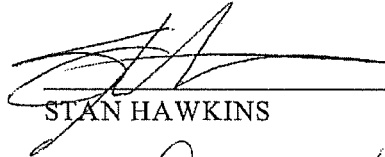
TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues and profits therefrom; and all estate, right, title and interest in and to the property, as well in law as in equity, of the Grantor.

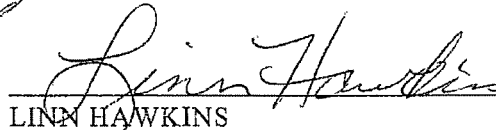
TO HAVE AND TO HOLD the property and the appurtenances unto the Grantee, and to the Grantee's successors and assigns forever. The Grantor and the Grantor's successors shall warrant and defend the property in the quiet and peaceable possession of the Grantee and the Grantee's successors and assigns, against the Grantor and the Grantor's successors, and against every person whomsoever who lawfully holds (or who later lawfully claims to have held) rights in the property as of the date hereof, subject to the matters set forth above.

In construing this Warranty Deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.

GRANTOR:

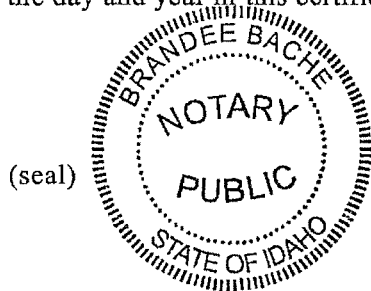

STAN HAWKINS

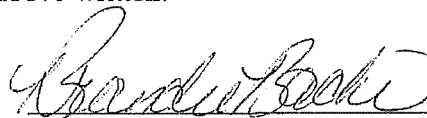

LINN HAWKINS

STATE OF IDAHO)
County of Bonneville) ss.

On the 27 day of September, 2011, before me the undersigned, a notary public in and for said State, personally appeared STAN HAWKINS, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




Notary Public for Idaho
Residing at Idaho Falls
My Commission Expires: 8-17-17

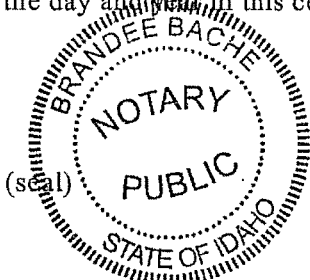
STATE OF IDAHO)

County of Bonner)

)ss.

On the 07 day of September, 2011, before me the undersigned, a notary public in and for said State, personally appeared LINN HAWKINS, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Brandee Bache
Notary Public for Idaho
Residing at Idaho Falls
My Commission Expires: 8-17-17

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