

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
OCT 06 2011
IDWR / NORTH

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
86-07332					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former
Owner/Claimant(s)

Lester P. Holmes
Arthur Lee Holmes

4. New Owner/Claimant(s)

Arthur Lee Holmes Melissa G Holmes
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

1220 American Ridge Rd.

City, State and ZIP Code

Kendrick, Id. 83537

New Telephone Number

(208) 276-4152 Email: _____

5. Date you acquired the property

May 30, 2006

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Arthur Lee Holmes
(title if applicable)
Melissa S. Holmes
(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by [Signature]
 Received by [Signature]
 Processed by _____ AJ

Date 10/6/11
 Date 10/6/11
 Date _____

Receipt Amt. \$25
 Receipt No. NO28240
 WR SR Date 11-1-11

RECEIVED

OCT 31 2011

Department of Water Resources

QUITCLAIM DEED

NO. 505571
AT THE REQUEST OF:
Melissa Holmes-Pickens
DATE & HOUR: 6-7-06 10:30
SUSAN PETERSEN
LATAH COUNTY RECORDER
FEE \$ 9.00 BY S. Petersen

THIS INDENTURE Made this 6th day of May, 2006, between **ARTHUR L. HOLMES**,
a married man dealing with his sole and separate property, party of the first part, and **ARTHUR L.
HOLMES AND MELISSA G. HOLMES**, husband and wife, parties of the second part, who have
stated their current address to be: 1220 American Ridge Rd.
Kendrick, Id 83537

WITNESSETH, That

The party of the first part, for and in consideration of the sum of ONE DOLLAR (\$1.00) and
other good and valuable considerations, to him in hand paid by the parties of the second part, receipt
whereof is hereby acknowledged, does by these presents remise, release and forever quitclaim unto
the parties of the second part, and to their heirs and assigns, all of its right, title and interest now held
or hereafter acquired in and to the following described real property situate in the County of Latah,
State of Idaho, to-wit:

See Attached Exhibit A.

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining, and the reversions, remainders, rents, issues and profits
thereof.

TO HAVE AND TO HOLD All and singular the said premises unto the parties of the second
part, and to their heirs and assigns forever.

RESERVING AND EXCEPTING THEREFROM, however, unto **LESTER P. HOLMES
AND ARLINE HOLMES**, husband and wife, a life estate in the above described real property, with
the right to the use, occupation and possession of said real property, and the right to receive all rents,

QUITCLAIM DEED

issues and profits thereof during the remainder of their natural life as granted in the Warranty Deed dated August 30, 1993 and recorded as instrument no. _____.

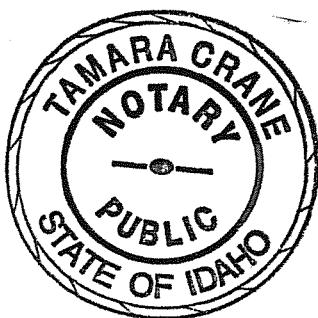
IN WITNESS WHEREOF the party of the first part has hereunto set its hand and seal the day and year hereinabove first written.

Arthur L. Holmes
Arthur L. Holmes

STATE OF Idaho)
County of Nez Perce) ss.

On this 6th day of May, 2006, before me, the undersigned, a Notary Public in and for said state, personally appeared Arthur L. Holmes, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Tamara Crane
NOTARY PUBLIC FOR STATE OF Idaho
Residing at: Leaviston, Id
Commission expires: 03/06/08

EXHIBIT A

Situate in the County of Latah, State of Idaho, to-wit:

Lot 13, Orchard Home Addition to Juliaetta as shown by the recorded plat thereof; and

That part of Lots 3, 14, and 15 of the Orchard Home Addition to Juliaetta and further described as follows:

BEGINNING at the East Quarter corner of Section 33, Township 38 North, Range 3, W.B.M.; thence along the North Boundary of Lot 13, North 89°44'13" W. 680.0 feet to the Northeast corner of Lot 14, which is the true point of beginning; thence along the North Boundary of Lots 14 and 15, North 89°44'13" West 1142.20 feet to the centerline of existing county roads; thence along centerline of said county road the following:

South 46°41'43" East 895.07 feet; South 80°44'47" East 422.97 feet; South 12°16'38" East 339.13 feet; South 59°59'06" East 169.54 feet;

Thence along the East Boundary of Lots 3 and 14, North 955.69 feet to the TRUE POINT OF BEGINNING.

AND

Situate in the County of Latah, State of Idaho, to-wit:

Part of Parks Avenue in Orchard Homes, as shown by the recorded plat thereof in Book 2 of Plats at page 39, records of Latah County, Idaho; to-wit:

A strip of land 40 feet wide abutting the South line of Lot 13 of Orchard Homes.

ALSO a strip of land 80 feet wide abutting the South line of Lot 14 and the North line of Lot 3 of Orchard Homes and lying East of American Ridge Road.

EXCEPTING THEREFROM, the following:

County of Latah, State of Idaho, more particularly as follows:

Beginning at the Southeast corner of Lot 13, of Orchards Home Subdivision, as shown by the recorded plat thereof in Book 2 of Plats at Page 39, in the records of Latah County, Idaho; thence South on the East line of said Lot 13 extended South a distance of 40 feet; thence West on a line parallel to the South line of said Lot 13, a distance of 55 feet; thence North on a line parallel to the East line of said Lot 13 a distance of 40 feet to the South line of said Lot 13; thence East on the South line of said Lot 13 to the point of beginning.

STATE OF IDAHO

CERTIFICATION OF VITAL RECORD

STATE OF IDAHO

IDAHO DEPARTMENT OF HEALTH AND WELFARE
BUREAU OF HEALTH POLICY AND VITAL STATISTICS

538225

DATE FILED BY STATE REGISTRAR:

State of Idaho

CERTIFICATE OF DEATH

STATE FILE NO.

Local Reg. No.

312

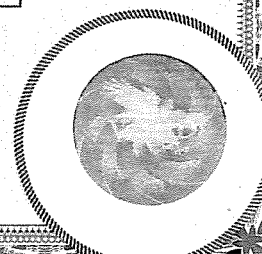
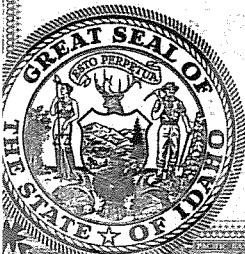
ONLY A COPY OF THIS DOCUMENT, CERTIFIED BY THE STATE REGISTRAR WITH THE DEPARTMENT OF HEALTH AND WELFARE, RAISED SEAL, SHALL BE USED AS PRIMA FACIE EVIDENCE OF THIS DEATH UNDER §39-214 AND §39-214.6, IDAHO CODE

TYPE OR PRINT IN PERMANENT BLACK INK DO NOT USE FELT TIP PEN FOR INSTRUCTIONS SEE HANDBOOKS	* 1. DECEDENT'S LEGAL NAME (Include AKA's if any) (First, Middle, Last, Suffix) Arline HOLMES		2. SEX Female	3. SOCIAL SECURITY NUMBER [REDACTED]
	4a. AGE-Last Birthday 82 (Years)		5. DATE OF BIRTH (Mo/Day/Yr) June 10, 1925	
	6. BIRTHPLACE (City and State, Territory, or Foreign Country) Blakely, Pennsylvania			
	7a. RESIDENCE - STATE OR FOREIGN COUNTRY Idaho		7b. COUNTY NezPerce	
MORTICIAN: Complete/Verify and File Within 5 Days of Death	7c. CITY OR TOWN Lewiston		7d. STREET AND NUMBER 2870 Juniper Drive	
	7e. APT. NO. 104		7f. ZIP CODE 83501	
	7g. INSIDE CITY LIMITS? ☒ Yes ☐ No			
	8. MARITAL STATUS AT TIME OF DEATH ☐ Married ☐ Married, but separated ☒ Widowed ☐ Divorced ☐ Never married ☐ Unknown			
PARENTS	10. EVER IN U.S. ARMED FORCES? ☐ Yes ☒ No		11a. BIRTHPLACE (State, Territory, or Foreign Country) Jermyn, Pennsylvania	
	11b. BIRTHPLACE (State, Territory, or Foreign Country) Scranton, Pennsylvania			
	12a. MOTHER'S MAIDEN NAME (First, Middle, Last, Suffix) Florence Grimm			
	13a. INFORMANT'S NAME (Type or print) Arthur Holmes			
INFORMANT	13b. RELATIONSHIP TO DECEDENT Son		13c. MAILING ADDRESS (Street and Number, City, State, Zip Code) 1220 American Ridge Rd. Kendrick, ID 83537	
	14. MANNER OF DISPOSITION: ☐ Burial ☒ Cremation ☐ Donation ☐ Entombment ☐ Removal from Idaho ☐ Other (Specify)		15. PLACE OF DISPOSITION (Name and address of cemetery, crematory, other place) Valley Crematory Lewiston, ID 83501	
	16. NAME AND COMPLETE ADDRESS OF FUNERAL FACILITY Malcom's Funeral Home 1711 18th Street Lewiston, ID 83501			
	17. SIGNATURE OF FUNERAL SERVICE LICENSEE OR PERSON ACTING AS SUCH <i>[Signature]</i>		17b. LICENSE NUMBER (Of licensee) M-688	
PLACE OF DEATH	18. WAS CORONER CONTACTED DUE TO CAUSE OF DEATH? ☐ Yes ☒ No			
	19a. IF DEATH OCCURRED IN A HOSPITAL: * 19b. IF DEATH OCCURRED SOMEWHERE OTHER THAN A HOSPITAL: ☒ Inpatient ☐ ER/Outpatient ☐ DOA ☐ Hospice facility ☐ Nursing home/Long term care facility ☐ Decedent's home ☐ Other (Specify)			
	* 20. FACILITY NAME (If not facility, give street and number) St. Joseph Regional Medical Center			
	* 21. CITY, TOWN, OR LOCATION OF DEATH, AND ZIP CODE Lewiston, ID 83501			
DATE OF DEATH	* 22. COUNTY OF DEATH NezPerce			
	* 23. DATE OF DEATH (Mo/Day/Yr) (Spell month) September 1, 2007		24. TIME OF DEATH 1208 (24hr)	
	25. DATE PRONOUNCED DEAD (Mo/Day/Yr) (Spell month) September 1, 2007		26. TIME PRONOUNCED DEAD 1208 (24hr)	
	27. CAUSE OF DEATH PART I. Enter the chain of events -- diseases, injuries, or complications -- that directly caused the death. DO NOT enter terminal events such as cardiac arrest, respiratory arrest, or ventricular fibrillation without showing the etiology. DO NOT ABBREVIATE. Enter only one cause on a line: IMMEDIATE CAUSE (Final disease or condition resulting in death) a. sepsis DUE TO (or as a consequence of): b. cirrhosis DUE TO (or as a consequence of): c. DUE TO (or as a consequence of): d. Sequentially list conditions, if any, leading to the cause listed on line a. Enter the UNDERLYING CAUSE LAST (disease or injury that initiated the events resulting in death)			
CAUSE OF DEATH	PART II. Enter other significant conditions contributing to death but not resulting in the underlying cause given in Part I respiratory failure, Diabetes mellitus			
	28a. WAS AN AUTOPSY PERFORMED? ☐ Yes ☒ No		28b. WERE AUTOPSY FINDINGS AVAILABLE TO COMPLETE THE CAUSE OF DEATH? ☐ Yes ☒ No	
	31. MANNER OF DEATH ☒ Natural ☐ Homicide ☐ Accident ☐ Pending Investigation ☐ Suicide ☐ Could not be determined			
	32. DATE OF INJURY (Mo/Day/Yr) (Spell month) [Blank]			
ITEMS 32-38 TO BE USED FOR EXTERNAL CAUSES ONLY (CORONER)	33. TIME OF INJURY [Blank] (24hr)		34. PLACE OF INJURY (Decedent's home, farm, street, construction site, nursing home, restaurant, forest, etc.) [Blank]	
	35. INJURY AT WORK? ☐ Yes ☒ No			
	36. LOCATION OF INJURY: State [Blank] City/Town or County [Blank] Zip Code [Blank] Street and Number or Location [Blank] Apartment Number [Blank]			
	37. DESCRIBE HOW INJURY OCCURRED. IF TRANSPORTATION INJURY, STATE THE TYPE(S) OF VEHICLE(S) INVOLVED (Automobile, pickup, motorcycle, ATV, bicycle, etc.) SPECIFY WHICH VEHICLE DECEDENT OCCUPIED, if applicable [Blank]			
CERTIFIER	TRANSPORTATION 38a. WAS DECEDENT: ☐ Driver/Operator ☐ Passenger ☐ Other (Specify) INJURY ONLY ☐ Pedestrian ☐ Other (Specify)		38b. WHAT SAFETY DEVICE(S) DID DECEDENT USE/EMPLOY? ☐ Seat Belt ☐ Child safety seat ☐ Helmet ☐ Air bag ☐ None ☐ Unknown	
	39a. CERTIFIER (Check only one, based on official capacity for this certificate) ☒ PHYSICIAN ☐ PHYSICIAN ASSISTANT ☐ ADVANCED PRACTICE PROFESSIONAL NURSE - To the best of my knowledge, death occurred at the time, date, and place, and due to the natural cause(s)/manner stated.		39b. LICENSE NUMBER M 6837	
	☐ CORONER - On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner stated.		39c. DATE SIGNED 9.4.2007 MM DD YYYY	
	Signature and Title of Certifier <i>[Signature]</i> * 39d. NAME, ADDRESS, AND ZIP CODE OF CERTIFIER (Type or print) Dr. Thomas Stroble, M.D. 415 6th Street Lewiston, ID 83501		40b. DATE SIGNED [Blank] MM DD YYYY	
REGISTRAR	40a. CORONER'S SUBSEQUENT SIGNATURE IF NECESSARY: The coroner's signature in this item supersedes that of the physician, physician assistant, or advanced practice professional nurse, and the coroner becomes the certifier of record. I have reviewed and if necessary amended the medical section		41b. DATE SIGNED 09.05.2007 MM DD YYYY	
	41a. REGISTRAR'S SIGNATURE <i>[Signature]</i>			
	This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO BUREAU OF HEALTH POLICY AND VITAL STATISTICS.			
	DATE ISSUED: Sept. 05. 2007			

DATE ISSUED: **Sept. 05. 2007**

This copy not valid unless prepared on engraved border displaying state seal and signature of the Registrar.

JANE S. SMITH
STATE REGISTRAR



WARRANTY DEED

For Value Received, LESTER P. HOLMES AND ARLINE HOLMES, husband and wife, as Grantors, do hereby grant, bargain, sell and convey unto ARTHUR L. HOLMES, an unmarried man, the Grantee, whose current address is 1220 American Ridge Road, Kendrick, Idaho 83537, all of their interest in the following described premises situate in the County of Latah, State of Idaho, to-wit:

See Attached Exhibit A.

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee that they are the owners in fee simple of said premises; that they are free from all encumbrances except those set forth above, and taxes, levies and assessments for 1993 and thereafter; and that they will warrant and defend the same from all lawful claims whatsoever.

RESERVING AND EXCEPTING THEREFROM, however, unto LESTER P. HOLMES AND ARLINE HOLMES, husband and wife, a life estate in the above described real property, with the right to the use, occupation and possession of said real property, and the right to receive all rents, issues and profits thereof during the remainder of their natural life.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals this 30th day of August, 1993.


LESTER P. HOLMES

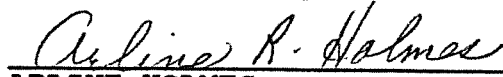

ARLINE HOLMES

EXHIBIT A

Situate in the County of Latah, State of Idaho, to-wit:

Lot 13, Orchard Home Addition to Juliaetta as shown by the recorded plat thereof; and

That part of Lots 3, 14, and 15 of the Orchard Home Addition to Juliaetta and further described as follows:

BEGINNING at the East Quarter corner of Section 33, Township 38 North, Range 3, W.B.M.; thence along the North Boundary of Lot 13, North $89^{\circ}44'13''$ W. 680.0 feet to the Northeast corner of Lot 14, which is the true point of beginning; thence along the North Boundary of Lots 14 and 15, North $89^{\circ}44'13''$ West 1142.20 feet to the centerline of existing county roads; thence along centerline of said county road the following:
South $46^{\circ}41'43''$ East 895.07 feet; South $80^{\circ}44'47''$ East 422.97 feet; South $12^{\circ}16'38''$ East 339.13 feet; South $59^{\circ}59'06''$ East 169.54 feet;

Thence along the East Boundary of Lots 3 and 14, North 955.69 feet to the TRUE POINT OF BEGINNING.

AND

Situate in the County of Latah, State of Idaho, to-wit:

Part of Parks Avenue in Orchard Homes, as shown by the recorded plat thereof in Book 2 of Plats at page 39, records of Latah County, Idaho; to-wit:

A strip of land 40 feet wide abutting the South line of Lot 13 of Orchard Homes.

ALSO a strip of land 80 feet wide abutting the South line of Lot 14 and the North line of Lot 3 of Orchard Homes and lying East of American Ridge Road.

EXCEPTING THEREFROM, the following:

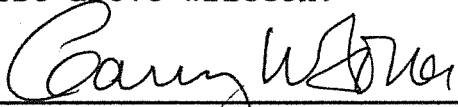
County of Latah, State of Idaho, more particularly as follows:

Beginning at the Southeast corner of Lot 13, of Orchards Home Subdivision, as shown by the recorded plat thereof in Book 2 of Plats at Page 39, in the records of Latah County, Idaho; thence South on the East line of said Lot 13 extended South a distance of 40 feet; thence West on a line parallel to the South line of said Lot 13, a distance of 55 feet; thence North on a line parallel to the East line of said Lot 13 a distance of 40 feet to the South line of said Lot 13; thence East on the South line of said Lot 13 to the point of beginning.

STATE OF IDAHO)
 : ss
County of Nez Perce)

On this 30th day of August, 1993, before me, the undersigned,
a Notary Public in and for the State of Idaho, personally appeared
LESTER P. HOLMES AND ARLINE HOLMES, known or identified to me to be
the persons whose names are subscribed to the within and foregoing
instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
official seal the day and year first above written.



Notary Public in and for the State
of Idaho, residing at Lewiston,
therein.

My commission expires 5-22-98.



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

November 1, 2011

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

ARTHUR L HOLMES
MELISSA G HOLMES
1220 AMERICAN RIDGE RD
KENDRICK ID 83537

RE: Change of Ownership for Water Right 86-7332

Dear Water Right Holders:

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

A handwritten signature in dark ink, appearing to read "Emalee Rushing".

Emalee Rushing
Office Services Supervisor

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

October 13, 2011

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

ARTHUR L HOLMES
MELISSA G HOLMES
1220 AMERICAN RIDGE RD
KENDRICK ID 83537

RE: Notice of Change in Water Right Ownership

Dear Mr. and Mrs. Holmes:

The Department of Water Resources is in receipt of your Notice of Change in Water Right Ownership submitted for water right 86-7332. Additional information is required before your notice can be processed.

The warranty deed you submitted indicates that Lester P. Holmes and Arline Holmes conveyed the property to Arthur L. Holmes. The deed further states that the grantors reserve a life estate in the property. Based on the deed and the death certificate submitted for Lester Holmes, it appears that the current water right holders should be Arline Holmes and Arthur L. Holmes. If Arline Holmes is deceased, then a copy of that death certificate would be required to remove her as a current water right holder.

The department updates the ownership based on the conveyance document. In order to update the ownership as requested, please send copies of conveyance document(s) which support your request. I will hold your notice for 30 days to allow you time to submit the documentation need to complete the ownership change as requested.

Please feel free to contact the department if you have any questions.

Sincerely,

Emalee Rushing
Office Services Supervisor

To Whom It May Concern,

RECEIVED
OCT 06 2011

IDWR/NORTH

Please change name
of owners on water right nols)
86-07332.

To

Arthur Lee Holmes

Melissa G. Holmes

enclosed a \$25.00 ck for fees.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 N. Mineral Drive, Suite 100 • Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800 • Fax: (208) 762-2819 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

July 15, 2010

Arthur Lee Holmes or Melissa Holmes
1220 American Ridge RD
Kendrick, ID 83837

RECEIVED
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Dear Mr. and Mrs. Holmes.:

Please accept our condolences on the loss of your loved one. Thanks for your telephone call regarding a water ownership change with the Idaho Department of Water Resources (IDWR). Enclosed is information on Water Rights 86-07332 and 86-7134.

Please complete the enclosed ownership change form and mail it to the Idaho Department of Water Resources (IDWR) State Office in Boise. The completed form should be mailed to the attention of Emalee Rushing. The IDWR State Office telephone number is (208) 287.4800. This action will update IDWR records to reflect your ownership. The address for Ms. Rushing is below:

Idaho Department of Water Resources
322 East Front Street
PO Box 83720
Boise, Idaho 83720-0098

Any future address changes, after you received confirmation of the ownership change from the IDWR State Office in Boise, should be made using the enclosed address change form. Please note that the IDWR Northern Region office in Coeur d'Alene has moved from our former location on Northwest Avenue to the address shown above.

Respectfully,

Shaun M. Maxey
Senior Water Resource Agent
Idaho Department of Water Resources, Northern Region

Enclosures