

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 5789

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant KING HILL IRRIGATION DISTRICT Phone 366-2243
Post Office address BOX 428 KING HILL ID 83633

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes Existing pump station will be used to divert land owner's private water with his KRID water to enable sprinkler irrigation on all his lands

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
37-04112	3/26/1902	370	IRRIG	3/1 to 10/31
		30	STOCKWTR	1/1 to 12/31
		30	DEM	1/1 to 12/31
				to

2. Total amount of water being transferred 370 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water MALAD R tributary to SNAKE R

4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SE	12	5S	10E	ELMORE	EXISTING
		SW	NW	28	5S	10E	"	"
		NW	SW	09	6S	11E	"	"
		NW	SW	12	6S	12E	TWIN FALLS	"

5. Lands irrigated or place of use.	NW NW 35 6S 13E	GOODING	11
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[illegible]

PART 1**6. General Information:**a. Description of diversion system 60 HP pumpb. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes / No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

Lands under KHID water are currently flood irrigated. Sprinkler irrigation will be much more efficient.

d. Remarks:

NOTE: KHID boundary lands are greater than those listed on statutory claim 37-04112 and will be clarified during SRBA review of A37-04112.**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

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IDAHO DEPARTMENT OF WATER RESOURCES

DATE: 06/20/00

No. 37-04112

WATER RIGHT PROFILE REPORT

PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	KING HILL IRRIGATION DISTRICT	03/26/1902	IRRIGATION	03/01 10/31	370.000 CFS	
	PO BOX 428		STOCKWATER	01/01 12/31	30.000 CFS	
	KING HILL ID 83633		DOMESTIC	01/01 12/31	30.000 CFS	
					TOTAL DIVERSION: 370.000 CFS	

Water Source: MALAD RIVER

Tributary to: SNAKE RIVER

Stage: STATUTORY CLAIM

Point(s) of Diversion:	T05S R10E S12	NWSE	ELMORE County
	S28	SWNW	ELMORE County
	T06S R11E S09	NWSW	ELMORE County
	R12E S12	NWSW	TWIN FALLS County
	R13E S35	NWNW	GOODING County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE									
				NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
05S	08E	25	:					:					:	11	14	38	39	:			37	03	:	142.0	
05S	08E	26	:				04	:					:			02	09	:	04	05	30	37	:	91.0	
05S	08E	33	:					:					:					:	39	03			:	42.0	
05S	08E	34	:			15	05	:					:					:	36		36		:	92.0	
05S	08E	35	:	32	30	28	32	:	25	02	22	35	:					:					:	206.0	
05S	08E	36	:	16	37	40	07	:	39	39	32	40	:					:					:	250.0	
05S	09E	19	:					:					:					:	01		05		:	6.0	
05S	09E	20	:					:					:		03	28		:					:	31.0	
05S	09E	22	:					:					:					:			17		:	17.0	
05S	09E	25	:					:					:			16	25	:		25			:	66.0	
05S	09E	26	:					:		10	07		:					:					:	17.0	
05S	09E	27	:	35	40	10		:				10	:	38	22	06	07	:					:	168.0	
05S	09E	29	:					:	11	27	29	31	:		40	33	40	:			04		:	215.0	
05S	09E	30	:	01			04	:					:					:	28		32		:	65.0	
05S	09E	31	:	25			17	:		07-20	06-13		:			04-07		:					:	82.0	
05S	09E	32	:		10	07		:	40	34	28	34	:	03-22	04-23			:					:	198.0	
05S	09E	36	:	10	22	11	15	:	06	13			:					:	04	01			:	82.0	
05S	10E	1	:		02-05	32	18	:	03-37	04-20	36	16	:		31			:					:	195.0	
05S	10E	2	:				29	:					:					:	29		13		:	71.0	
05S	10E	11	:	29			35	:					:					:	25		03	26	:	118.0	
05S	10E	12	:		28	02-15	01-19	:	21	38	35	21	:	03-18				:					:	195.0	
05S	10E	13	:	38	33	38	37	:			02-17	31	:	35	39			:					:	268.0	
05S	10E	14	:	01-03	02-11		08-10	:					:					:	39		39		:	102.0	
05S	10E	17	:					:					:	10	24			:					:	34.0	
05S	10E	18	:					:					:			10		:		19	06		:	35.0	
05S	10E	19	:	09		08	24	:	26	01-03		24	:	41	03-24			:					:	159.0	
05S	10E	20	:					:		30	06		:					:					:	36.0	
05S	10E	21	:					:					:					:			05-35		:	35.0	

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Place of use Legal Description for: IRRIGATION

05S 10E 22 :	:	:	08-10 09-16 :	:	26.0
05S 10E 23 :	26	30 :	17 :	36 22 :	131.0
05S 10E 24 :	40 37 25 36 :	38 40 40 26 :	:	:	282.0
05S 10E 25 :	10 39 07 :	38 39 23 19 :	:	:	175.0
05S 10E 26 :	38 34 01 13 :	06 01 :	:	:	93.0
05S 10E 27 :	:	40 27 24 15 :	38 09 :	28 :	191.0
05S 10E 28 :	35 01-40 34 25 :	02-24 :	03-18 06-14 05-20 :	:	210.0
05S 10E 29 :	:	20 :	19 10 :	07 03 05 03 :	28 95.0
05S 10E 30 :	26 36 34 28 :	34 09 :	01 14 :	:	182.0
05S 10E 31 :	24 19 23 34 :	33 07-22 29 :	:	05 :	189.0
05S 10E 32 :	02-17 :	07 04-12 03-03 :	05-01 :	:	40.0
05S 10E 33 :	26 35 09 :	23 01-10 21 :	09 15 :	:	148.0
05S 10E 34 :	:	10 :	:	:	10.0
05S 10E 36 :	08 19 :	:	03 :	29 20 13 :	92.0
05S 11E 5 :	:	:	01 13 40 31 :	:	85.0
05S 11E 6 :	:	03-02 04-02 :	01 :	31 31 :	67.0
05S 11E 7 :	07 04-08 :	02-12 03-18 :	32 :	07-08 36 06-37 :	158.0
05S 11E 8 :	:	05 21 :	02-03 :	:	29.0
05S 11E 17 :	:	02-13 23 24 03-25 :	06-11 07-04 :	:	100.0
05S 11E 18 :	37 28 40 13 :	28 37 :	38 36 :	:	257.0
05S 11E 19 :	31 31 31 31 :	33 36 :	06 37 :	:	236.0
05S 11E 29 :	:	:	02 :	09 :	11.0
05S 11E 30 :	01 34 26 28 :	21 :	:	39 31 :	180.0
05S 11E 31 :	16 04 38 37 :	11 01-04 02-36 38 :	:	:	184.0
05S 11E 32 :	20 34 :	04 :	01 14 21 :	21 35 :	150.0
05S 11E 33 :	:	02-18 :	05-33 06-07 :	:	58.0
06S 08E 1 : 01-17	:	03-43 04-21 42 :	:	:	123.0
06S 08E 2 : 01-46 02-46 42	:	03-46 04-46 :	:	10 :	236.0
06S 08E 3 : 01-08 02-27	:	03-07 :	:	:	42.0
06S 08E 4 :	:	04 :	:	:	4.0
06S 09E 6 :	:	04-08 :	:	:	8.0
06S 10E 1 : 01-30 02-30	09 :	:	:	:	69.0
06S 11E 4 :	:	03-04 :	:	:	4.0
06S 11E 5 :	26 05 :	38 32 :	14 38 06 :	08 :	167.0
06S 11E 6 : 01-41 02-42 40 40	:	03-43 04-39 05-29 40 :	:	:	314.0
06S 11E 8 :	:	:	:	07 10 :	17.0
06S 11E 9 :	:	:	06-11 07-30 :	:	41.0
06S 11E 11 :	:	:	:	04-02 05-08 :	10.0
06S 11E 12 :	:	:	05-11 06-02 :	07-31 08-40 :	84.0
06S 11E 13 :	36 40 08 :	37 40 33 20 :	:	:	214.0
06S 11E 14 :	40 16 40 39 :	39 :	07 05 20 :	:	206.0
06S 11E 16 :	:	02-26 :	:	:	26.0
06S 12E 7 :	:	:	07-21 08-12 09-39 40 :	06-14 37 :	163.0
06S 12E 8 :	:	:	08-07 07-30 :	06-07 05-03 21 24 :	92.0
06S 12E 9 :	:	:	03-28 39 08-15 :	:	82.0
06S 12E 11 :	:	:	:	10 :	10.0
06S 12E 12 :	:	:	21 08-17 :	09-12 :	50.0
06S 12E 13 :	:	01 :	:	:	1.0
06S 12E 14 :	01 :	:	:	:	1.0
06S 12E 16 :	20 30 09 06 :	33 21 :	:	:	119.0

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Place of use Legal Description for: IRRIGATION

06S 12E 17 :	03	:	:	:	:	3.0
06S 12E 18 :	38	:	17 01-32	:	:	87.0
06S 13E 7 :	:	:	:	03-07 04-22 05-35	:	64.0
06S 13E 17 :	:	:	:	05-05 04-12	:	17.0
06S 13E 18 :	06-10 05-18	:	31 01-04	02 :	15	80.0
06S 13E 20 :	09-21	:	:	:	06-11	32.0
06S 13E 21 :	:	:	:	04-07	:	7.0
06S 13E 28 :	:	07-15	03	06-13 :	:	31.0
TOTAL ACRES						8801.0

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: GOODING

Remarks: GEN WATER IS DELIVERED THROUGH THE IRRIGATION SYSTEM TO FARMS AND
P/U T6S, R13E, S20, LOT 7 CHANGED TO LOT 9.
Measuring devices of a type approved by this Department must be
installed at the point of injection of water into the Snake River
and at all points of diversion from the Snake River.
Approval of this transfer in no way validates Claim 37-04112.

Dates: App. Received: Priority Date: 03/26/1902
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: Field Exam Fee:

Comments: Date: 06/08/2000 User-ID: PSKAGGS Subject: TRANSFER 2315
Transfer 2315 added points of diversion under Right 37-04112.

Audit: 11/13/81 05/28/88 CONVERT 01/26/92 DUPE-POU 01/26/92 DUPE-POU
01/26/92 DUPE-POU 01/26/92 DUPE-POU 01/26/92 DUPE-POU 01/26/92 DUPE-POU
01/26/92 DUPE-POU 01/26/92 DUPE-POU 11/25/92 CURTIS 06/08/00 PSKAGGS

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

PART 3

B. CHANGES IN NATURE OF USE

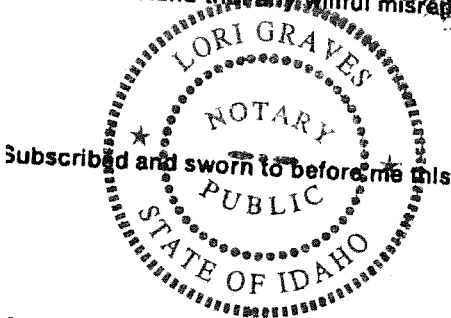
1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:
NONE - going from Flood to sprinklers.

3. Describe effects on other water uses resulting from the proposed change:
NONE

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Margaret Brown Manager KTHID
 (Signature of Applicant)

Subscribed and sworn to before me this 16th day of June, 2000.

Lori Graves
 (Notary Public)

My commission expires 6/18/04

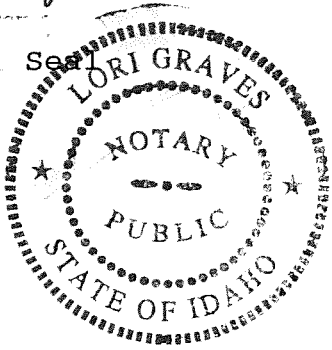
FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 2 attachments — copy of X-ber #2315 + SRBA CLAIM (amended)
 Received by ly gl Date 6/16/00
 Prelim. check by ly gl Fee \$100 W026634 Protest filed by _____
 Accepted by ly gl Date 6/21/00
 Published in Idaho Statesman, Lew. Trib, Times News Copies of protest forwarded by _____
 Pub. dates Post Reg; Booding leader; Mtn Home; Owyhee Ave.
 Master recommendation requested on _____ Hearing held by _____ Date _____
 Recommended for ☐ approval ☐ denial
 Rec'd. _____ by _____
 Copy of transfer sent to lien holder _____

* attachments being finalized so not available yet - 7/13/00

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 11th day
of July 20 00 Lori Graves
Notary Public



Residing at Boise
My Commission Expires 6/18/04