

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 11-07390

Priority: October 28, 2011

Maximum Diversion Volume: 11.6 AF

It is hereby certified that BOY SCOUTS OF AMERICA
TRAPPER TRAILS COUNCIL
1200 E 5400 S
OGDEN UT 84403 has complied with the terms and conditions of the
permit, issued pursuant to Application for Permit dated December 26, 1990; and has submitted Proof of
Beneficial Use on October 28, 2011; and a water right has been established as follows:

SOURCE

FERN CREEK

Tributary: STAUFFER CREEK

BENEFICIAL USE

RECREATION STORAGE

PERIOD OF USE

01/01 to 12/31

ANNUAL
DIVERSION VOLUME
11.6 AF

LOCATION OF POINT(S) OF DIVERSION:

FERN CREEK L4 (SW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$) Sec. 6 Twp 12S Rge 43E, B.M. BEAR LAKE County

PLACE OF USE: RECREATION STORAGE

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE					
12S	43E	6						X											
								L 4											

CONDITIONS OF APPROVAL

1. The recreation reservoir established by the storage of water under this right shall not exceed a total capacity of 11.6 acre-feet or a total surface area of 1.6 acres.
2. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 11.
3. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
4. When notified by the Department, the right holder shall install and maintain a measuring device of a type acceptable to the Department as part of the diverting works.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 2nd day of November, 2011.


for GARY SPACKMAN
Interim Director