

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 34-07574

Priority: May 08, 1995

Maximum Diversion Rate: 0.06 CFS

It is hereby certified that US DEPT OF AGRICULTURE
FOREST SERVICE
SALMON-CHALLIS NATIONAL FOREST
1206 S CHALLIS ST
SALMON ID 83467 has complied with the terms and conditions of the
permit, issued pursuant to Application for Permit dated May 08, 1995; and has submitted Proof of
Beneficial Use on July 01, 1999; and a water right has been established as follows;

SOURCE

SPRING

Tributary: COAL CREEK

BENEFICIAL USE

STOCKWATER

PERIOD OF USE

06/01 to 10/31

DIVERSION RATE

0.06 CFS

LOCATION OF POINT(S) OF DIVERSION:

SPRING SW¼SE¼SE¼ Sec. 5 Twp 05N Rge 22E, B.M. CUSTER County

PLACE OF USE:

STOCKWATER

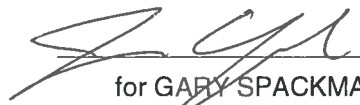
Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	22E	6				X													
06N	22E	29											X		X				
06N	22E	31															X		
06N	22E	32								X									

CONDITIONS OF APPROVAL

1. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 34.
2. When notified by the Department, the right holder shall install and maintain a measuring device of a type acceptable to the Department as part of the diverting works.
3. Stockwater use is for 3247 range cattle.
4. This right, when considered with all other rights common to the same grazing allotment(s), is limited to the quantity of water beneficially used by the number of stock within the allotment(s).
5. Water used under this right also includes water for wildlife.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 2nd day of November, 2011.


for GARY SPACKMAN
Interim Director