

State of Idaho  
Department of Water Resources  
**Water Right License**

WATER RIGHT NO. 11-07280

Priority: April 21, 1982

Maximum Diversion Rate: 0.02 CFS

It is hereby certified that BOY SCOUTS OF AMERICA  
TRAPPER TRAILS COUNCIL  
1200 E 5400 S  
OGDEN UT 84403

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 21, 1982; and has submitted Proof of Beneficial Use on October 27, 1988; and a water right has been established as follows:

**SOURCE**

SPRING

**Tributary:** FERN CREEK

**BENEFICIAL USE**

DOMESTIC

**PERIOD OF USE**

06/01 to 09/30

**DIVERSION RATE**

0.02 CFS

**LOCATION OF POINT(S) OF DIVERSION:**

SPRING SE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$  Sec. 1 Twp 12S Rge 42E, B.M. BEAR LAKE County

**PLACE OF USE:** DOMESTIC

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 12S | 43E | 6   |    |    |    |    |    | X  | X  |    |    | X  |    |    |    |    |    |    |        |

**CONDITIONS OF APPROVAL**

1. The domestic use authorized under this right shall not exceed 13,000 gallons per day.
2. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No.11.
3. Upon specific notification by the Department, the right holder shall install a lockable device of a type acceptable to the Department in a manner that will provide the watermaster suitable control of the diversion.
4. Domestic use is for 3 cabins and 6 campsites.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 2nd day of November, 2011.

  
for GARY SPACKMAN  
Interim Director