

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT

(For Licensing Purposes)

WATER RIGHT NO. 11-07280

Date of Priority: April 21, 1982

Maximum Diversion Rate: 0.02 CFS

Maximum Diversion Volume:

Comes now BOY SCOUTS OF AMERICA
LAKE BONNEVILLE COUNCIL
1200 E 5400 S

OGDEN UT 84403 and represents to the Director of the Idaho Department

of Water Resources that he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 11-07280, and requests that the permit be changed as follows:

Source: SPRING

Tributary: FERN CREEK

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	06/01 to 09/30	0.02 CFS	

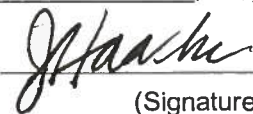
LOCATION OF POINT(S) OF DIVERSION:

SPRING SE1/4SW1/4NE1/4 Sec. 1, Twp 12S, Rge 42E, B.M.
BEAR LAKE County

PLACE OF USE: DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
12S 43E 6					X	X			X								

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk. Signed this 07 day of OCTOBER, 2001.


(Signature)

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FOR DEPARTMENT USE ONLY
Preliminary check by GA Fee = \$100⁰⁰ Received by GA # E037029 Date 10-11-2011

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, GARY SPACKMAN, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 11-07280 with the following:

CONDITIONS OF APPROVAL

1. The domestic use authorized under this right shall not exceed 13,000 gallons per day.
2. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No.11.
3. Upon specific notification by the Department, the right holder shall install a lockable device of a type acceptable to the Department in a manner that will provide the watermaster suitable control of the diversion.
4. Domestic use is for 3 cabins and 6 campsites.

Witness my hand this 20th day of October, 2011.


for GARY SPACKMAN
Interim Director