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DEPARTMENT OF  
WATER RESOURCES

DISTRICT COURT - SRBA  
Fifth Judicial District  
County of Twin Falls - State of Idaho

NOV - 2 2011

By \_\_\_\_\_ Clerk  
\_\_\_\_\_ Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

|                |   |                         |
|----------------|---|-------------------------|
| In Re SRBA     | ) | ORDER OF PARTIAL DECREE |
|                | ) |                         |
| Case No. 39576 | ) | Subcase No. 22-07204    |
|                | ) | (Little Farms)          |
| _____          | ) |                         |

On September 15, 2011, a *Special Master's Report and Recommendation* was filed for the above-captioned water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report and Recommendation* and wholly adopts them as its own.

Therefore, IT IS ORDERED that the above-captioned water right be **decreed** as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED

November 2, 2011

  
ERIC J. WILDMAN  
Presiding Judge  
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
 )  
Case No. 39576 )  
\_\_\_\_\_ )

PARTIAL DECREE PURSUANT TO  
I.R.C.P. 54(b) FOR  
Water Right 22-07204

DISTRICT COURT - SRBA  
Fifth Judicial District  
County of Twin Falls - State of Idaho

NOV - 2 2011

By \_\_\_\_\_

Clerk

NAME AND ADDRESS: LITTLE FARMS  
C/O HELEN LITTLE  
2869 E HWY 33  
NEWDALE, ID 83436

SOURCE: GROUND WATER

QUANTITY: 2.75 CFS  
822.50 AFY

The rights listed below are limited to a total combined annual  
diversion volume of 2,089.5 AF. Combined Right Nos.: 22-2150,  
22-7204, and 22-12786.

PRIORITY DATE: 01/13/1977

POINT OF DIVERSION: T07N R41E S35 NENENW Within Fremont County

PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE  | QUANTITY               |
|----------------|----------------|----------------|------------------------|
|                | Irrigation     | 04-01 TO 11-01 | 2.75 CFS<br>822.50 AFY |

| PLACE OF USE:     | Irrigation | Within Fremont County |
|-------------------|------------|-----------------------|
| T07N R41E S26     | NESW 39.0  | NWSW 13.0             |
|                   | SWSW 35.0  | SESW 39.0             |
| S27               | SESE 5.0   |                       |
| S35               | NENE 39.0  | NWNE 39.0             |
|                   | SWNE 40.0  | SENE 40.0             |
|                   | NENW 39.0  | NWNW 39.0             |
|                   | SWNW 40.0  | SENW 40.0             |
|                   | NESE 40.0  | NWSE 40.0             |
|                   | SWSE 33.0  | SESE 37.0             |
| 597.0 Acres Total |            |                       |

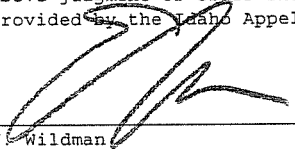
The rights listed below are limited to the irrigation of a  
combined total of 597 acres in a single irrigation season.  
Combined Right Nos.: 22-2150, 22-7204, and 22-12786.  
This right is limited to the irrigation of 235 acres within the  
place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

  
\_\_\_\_\_  
Eric J. Wildman  
Presiding Judge of the  
Snake River Basin Adjudication

2011 NOV 02 PM 02:00  
DISTRICT COURT - SRBA  
TWIN FALLS CO., IDAHO  
FILED \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576  
\_\_\_\_\_

)  
)  
)  
)  
CERTIFICATE OF MAILING

Water Right(s): 22-07204

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE  
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 22-07204 was mailed  
on November 02, 2011, with sufficient first-class postage prepaid  
to the following:

DIRECTOR OF IDWR  
PO BOX 83720  
BOISE, ID 83720-0098

MILNER IRRIGATION DISTRICT  
Represented by:  
BARKER, ROSHOLT & SIMPSON LLP  
113 MAIN AVE W, STE 303  
PO BOX 485  
TWIN FALLS, ID 83303-0485  
Phone: 208-733-0700

AMERICAN FALLS RESERVOIR  
Represented by:  
C THOMAS ARKOOSH  
CAPITOL LAW GROUP, PLLC  
301 MAIN ST  
PO BOX 32  
GOODING, ID 83330  
Phone: 208-934-8872

CANYON CREEK CANAL CO  
FREMONT MADISON IRRIGATION  
LITTLE FARMS

Represented by:  
JERRY R. RIGBY  
25 N 2ND E  
PO BOX 250  
REXBURG, ID 83440-0250  
Phone: 208-356-3633

IGWA INC  
Represented by:  
RANDALL C BUDGE  
201 E CENTER, STE A2  
PO BOX 1391  
POCATELLO, ID 83204-1391  
Phone: 208-232-6101

A & B IRRIGATION DISTRICT  
BURLEY IRRIGATION DISTRICT  
Represented by:  
ROGER D LING  
615 H ST  
PO BOX 396  
RUPERT, ID 83350-0396  
Phone: 208-436-4717

NORTH SIDE CANAL CO LTD  
TWIN FALLS CANAL COMPANY  
Represented by:  
TRAVIS L THOMPSON  
113 MAIN AVE W, STE 303  
PO BOX 485  
TWIN FALLS, ID 83303-0485  
Phone: 208-733-0700

UNITED STATES OF AMERICA  
USDI BUREAU OF RECLAMATION  
Represented by:  
US DEPARTMENT OF JUSTICE  
ENVIRONMENT & NATL' RESOURCES  
550 WEST FORT STREET, MSC 033  
BOISE, ID 83724

MINIDOKA IRRIGATION DISTRICT

Represented by:

W KENT FLETCHER

1200 OVERLAND AVE

PO BOX 248

BURLEY, ID 83318

Phone: 208-678-3250

JULIE MURPHY

Chief Deputy Clerk