

DEW

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
WR 13-7713					
WR 13-7715					
WR 13-7717					
WR 13-7438	OK				

SUPPORT DATA

IN FILE # 13-7438

RECEIVED
JUL 21 2008

Department of Water Resources
Eastern Region

2. The following **REQUIRED** information must be submitted with this form:
- The appropriate **FILING FEE**. See instructions for fee amounts.
 - A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 - Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Brent Christensen & Susan Marie Christensen

1231 S. 5400 W

Grace, ID 83241

4. New Owner/Claimant(s)

E & H Land, Ltd - LYNDON R. EVANS, Gen. Partner

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

HC 32 Box 240

City, State and ZIP Code

Tuscarora, NV 89834

New Telephone Number

(775) 756-6534

Email: _____

(208) 867-3415

5. Date you acquired the property

9/28/2007

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

E & H Land, LTD
Jordan R EvansGeneral Partner
(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:Received by BMICDate 7/21/2008

Received by _____

Date _____

Processed by _____

Date _____

Receipt Amt. E034243Receipt No. E034243

WR _____ Date _____

Instrument # 179198

CARIBOU COUNTY

2007-09-28

02:41:57 No. of Pages: 3

Recorded for : CARIBOU TITLE

VEDA MASCARENAS

Ex-Officio Recorder Deputy

Index to: WARRANTY DEED

Fee: 9.00

Mascarenas

WARRANTY DEED

For Value Received

Brent Christensen and Susan Marie Christensen, husband and wife, the grantors of

Grace, Idaho, do hereby grant, bargain, sell and convey unto

Northcom 23, LLC, of 11 West Center, Logan, Utah 84321,

the grantee, the following described premises, to-wit:

Caribou County, Idaho:

Township 11 South, Range 41 East of the Boise Meridian:

Section 17: SE $\frac{1}{4}$.

Section 20: N $\frac{1}{2}$ NE $\frac{1}{4}$.

ALSO, a tract of land in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 17, described as follows:
Beginning at the Southeast corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 17, and running
thence North 0°30' East along the East boundary line of said NE $\frac{1}{4}$ SW $\frac{1}{4}$, 341 feet to the
center of a County Road;
thence South 60°20' West along the center of said County Road, 688 feet, more or less, to
the intersection with the South boundary line of said NE $\frac{1}{4}$ SW $\frac{1}{4}$;
thence East along said South boundary of the NE $\frac{1}{4}$ SW $\frac{1}{4}$, 595 feet, more or less,
to the Point of Beginning.

EXCEPT THEREFROM, All that portion of the SE $\frac{1}{4}$ of Section 17, lying North of a
County Road described as follows:

Beginning at the Northwest corner of the SE $\frac{1}{4}$ of Section 17, and running
thence East 1990 feet, more or less, to the intersection of the North line of the SE $\frac{1}{4}$ and
the Westerly right of way of North Lago County Road;
thence Southwesterly along the Northerly right of way of the North Lago County Road,
to a point 960 feet South of the Northwest corner of the SE $\frac{1}{4}$;
thence North 960 feet, more or less,
to the Point of Beginning.

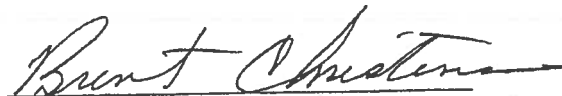
ALSO, EXCEPT THEREFROM, Beginning at the Southeast corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of
said Section 20, and running
thence North 1188 feet, more or less,
thence North 53°32' West 181.5 feet, more or less;
thence North 76°00' West 462 feet, more or less;
thence South 49°32' West 528 feet, more or less;

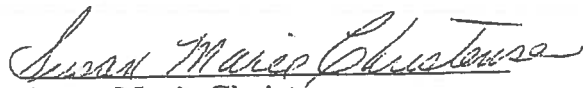
thence South 79°00' West 1188 feet, more or less;
thence South 18°00' West 519.75 feet, more or less;
thence Southeasterly in a curve 577.5 feet, more or less, (this curve follows the now
existing wash or ditch) to the South line of the N½NE¼ of said Section 20, at a point
1947 feet West of the Southeast corner of the NE¼NE¼ of said Section 20;
thence East 1947 feet, more or less,
to the Point of Beginning.

ALSO, EXCEPT THEREFROM, Beginning at the Southwest corner of the NW¼NE¼
of said Section 20, and running
thence North 957 feet;
thence North 66°28' East 434 feet;
thence South 63°00' East 162 feet;
thence South 41°45' East 256 feet;
thence South 79°00' West 200 feet, more or less;
thence South 18°00' West 519.75 feet, more or less;
thence Southeasterly in a curve 577.5 feet, more or less, (this curve follows an existing
wash or ditch) to the South line of the N½NE¼ of said Section 20, at a point 693 feet
East of the point of beginning;
thence West 693 feet, more or less,
to the Point of Beginning.

TOGETHER WITH Water Right Nos.: 13-781, 13-782, 13-783 and 13-7438.
TOGETHER WITH one hook-up to Trout Creek Culinary Water System.
TOGETHER WITH the following described sprinkler equipment located on the above
described property:
Buried portable Mainline
2-1/4 Mile Wheel Lines
120 pieces of Handlines
All connectors, valves and hoses

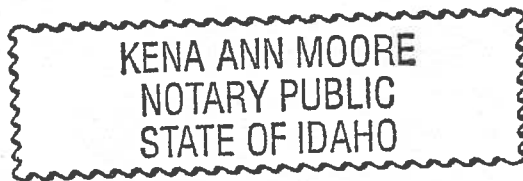
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the
said Grantee, its successors and assigns forever. And the said Grantors do hereby
covenant to and with the said Grantee, that they are the owners in fee simple of said
premises; that said premises are free from all encumbrances and that they will warrant
and defend the same from all lawful claims whatsoever.

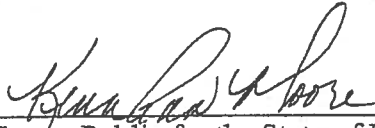

Brent Christensen


Susan Marie Christensen

STATE OF IDAHO)
 : ss.
County of Caribou)

On this 28th day of September, 2007, before me the undersigned, a Notary Public in and for said County and State, personally appeared Brent Christensen and Susan Marie Christensen, husband and wife, known or identified to me to be the persons who names are subscribed to the within instrument, and acknowledged to me that they executed the same.





Notary Public for the State of Idaho
Residing at: Soda Springs, ID
My commission expires: 7/18/09

Instrument # 179693

CARIBOU COUNTY

2007-12-14

04:20:04 No. of Pages: 3

Recorded for : CARIBOU TITLE

VEDA MASCARENAS

Fee: 9.00

Ex-Officio Recorder Deputy

Index to: SPECIAL WARRANTY DEED

SEPCIAL WARRANTY DEED

For Value Received

Northcom 23, LLC, the grantor of Logan, Utah 84321, does hereby grant, bargain, sell and convey unto

E & H Land, LTD, the grantee of HC 32, Box 240, Tuscarora, NV 89834,

the grantee, the following described premises, to-wit:

Caribou County, Idaho:

Township 11 South, Range 41 East of the Boise Meridian:

Section 17: SE $\frac{1}{4}$.

Section 20: N $\frac{1}{2}$ NE $\frac{1}{4}$.

ALSO, a tract of land in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 17, described as follows:

Beginning at the Southeast corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 17, and running thence North 0°30' East along the East boundary line of said NE $\frac{1}{4}$ SW $\frac{1}{4}$, 341 feet to the center of a County Road;
thence South 60°20' West along the center of said County Road, 688 feet, more or less, to the intersection with the South boundary line of said NE $\frac{1}{4}$ SW $\frac{1}{4}$;
thence East along said South boundary of the NE $\frac{1}{4}$ SW $\frac{1}{4}$, 595 feet, more or less, to the Point of Beginning.

EXCEPT THEREFROM, All that portion of the SE $\frac{1}{4}$ of Section 17, lying North of a County Road described as follows:

Beginning at the Northwest corner of the SE $\frac{1}{4}$ of Section 17, and running thence East 1990 feet, more or less, to the intersection of the North line of the SE $\frac{1}{4}$ and the Westerly right of way of North Lago County Road;
thence Southwesterly along the Northerly right of way of the North Lago County Road, to a point 960 feet South of the Northwest corner of the SE $\frac{1}{4}$;
thence North 960 feet, more or less, to the Point of Beginning.

ALSO, EXCEPT THEREFROM, Beginning at the Southeast corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 20, and running
thence North 1188 feet, more or less,
thence North 53°32' West 181.5 feet, more or less;
thence North 76°00' West 462 feet, more or less;
thence South 49°32' West 528 feet, more or less;

Copy - Original to Safe Deposit Box

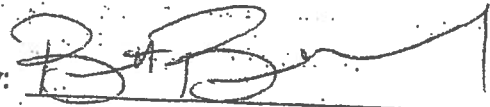
thence South 79°00' West 1188 feet, more or less;
thence South 18°00' West 519.75 feet, more or less;
thence Southeasterly in a curve 577.5 feet, more or less, (this curve follows the now existing wash or ditch) to the South line of the N½NE¼ of said Section 20, at a point 1947 feet West of the Southeast corner of the NE¼NE¼ of said Section 20;
thence East 1947 feet, more or less,
to the Point of Beginning.

ALSO, EXCEPT THEREFROM, Beginning at the Southwest corner of the NW¼NE¼ of said Section 20, and running
thence North 957 feet;
thence North 66°28' East 434 feet;
thence South 63°00' East 162 feet;
thence South 41°43' East 236 feet;
thence South 79°00' West 200 feet, more or less;
thence South 18°00' West 519.75 feet, more or less;
thence Southeasterly in a curve 577.5 feet, more or less, (this curve follows an existing wash or ditch) to the South line of the N½NE¼ of said Section 20, at a point 693 feet East of the point of beginning;
thence West 693 feet, more or less,
to the Point of Beginning.

TOGETHER WITH Water Right Nos.: 13-781, 13-782, 13-783 and 13-7438.
TOGETHER WITH one hook-up to Trout Creek Culinary Water System.
TOGETHER WITH the following described sprinkler equipment located on the above described property:
Buried portable Mainline
2-1/4 Mile Wheel Lines
120 pieces of Handlines
All connectors, valves and hoses

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its successors and assigns forever. GRANTOR covenants and warrants the premises to be free only of encumbrances suffered or created by GRANTOR, and subject to existing servitudes, exceptions, provisions and reservations, and specifically except all taxes, assessments, charges and any lien or encumbrances revived or placed on said premises by, through, under, or assumed by GRANTEE.

Northcom 23, LLC

By: 

Northcom Inc. managing member
Brett Broadhead, Its President

STATE OF UTAH)
 : ss.
County of Cache)

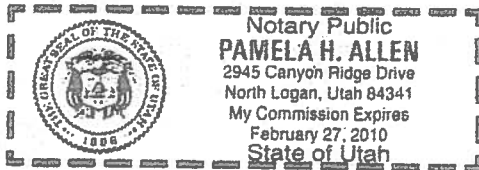
On this 13 day of December, 2007, before me the undersigned, a Notary Public personally appeared Brett Broadhead, known or identified to me to be the Manager of the Limited Liability Company of Northcom 123, LLC, and the manager who subscribed said limited liability company name to the foregoing instrument and acknowledged to me he executed the same in said limited liability company name.

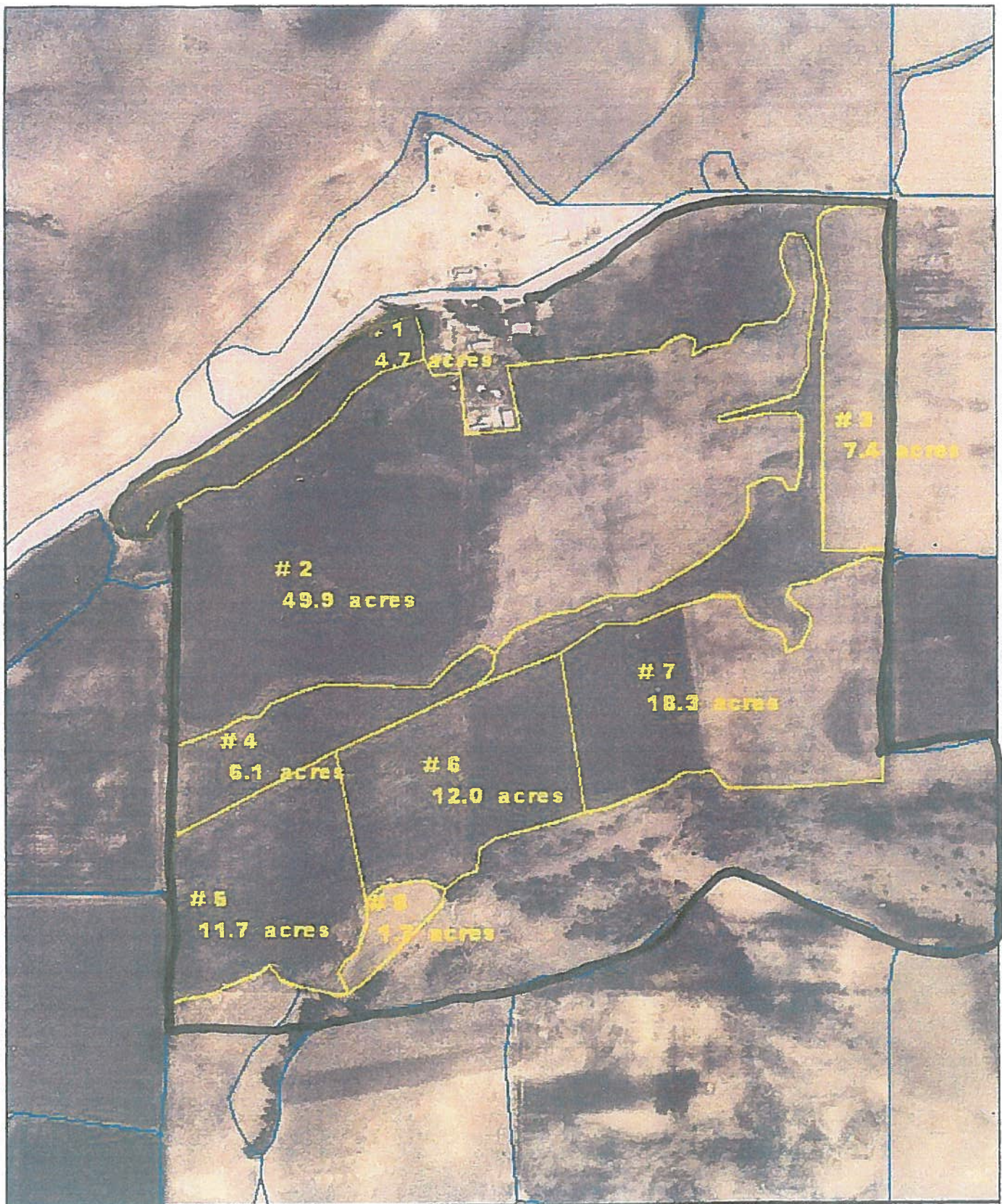
Pamela H. Allen

Notary Public for the State of Utah

Residing at: North Logan

My commission expires: 2/27/2010





Tract 1910
Farm 1368
T11S R41E Sec 17
G19.42

0.05 0 0.05 0.1 0.15 0.2 Miles



Map Printed: Nov 17, 2003

STATE OF IDAHO
County of Caribou

143532

Date: May 15th 1992

Time: 2:45 P.M.

Microfilm Records

Recorder: Rebecca Jenkins Smith

Deputy: Stephanie Jansberry

WARRANTY DEED Fee: 6.00 chg. CT

THIS INDENTURE, Made this 5th day of March, 1992, between JAY WARD BARKER AND MIRIAM D. BARKER, husband and wife, formerly of Grace, Caribou County, Idaho, hereinafter called First Party, and BRENT S. LOWDER AND JANICE A. LOWDER, husband and wife, of 2270 Bench-Lago Road, Grace, Caribou County, Idaho, hereinafter called Second Party:

WITNESSETH: That the said First Party, for and in consideration of the sum of TEN DOLLARS, lawful money of the United States of America, to said First Party in hand paid by the said Second Party, the receipt of which is hereby acknowledged, does by these presents, Grant, Bargain, Sell and Convey and Confirm unto said Second Party, and to said Second Party's heirs and assigns forever: All that certain lot, piece or parcel of land situate, lying and being in the County of Caribou, State of Idaho, more particularly described as follows, to-wit:

Township 11 South, Range 41 East of the Boise Meridian:
Section 17: A tract of land in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 17, described as follows:

Beginning at a point 36 feet West of the Southeast corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 17, and running thence North 38°29' West 208 feet;
thence North 68°25' West 263 feet;
thence South 44°22' West 364 feet, more or less, to the intersection with the South boundary line of said SW $\frac{1}{4}$ NE $\frac{1}{4}$;
thence East along the South boundary line of said SW $\frac{1}{4}$ NE $\frac{1}{4}$ 630 feet, more or less, to the point of beginning.

ALSO, a tract of land in the N $\frac{1}{2}$ S $\frac{1}{2}$ of Section 17, described as follows:

Beginning at a point 742.5 feet South of the Northwest corner of SE $\frac{1}{4}$ of Section 17, and running thence South 217.5 feet, more or less to the North right of way of North Lago County Road;
thence Northeasterly along said County Road to a point 2160 feet, more or less, East of the Northwest corner of SE $\frac{1}{4}$;
thence West 1247.5 feet, more or less to a point 742.5 feet East of the Northwest corner of the SE $\frac{1}{4}$;
thence Southwesterly 1056 feet, more or less, to the point of beginning.

143530

WARRANTY DEED

THIS INDENTURE, Made this 6th day of March 1992, between JAY WARD BARKER AND MIRJAN D. BARKER, husband and wife, of Ogden, Weber County, Utah, hereinafter called First Party, and BRENT CHRISTENSEN AND SUSAN MARIE CHRISTENSEN, husband and wife, of Grace, Caribou County, Idaho hereinafter called Second Party:

WITNESSETH: That, the said First Party, for and in consideration of the sum of ONE HUNDRED THIRTEEN THOUSAND EIGHT HUNDRED DOLLARS, lawful money of the United States of America, to said First Party in hand paid by the said Second Party, the receipt of which is hereby acknowledged, does by these presents, Grant, Bargain, Sell and Convey and Confirm unto said Second Party, and to said Second Party's heirs and assigns forever: All that certain lot, piece or parcel of land situate, lying and being in the County of Caribou, State of Idaho, more particularly described as follows, to-wit:

Township 11 South, Range 41 East of the Boise Meridian:

Section 17: SE $\frac{1}{4}$.

Section 20: NW $\frac{1}{4}$.

ALSO, A tract of land in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 17, described as follows:

Beginning at the Southeast corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 17, and running thence North 0°30' East along the East boundary line of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ 341 feet to the center of a County Road; thence South 60°20' West along the center of said County Road 688 feet, more or less, to the intersection with the South boundary line of said NE $\frac{1}{4}$ SW $\frac{1}{4}$; thence East along said South boundary of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ 595 feet, more or less, to the point of beginning.

EXCEPT THEREFROM, All that portion of SE $\frac{1}{4}$ of Section 17 lying North of County Road described as follows:

Beginning at the Northwest corner SE $\frac{1}{4}$ of Section 17, and running thence East 1990 feet more or less to the intersection of the North line of SE $\frac{1}{4}$ and the Westerly right of way of North Lago County Road; thence Southwesterly along the Northerly right of way of the North Lago County Road to a point 960 feet South of Northwest corner of SE $\frac{1}{4}$; thence North 960 feet, more or less, to the point of beginning.

ALSO, EXCEPT THEREFROM, Beginning at the Southeast corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 20, and running thence North 1188 feet, more or less; thence North 53°32' West 181.5 feet, more or less; thence North 76°00' West 462 feet, more or less; thence South 49°32' West 528 feet, more or less;

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This Warranty
executed by
March 6, 1992:

TOGETHER
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143530

thence South 79°00' West 1188 feet, more or less;
thence South 18°00' West 519.75 feet, more or less;
thence Southeasterly in a curve 577.5 feet, more or less, (this curve follows the now existing wash or ditch) to the South line of the N½NE¼ of said Section 20, at a point 1947 feet West of the Southeast corner of the NE¼NE¼ of said Section 20;
thence East 1947 feet, more or less, to the point of beginning.

ALSO, EXCEPT THEREFROM, Beginning at the Southwest corner of the NW¼NE¼ of said Section 20, and running
thence North 957 feet;
thence North 66°28' East 434 feet;
thence South 63°00' East 162 feet;
thence South 41°45' East 256 feet;
thence South 79°00' West 200 feet, more or less;
thence South 18°00' West 519.75 feet, more or less;
thence Southeasterly in curve 577.5 feet, more or less, (this curve follows an existing wash or ditch) to the South line of the N½NE¼ of said Section 20, at a point 693 feet East of the point of beginning;
thence West 693 feet, more or less, to the point of beginning.

This Warranty Deed is given to correct that certain Warranty Deed executed by the above parties, dated March 6, 1992 and recorded March 6, 1992 under recorder's instrument No. 143160.

TOGETHER with all water and water rights appertenant thereto and including but not limited ¾ lines of 4 in. sprinkler pipe.

SUBJECT to all easements, rights of way, and public roads or highways adjoining or crossing said property, and further subject to retention or reservation of mineral, oil and gas rights by prior owners of said real property or by the United States of America or the State of Idaho.

TOGETHER with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said First Party, and said First Party's heirs, the said premises in the quiet and peaceable possession of said Second Party, said Second Party's heirs and assigns against the said First Party, First Party's heirs and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

STATE OF IDAHO)
County of Caribou) ss.

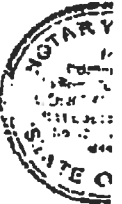
I hereby certify that this instrument was filed at the request of Caribou Title
at 5:45 o'clock P. on this 15th day of
May, 1992 in my office and duly
recorded in Microfilm Records
Rebecca Jordan-Smith
Stephanie Lansberry 9:00
Ex-Officio Recorder Deputy Chg.

IN WITNESS
their hands and

STATE OF UTAH

County of Utah

On this 15th
Notary Public I:
JAY WARD BARKER
do hereby certify
me to be the
instrument, and
IN WITNESS
my official seal
written.



143530

thence South 79°00' West 1188 feet, more or less;
thence South 18°00' West 519.75 feet, more or less;
thence Southeasterly in a curve 577.5 feet, more or less, (this curve follows the now existing wash or ditch) to the South line of the N $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 20, at a point 1947 feet West of the Southeast corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 20;
thence East 1947 feet, more or less, to the point of beginning.
ALSO, EXCEPT THEREFROM, Beginning at the Southwest corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 20, and running
thence North 957 feet;
thence North 66°28' East 434 feet;
thence South 63°00' East 162 feet;
thence South 41°45' East 256 feet;
thence South 79°00' West 200 feet, more or less;
thence South 18°00' West 519.75 feet, more or less;
thence Southeasterly in curve 577.5 feet, more or less, (this curve follows an existing wash or ditch) to the South line of the N $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 20, at a point 693 feet East of the point of beginning;
thence West 693 feet, more or less, to the point of beginning.

This Warranty Deed is given to correct that certain Warranty Deed executed by the above parties, dated March 6, 1992 and recorded March 6, 1992 under recorder's instrument No. 143160.

TOGETHER with all water and water rights appertenant thereto and including but not limited 3 $\frac{1}{4}$ lines of 4 in. sprinkler pipe.

SUBJECT to all easements, rights of way, and public roads or highways adjoining or crossing said property, and further subject to retention or reservation of mineral, oil and gas rights by prior owners of said real property or by the United States of America or the State of Idaho.

TOGETHER with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said First Party, and said First Party's heirs, the said premises in the quiet and peaceable possession of said Second Party, said Second Party's heirs and assigns against the said First Party, First Party's heirs and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

STATE OF IDAHO } ss.
County of Carbon

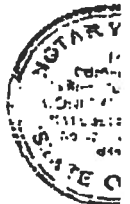
I hereby certify that this instrument was filed at the request of Carbon Title
at 5:45 o'clock P on this 15th day of
May, 1992 in my office and duly
recorded in Microfilm Records
Rebecca J. Linsberry
Ex-Officio Recorder
9:00
Duty Chg.

IN WITNESS
their hands and

STATE OF UTAH

County of Utah

On this 15th
Notary Public I:
JAY WARD BARKER
do hereby certify
me to be the
instrument, and
IN WITNESS
my official seal
written.



IN WITNESS WHEREOF, The said First Party has hereunto set their hands and seals, the day and year first above written.

Jay Ward Barker
JAY WARD BARKER
Mirjam D. Barker
MIRJAM D. BARKER

STATE OF UTAH)
County of Utah) ss.

On this 6 day of April, 1992, before me the undersigned, a Notary Public in and for said County and State, personally appeared JAY WARD BARKER AND MIRJAM D. BARKER, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Connie L. Payne
NOTARY PUBLIC for the State of Utah
Residing at: Utah
Commission expires: 2/28/93

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