

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

NOV 04 2011

Department of Water Resources  
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

| Water Right/Claim No. | Split?                       | Water Right/Claim No. | Split?                       | Water Right/Claim No. | Split?                       |
|-----------------------|------------------------------|-----------------------|------------------------------|-----------------------|------------------------------|
| 13-07137              | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Chris Tripp  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Chris & Anna Tripp Family Trust  
Name of each new owner as listed on the conveyance document  
Christopher John Tripp and Anna Tripp, Trustees  
New owner continued Name connector ☐ and ☐ or ☐ and/or  
P.O. Box 7  
Mailing address  
Dayton ID 83232  
City State ZIP  
208-705-8437   
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: July 14, 1986.
6. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
  - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
  - Filing fee (see instructions for further explanation):
    - \$25 per *undivided* water right.
    - \$100 per *split* water right.
    - No fee is required for pending adjudication claims.

7. Signature: [Signature] Trustee October 31, 2011  
Signature of new owner/claimant Title, if applicable Date
- Signature: [Signature] Trustee October 31, 2011  
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by [Signature] Date 10/4/2011 Receipt No. E037100 Receipt Amt. \$25-  
Approved by \_\_\_\_\_ Processed by \_\_\_\_\_ Date \_\_\_\_\_

Recorded at the request of  
McKenzie & McKenzie

a.m. NOV 02 2011 p.m. 2:15

SHAUNA T. GEDDES, RECORDER  
By Ruth Rawlings Deputy  
FRANKLIN COUNTY, IDAHO

## QUITCLAIM DEED

FOR VALUE RECEIVED **CHRISTOPHER JOHN TRIPP and ANNA TRIPP**, do hereby convey, release, remise and forever quit claim unto **CHRISTOPHER JOHN TRIPP and ANNA TRIPP**, initial Trustees or their successors, in trust, of **THE CHRIS & ANNA TRIPP FAMILY TRUST**, established by Trust Agreement dated October 31<sup>st</sup>, 2011, whose current address is P.O. Box 7, Dayton, Idaho 83232, the following described real estate, located in Franklin County, Idaho, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE

together with their appurtenances.

The surviving trustee and successor trustees have full rights to sell or encumber the property herein set forth.

The successor trustees of the Trust are the following, successively in the order named: The survivor of **CHRISTOPHER JOHN TRIPP and ANNA TRIPP** as sole-trustee; **CHRISTOPHER ROSS TRIPP** of Dayton, Idaho, as sole-trustee; **KRISHANDA ELDREDGE** of Weston, Idaho, as sole-trustee; **HEATHERANN HEBDON** of Pocatello, Idaho, as sole-trustee; **CRYSTAL ANN JENSEN** of Richmond, Virginia, as sole-trustee; the transfer of trusteeship may be evidenced by a Notice of Designation of Trustees or a Quitclaim Deed from the existing trustees, or a resignation or death certificate of the existing trustee, filed of record.

Chris Tripp  
CHRISTOPHER JOHN TRIPP

Anna Tripp  
ANNA TRIPP

STATE OF IDAHO )  
COUNTY OF FRANKLIN ) ss.

On this 31<sup>st</sup> day of October, 2011, before me, a Notary Public in and for said State, personally appeared **CHRISTOPHER JOHN TRIPP and ANNA TRIPP**, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Jay R. McKenzie  
NOTARY PUBLIC  
Residing at: Preston, Idaho  
My Commission Expires: 11-21-2015

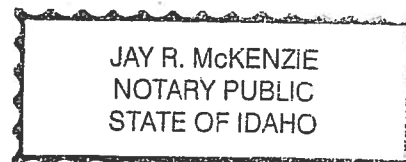


EXHIBIT "A"

Property located in Franklin County, Idaho, and more particularly described as follows:

Parcel 1:

Township 13 South, Range 39 East of the Boise Meridian, Franklin County Idaho

Section 23: SE1/4SW1/4; SE1/4.

Parcel 2:

Commencing at a point 562.5 feet North and 49.5 feet West of the Southeast corner of Section 22, Township 15 South, Range 39 East of the Boise Meridian, and running thence North 42 feet; thence West 150 feet; thence South 42 feet; thence East 150 feet to the place of beginning.

Together with a right-of-way in common with others over an alley 24 feet wide extending from Oneida Street to First North Street along the West boundary of the above-described tract of land.

Together with an undivided one-half interest in and to a certain brick wall running East and West on the North side of the above-described tract.

ALSO, an undivided one-half interest in and to a certain brick wall running East and West on the South side of the above-described tract.

ALSO, commencing at a point 549.5 feet North and 223.5 feet West from the Southeast corner of Section 22, Township 15 South, Range 39 East of the Boise Meridian, and running thence West 156 feet; thence North 40 feet; thence East 156 feet; thence South 40 feet to the place of beginning.

Parcel 3:

Township 15 South, Range 38 East of the Boise Meridian, Franklin County, Idaho

Section 10: Commencing at the Northwest corner of the Southeast Quarter of the Northeast Quarter of Section 10, and running thence East 630 feet; thence South 4°05' West 841.5 feet; thence South 87°35' East 699.4 feet to the West line of the highway; thence South along the highway 452 feet; thence West to the Southwest corner of the Southeast Quarter of the Northeast Quarter of Section 10; thence North 80 rods to the place of beginning.

Parcel 4:

Township 15 South, Range 38 East of the Boise Meridian, Franklin County, Idaho

Section 10: SW1/4NE1/4

ALSO, all that portion of the following described property lying West of the Twin Lakes Canal right of way:

Commencing at the Northwest corner of the Southeast Quarter of the Northeast Quarter of Section 10, and running thence East 630 feet; thence South  $4^{\circ}05'$  West 841.5 feet; thence South  $87^{\circ}35'$  East 699.4 feet to the West line of the highway; thence South along the highway 452 feet; thence West to the Southwest corner of the Southeast Quarter of the Northeast Quarter of Section 10; thence North 80 rods to the place of beginning.

173332

## WARRANTY DEED

For Value Received GLEN D. CANSLER and BILLIE CANSLER,  
Husband and Wife.

the grantors, do hereby grant, bargain, sell and convey unto  
CHRISTOPHER JOHN TRIPP and ANNA TRIPP,  
Husband and Wife,  
whose current address is 2109 North Westside Hwy  
Dayton, Idaho 83232

the grantees, the following described premises, in Franklin County Idaho, to wit:

Township 15 South, Range 38 East of the Boise Meridian  
Section 10: Commencing at the Northwest corner of the  
Southeast quarter of the Northeast Quarter of  
Section 10, and running thence East 630 feet,  
thence South 4°05' West 841.5 feet, thence South  
87°35' East 699.4 feet to the West line of the  
Highway, thence South along the highway 452 feet,  
thence West to the Southwest corner of the  
Southeast Quarter of the Northeast Quarter of  
Section 10, thence North 80 rods to the place of  
beginning.

ALSO:

Township 15 South, Range 38 East of the Boise Meridian  
Section 10: The Southwest Quarter of the Northeast  
Quarter.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,  
their heirs and assigns forever. And the said Grantors do hereby covenant to and  
with the said Grantees, that they are the owners in fee simple of said premises; that they are free  
from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated:

*Glen D. Cansler*  
*Billie Cansler*

STATE OF IDAHO, COUNTY OF *Yuma*  
On this *3rd* day of *June*, 1986,  
before me, a notary public in and for said State, personally  
appeared GLEN D. CANSLER and  
BILLIE CANSLER, Husband and Wife,

known to me to be the persons whose names are  
subscribed to the within instrument, and acknowledged to  
me that they executed the same.

*Gregory J. Van*  
Notary Public,  
Residing at *Yuma County*,  
Comm. Expires *2-21-90*

Subscribed at the request of  
*Christopher J. Tripp*

7:25 AUG 26 1986 —p.m.

CORRIG D. KELLER, RECORDER  
By *Deanne J. Kellum* Deputy  
FRANKLIN COUNTY, IDAHO

198530 1-3

Recorded at the request of  
JAY R. MCKENZIE

**QUITCLAIM DEED**

— a.m. MAR 19 1997 — p.m.

FOR VALUE RECEIVED

V. ELLIOTT LARSEN, RECORDER  
By Ruth K. Paulsen Deput  
FRANKLIN COUNTY, IDAHO

DADDEESE LIL' PRINCESS, an Idaho general partnership;  
CHRISTOPHER JOHN TRIPP, as an individual and as a general partner of said  
partnership; ANNA TRIPP, as an individual and the wife of CHRISTOPHER JOHN  
TRIPP, and as a general partner of said partnership; and LARRY R. TRIPP, a single  
man, as an individual, and as a general partner of said partnership,

do hereby convey, release, remise and forever quit claim unto

**CHRISTOPHER JOHN TRIPP and ANNA TRIPP, husband and wife,**

whose current address is: 2109 North Westside Highway  
Dayton, Idaho 83232

the following described premises, located in Franklin County, Idaho, to-wit:

Township 15 South, Range 38 East of the Boise Meridian

Section 10: Commencing at the Northwest corner of the Southeast Quarter of the  
Northeast Quarter of Section 10, and running thence East 630 feet; thence  
South 4°05' West 841.5 feet; thence South 87°35' East 699.4 feet to the West  
line of the highway; thence South along the highway 452 feet; thence West to  
the Southwest corner of the Southeast Quarter of the Northeast Quarter of  
Section 10; thence North 80 rods to the place of beginning;

together with their appurtenances.

DATED this 18<sup>th</sup> day of March, 1997.

Christopher John Tripp  
CHRISTOPHER JOHN TRIPP, as an  
individual, and as a general partner of  
Daddeese Lil' Princess

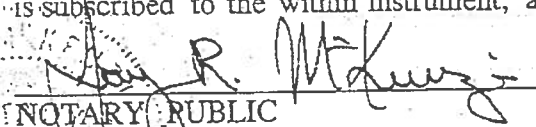
Anna Tripp  
ANNA TRIPP, as an individual, and as a  
general partner of Daddeese Lil' Princess

Larry R. Tripp  
LARRY R. TRIPP, as an individual, and  
as a general partner of Daddeese Lil'  
Princess

198530 2-3

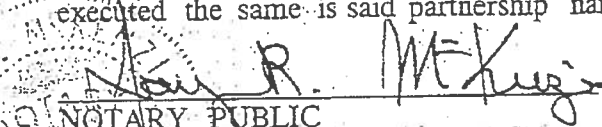
STATE OF IDAHO )  
 ) ss.  
COUNTY OF FRANKLIN )

On this 18<sup>th</sup> day of March, 1997, before me, a Notary Public, personally appeared CHRISTOPHER JOHN TRIPP, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

  
NOTARY PUBLIC  
Residing at Preston, Idaho  
My Commission Expires: 11-16-97

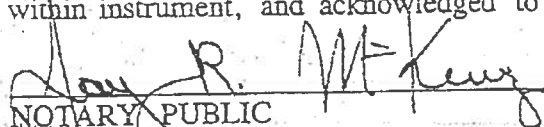
STATE OF IDAHO )  
 ) ss.  
COUNTY OF FRANKLIN )

On this 18<sup>th</sup> day of March, 1997, before me, a Notary Public, personally appeared CHRISTOPHER JOHN TRIPP, known or identified to me to be one of the partners in the partnership of Daddeese Lil' Princess, and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same is said partnership name.

  
NOTARY PUBLIC  
Residing at: Preston, Idaho  
My Commission Expires: 11-16-97

STATE OF IDAHO )  
 ) ss.  
COUNTY OF FRANKLIN )

On this 18<sup>th</sup> day of March, 1997, before me, a Notary Public, personally appeared ANNA TRIPP, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

  
NOTARY PUBLIC  
Residing at: Preston, Idaho  
My Commission Expires: 11-16-97

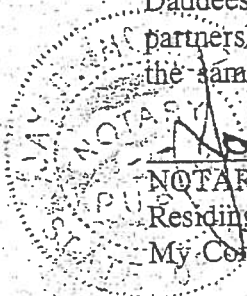
198530 3 2

STATE OF IDAHO )

) ss.

COUNTY OF FRANKLIN )

On this 18<sup>th</sup> day of March, 1997, before me, a Notary Public, personally appeared ANNA TRIPP, known or identified to me to be one of the partners in the partnership of Daddeese Lil' Princess, and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that she executed the same is said partnership name.

  
\_\_\_\_\_  
NOTARY PUBLIC

Residing at: Preston, Idaho

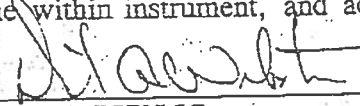
My Commission Expires: 11-16-97

STATE OF ALASKA )

Borough ) ss.

COUNTY OF Kenai Peninsula )

On this 11<sup>th</sup> day of March, 1997, before me, a Notary Public, personally appeared LARRY R. TRIPP, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

  
\_\_\_\_\_  
NOTARY PUBLIC

Residing at:  Homer

My Commission Expires: 07-29-00

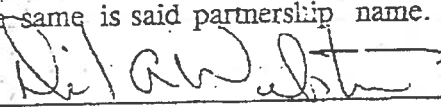
DAVID A. WEBSTER  
Notary Public-Notary Seal  
STATE OF ALASKA  
My Commission Expires: 07-29-00  


STATE OF ALASKA )

Borough ) ss.

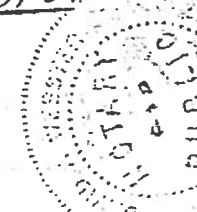
COUNTY OF Kenai Peninsula )

On this 11<sup>th</sup> day of March, 1997, before me, a Notary Public, personally appeared LARRY R. TRIPP, known or identified to me to be one of the partners in the partnership of Daddeese Lil' Princess, and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same is said partnership name.

  
\_\_\_\_\_  
NOTARY PUBLIC

Residing at:  Homer

My Commission Expires: 07-29-00

DAVID A. WEBSTER  
Notary Public-Notary Seal  
STATE OF ALASKA  
My Commission Expires: 07-29-00  




ate of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

July 14, 1986

RE: License No. 13-7137

Chris Tripp  
Rt. 1, Box 196  
Dayton, ID 83232

Dear Mr. Tripp:

Enclosed is a copy of the water right license referenced above. It has come to our attention that you are now the owner of this water right; however, prior to our Department recognizing your ownership, we would like you to submit a copy of your deed or mortgage which lists the land you have purchased. Until we have some sort of evidence of your possessory interest in this right, we cannot enter your name as an owner in our records.

If you have any questions regarding this matter, please feel free to contact our office.

Sincerely,

KAY WALKER  
Technical Records Specialist

KW:sc

Enclosure



INTER-DEPARTMENT MEMO — 1

DATE 6/16/86

FROM Sharda

TO File 13-7137

SUBJECT

On this date, Chris Jupp called and stated that Mr. Canale has signed the amendment. Mr. Jupp is now owner of property and he is sending the amendment and a check for 200 for the amend. fee. He will go ahead and send the license in Mr. Canale's name but send the license to:

Chris Jupp  
Rt. 1, Box 196  
Dayton, OH 83232

**MICROFILMED**

SIGNATURE